

therapeutics, genius, or insanity, are in some way related; and consequently, that they are to be referred to some general principle or law, which, once understood, will simplify and correlate the whole subject-matter, and possibly remove it from the domain of the supernatural. The London Society for Psychical Research, whose ramifications extend all over the civilized world, was organized for the purpose of making a systematic search for that law. The society numbers among its membership many of the ablest scientists now living. Its methods of investigation are purely scientific, and painstaking to the last degree, and its field embraces all psychic phenomena. It has already accumulated and verified a vast array of facts of the most transcendent interest and importance. In the meantime a large number of the ablest scientists of Europe and America have been pursuing independent investigations in the phenomena of hypnotism. They too have accumulated facts and discovered principles of vast importance, especially in the field of mental therapeutics, —principles which also throw a flood of light upon the general subject of psychology."

The author's explanations of the phenomena above referred to are very ingenious and plausible. He supposes that there is a sort of duality of the mind, or, as he expresses it, an objective and subjective mind which may act independently of each other. The subjective mind is especially susceptible to suggestion and influence from without, and even by mental influence.

Mr. Stead's new magazine, entitled *Borderland*, is designed to investigate a number of these curious phenomena. Mr. Hudson treats them in a scientific manner. He shows that the phenomena of spiritism may be all explained without any recourse to the supernatural, that the so-called mediums may not be consciously deceiving, and yet may be thoroughly deceived themselves. The author has several chapters on psycho-therapeutics and mental therapeutics, or mind cure, which explains much of the phenomena of faith healing and the like, we apprehend. The author claims

that Christianity possesses that to which no other system of religion can lay a valid claim, namely, a sound scientific basis. His arguments for the immortality of the soul, and the moral necessity of an object of worship are summed up in the immortal words of Augustine, "O God, Thou hast made us for Thyself, and our hearts are restless till they rest in Thee." This is the instinctive manifestation of filial love which proclaims our Divine pedigree, and demonstrates the universal brotherhood of man and the fatherhood of God.

Inspiration and Inerrancy. A History and a Defence. By PROF. HENRY P. SMITH. 8vo., 380 pages. Price \$1.50. Cincinnati: Robert Clarke & Co.

This volume is the result of the author's trial before the Presbytery of Cincinnati. The trial attracted public attention to a striking extent. The author has here stated the case more fully than it could be stated in an argument before Presbytery. The volume is therefore, a contribution to theological science as well as a "footnote" to ecclesiastical history. Incidentally it discusses the question of doctrinal subscription and the enforcement of such subscription by ecclesiastical process.

Dr. Smith's spirit is devout and reverent, and not nearly so aggressive and defiant as that of Dr. Briggs. We do not agree with all the positions of this book, but it brings one into touch with some of the great controversies which are agitating the theological world.

Rambles in the Old World. By MILTON S. TERRY, Professor in Garret Biblical Institute. 12mo, cloth, gilt top, uncut edges. frontispiece. 342 pages, with complete Index. Price, \$1.00. Cincinnati: Cranston & Curtis. New York: Hunt & Eaton. Toronto: William Briggs.

This book is not a mere diary of journeys, but a scholarly, discriminating study of the most interesting historic scenes and objects on the