

## GUIDE-ADVOCATE, WATFORD, JULY 18, 1913

in or

el, as

store.

rocers

epers

۲S,

.S., ROYAI

nd Porcelai

preserve th

nery, MAIN

1 Thursday

N,

ERY

USE

ther

3 Do

DODS

AND

ES

ERY

HIIIIII.

C.O.F.

tingsthe Fourth f each o'clock.

m over ore, Main

C. R. J. F. Sec.

E LEAVES xcept Sun-Returning: and freig XES, Pro

LEAVES † 8.45 a. m. Passengers-rms. -WIL-

LIST.

\$1 85

. 1 85

1 85

1 65

1 85

1 40

1 85 1 85

4 00 4 00

3 00

3 00

У

A

1

85

ND ,

.

3.



# COUNTY OF LAMBTON Treasurer's Notice as to Lands

in the County of Lambton liable for sale for arrears of taxes by the Treasurer of the County, has been prepared by me and that copies thereof may be had in the office of the Treasurer of the County of Lambton.

this publication is made pursuant to "The Assessment Act 4, Edward VII, Chap. 23, and amendments.



for