

The service at Mr. Parker's (Blind Man,) and that at Wolf Creek are the only two places where services are held north of the Red Deer, which two stations are twenty-two miles apart. The services on Sunday are fortnightly at Red Deer, Mr. Threlfall's, Poplar Grove and Blind Man, but only once a month at Wolf Creek and Wavy Lake. At Wolf Creek a Wednesday evening service is held once a month. Another service should be held in the district of the Lone Pine, ten miles south of Poplar Grove; here there are seven church families, besides two individual members of the Church. The reason this is not now a regular Sunday station is because it was only a couple of weeks ago attached to this mission, the Bishop having hoped to be able to send another missionary to visit the settlers, but having failed in doing so, the missionary at Red Deer was asked to visit this district. The settlers have very willingly expressed their readiness to drive the ten miles to Poplar Grove to attend the services of the Church, some of them having to drive over a very rough prairie trail. In his visit to "The Lone Pine," not only did the missionary find seven families, but also four children for Holy Baptism, two of whom he baptized; the other two are to be brought to the service at Poplar Grove (ten miles off), and three candidates for confirmation. All through the mission, many of the settlers are most anxious for regular services, and more than one has this summer expressed his gratification at seeing an "English minister," and looks greatly disappointed on learning that they have not yet a permanent missionary, but that the prospects are that by the middle of August they will be once more as "sheep without a shepherd." It is true that there are some who have been careless and indifferent to the services of the Church, although professing to belong to her. Alas! are not such to be found in the best appointed parishes in the land? And are we to be surprised if such be found in a distant portion of this great North-West when the church has sent no one to watch over them in Christ's name? And again, can we be surprised if the more earnest of our people now see little difference between the Church and the sects about her, and attend the services of the Methodists, who have had a resident missionary for some time back, or of the Presbyterians who have just sent a missionary to reside among the people? It is a difficult matter to persuade many that "the Church" is the branch of the Catholic and Apostolic Church for this country when she fails to extend to them the blessings and privileges to which they have a right. The great, the pressing need of the Church in this century is *men*; money is needed, and never was there a time when one and all we should offer more freely of our substance, "according as God hath prospered us," for the mission work of our great Canadian

North-West, but the great and pressing need is *men*. The cry goes up from this mission of Red Deer, and of many similar missions throughout the North-West, "Come over and help us," help us with both money and men." In the spiritual needs of this and other mission, we may hear the voice of the Lord, saying, Whom shall I send, and who will go for us? Will any one who reads these words say, "Here am I; send me?" "The harvest truly is plenteous, but the labourers are few. Pray ye, therefore, the Lord of the harvest, that he will send forth labourers into the harvest."

It is quite plain to anyone reading the words of this article that the missionary in charge of this mission must be a *travelling* missionary. In order to do the work of the mission he must be ready to move about, staying a night or two in this portion of the mission, and again in some other portion, returning to his headquarters for his necessary rest and study. To do the work of a travelling missionary it is almost necessary that he be an unmarried man, so large a portion of his time being spent away from home. Are there not many of our young men who will remain single for three or five years after their ordination to the priesthood in order that they may devote themselves for that period to work in such a mission as this of Red Deer? Again, it may be asked, "What will the Churchmen of such a mission as Red Deer do towards the support of a resident missionary? There is a grant from S. P. G. and so soon as it is known that a clergyman is coming to reside among them, there is no doubt but that the sum of four hundred dollars could be raised in this mission for his support, and if he be a man of tact, full of zeal and devotion, something could also be raised towards the erection of churches throughout the mission, many giving their time and labour, and even material, gratuitously, for this purpose. There is a double call in this article, a call for both men and money, let each reader ask himself, what does it mean for me? May the Holy Ghost, the comforter, guide each reader in the answer which he may give to this question, that both men and money may be found for the maintenance of the work of Christ's Holy Church in all portions of our great Dominion.

A WONDERFUL CAR.

BISHOP WALKER, of North Dakota, writes from Pembina, May 20th, of the good work which he is able to do by means of his "cathedral" car, as follows: "The car is packed with people at every service. There are seats for upwards of seventy persons. We invariably have a larger number present. Very frequently three persons sit on two chairs. Ninety persons have