

and only eight girls, Lizzie, Mary, Annie, Fanny, Polly, Bessie, Sarah and Daisy. We had holidays in the summer, one month and seven days. Please answer soon. I am not baptised yet. I am sorry.

From Rev. G. Stocken, St. John's Mission, Blackfoot Reserve, to Mrs. Wm. Johnston, Sec. Lower Ireland W.A.

"My thanks I am afraid will be late, but none the less sincere. Sometimes it seems almost impossible to get quiet time for writing letters. We had \$4 to pay on the bale, I enclose the receipt in case you are able to get it refunded for us. I am glad to say the work in our Homes is very encouraging now, though we have not as many children as we would like. Five of our little girls and two of our boys have been baptized by their own wish, although opposed by their heathen relatives. The children are getting very handy at all sorts of work now, and when they leave the Homes will be able to keep their own homes nicely. It is nice to see them improving and really take an interest in everything. We have now quite a number of adult Christians on the Reserve, two of whom have been licensed by the Bishop as catechists and are doing an excellent work among their own people. Please ask your members to pray that they may all be kept steadfast, and that many more may be brought to a knowledge of the truth."

From Jno. A. Maggrah, Rat Portage, Ont., to Mrs E. A. Bouillon, Paspebiac, March, 8th, 1899.

"DEAR MADAM—I have at last got your bale. It arrived here some time ago and I came up partly for it. I shall distribute the things as soon as I reach my mission, which I know will be much appreciated by the people, or I should say the girls, for most of the things are for girls, who don't need as much warmth as boys who have to be out a good deal. In behalf of the people I thank all those who assisted in the work. Raw material is perhaps better for the Indians, for they can all make their own clothes, and they have plenty of time to make them."

TORONTO. *Letter from Mrs. Owen, South Camp, to Mrs. Banks.*

"During the past year one has seen a decided change amongst the Indians here, many of them asking for baptism. One Indian, Wolf Collar, a noted man for his doctoring, has given up all his medicine