News Links.

Gossip From Every Land Summarized for Busy Readers.

THE title "reverend" was, until the sixteenth century, addressed to many others besides clergymen, such as judges and eminent writers, but from that time its use has been strictly confined to the clergy.

THE passion for collecting does not abate. Dr. Nansen sold the old suit he wore when he met Mr. Jackson in Franz Josef Land to Madame Toussaud for $5,000, and it will take its place among the wax-works and other curiosities.

ENGLAND has sent an expedition to explore the River Jub, the boundary between the Italian and English spheres of influence in Somaliland. It is under command of Major Macdonald, who made the survey for the railroad from Mombasa to Lake Victoria.

A STEEL bridge, cantilever, 140 feet in span, to connect the Rue Stephenson in Paris with the Rue de la Chapelle, will be put in place over the tracks of the Nord Railroad in a single night, without using supports or interfering with the trains.

AN OLD man, 88 years of age, standing on the bridge at Strakonitz, near Pilsen, in Bohemia, saw a schoolboy drowning in the River Wattawa. He jumped in, got the boy to land, but sank back, exhausted, and was being carried off by the current, when an 18-year-old girl swam to him and saved him.

THE Edinburgh Town Council have petitioned the government to open all the state departments at Holyrood palace to the public. These include the rooms which the Queen has occupied on her very rare visits to Edinburgh, and the question will be decided by the Queen herself. There is a great wish moreover, that the palace grounds should be thrown open.

HOTTENTOT is hard to pronounce if the graphic description of Dr. Aurel Schulz does it no injustice: "I can safely liken the language to the clicking of a multitude of different dusty old gun locks simultaneously set in motion. It is simply appalling to hear the fatty click gut tkoot, tick lick mktchuk gtkowktok gtu-gkti-gkkij, accompanied by many gurglings."

PERHAPS the most expressive proof of the moral advance of the generation is supplied by a saying of Mr. Charles Villiers, the father of the British House of Commons. "In his golden days," says Mr. Villiers, "every young man, even if he was busy, pretended to be idle; now every young man, if he is idle, at least pretends to be busy."

THE most disastrous fire which has been experienced in Ayr for many years occurred on the 1st inst., the splendid town hall, built by the corporation in 1883, being completely destroyed. The damage is estimated at £15,000. One of the heaviest sufferers was R. Wallace, grocer, whose shop is immediately under the public offices. The town hall contained a large organ, which was destroyed.

THE new Chinese minister at Washington is a Christian, and a member of the Church of England. Wu Ling Fang was educated in London and called to the English bar in 1877. Viceroy Li Hung Chang became early impressed with his ability, and selected him as his legal adviser. Wu was afterwards made director of Chinese railroads, and was connected with the negotiations for peace with Japan.

KING CHULALONGCORN of Siam keeps his eyes open and asks more questions than Li Hung Chang. At Budapest he enjoyed himself so much, eating goulasch, listening to Hungarian bands, attending harvest festivals, and inspecting studs that he stayed two days beyond his schedule time. He expressed his opinion of newspaper men as follows: "The newspaper reporters must have the best places and the greatest honors, because they see for thousands."

MRS. LOUISA WILLIAMS, of San Leandro, Cal., walks for a quarter of a mile over a stony road on her bare knees once a year to keep a vow. Two weeks ago she accomplished the feat for the seventeenth time. Seventeen years ago she prayed that her husband's sight might be restored. She vowed that if her prayer was answered she would walk on her bared knees from her house to the church once a year. Her husband regained his sight and the woman kept her vow.

THE Earl of Aberdeen owns about 63,000 acres of land. One day he was out walking in a country district where he had rarely been before, and paused beside a cottage garden fence to watch an aged laborer at work. "Is this a good soil?" he questioned. "Ay," responded the other. "What is your next crop to be?" was the next interrogation. The worker looked up, gazed disapprovingly at the stranger, and finally remarked: "You don't know anything about crops, young man! Just you hire a nice little allotment somewheres, an' take to cultivatin' it, and you'll have somethin' better to do than to come interruptin' busy folk."

THE report comes from Hartford that the estate left by Mrs. Harriet Becher Stowe is not as large as might be wished, and that the share which comes to Mrs. Stowe's two daughters is not sufficient for their maintenance in their mother's house in Hartford. The Rev. Charles E. Stowe, Mrs. Stowe's only son, lives at Simsbury, Conn., and is stated to have proposed that his sisters should come there. Hartford people, who take a strong interest in the Stowes, hope that the family home in Hartford may be continued in the possession of its present occupants, and the suggestion has been made that the fund raised for the statue of Mrs. Stowe should be used instead for the purchase of the house for her daughters.

CHARLES A. KLEINHAUS, a St. Louis confectioner, rides a bicycle every morning, not for his health and not for pleasure, but to make ice cream. He has managed to convert an ordinary safety wheel into a machine for freezing ice-cream and churning butter. The combination refutes the old adage that pleasure cannot be united with business. Mr. Kleinhaus mounts the bicycle saddle every morning, and while his feet work away at the pedals reads his morning paper. The machine of course is stationary, and requires no use of the hands whatever. By the unique contrivance he is enabled to freeze the cream quicker and with greater ease. In fact, the work is reduced to a minimum of effort, making it more of a pleasure than toil. The inventor says that his clever machine affords him the only pleasure of the day. While freezing a seven-gallon can of cream he pedals away at a rate which would take him over ten miles or so if he were going.

LORD DUFFERIN, speaking at Bristol on the occasion of laying the memorial stone of the tower which is to be raised in that city to commemorate the 400th anniversary of John Cabot's discovery of North America in the Bristol ship Matthew, said that to John Cabot England was indebted for two such precious possessions as Canada and Newfoundland. "All the elements which united in constituting a free, God-fearing state and mighty nation, and developing prosperity and ordered government, which were born of honest industry, found their way to the new world through the instrumentality of John Cabot and the honest British seamen who accompanied him."

WOMAN'S LEADERSHIP.

Story of the Life of Mrs. Eddy, Leader of the Christian Scientists.

Atlanta, Ga., July 22.—The Constitution contains the following reference to a paper presented before the Woman's Club of this city:

The feature of yesterday's meeting of the Woman's Club was Mrs. Livingston Mim's paper on "Woman's Spiritual Leadership," which was quite as interesting a thing in the way of a novelty that the club has ever listened to.

Mrs. Mims took the ground that Mary Baker Eddy, the leader of the Christian Scientists, was one of the greatest leaders of spiritual thought the world had ever seen and in that respect ranked with Mary, the mother of Christ, and the Marys who stand foremost in religious history.

The meeting of the club was one replete with interesting features.

At the conclusion of the business side of the meeting Mrs. Ottley announced that the programme of entertainment would be furnished by the section of business and professions, of which Mrs. Hamilton Douglass is chairman. There were bright papers read by women representatives of various callings of the sex, and their subjects included law, medicine, dentistry, photography, stenography, type-writing, book-keeping, teaching, art, music, "women as librarians" and "women as ministers."

No feature of the programme produced a more profound impression than that of "Women's Spiritual Leadership," read by Mrs. Livingston Mims, the only woman leader of a religious sect in Atlanta.

Those who have visited the Christian Science Church in Atlanta may appreciate that, independent of the impression necessarily produced by the teachings of her chosen faith, she possesses an eloquence of speech and ease and grace of delivery that charm her listeners in her every utterance.

Acknowledging in a few words to Mrs. Ottley her pleasure at addressing the club, Mrs. Mims said:

"Always has it been said that in the seclusion of her home woman has been 'the power behind the throne'; that her silent influence there has guided the ballot and directed legislation. It is true her best work has ever been like the hidden leaven and the silent dew, because of this, in the glare of material history, her spiritual leadership has been obscured to human vision; but more and more it is coming into view. The time is too limited to speak of the Paulus and Hypatias and Guyons. I shall only draw from the inexhaustible source of the Bible. This sublime book begins in its first paragraph with the suggestion of the feminine quality of God himself as the Love 'that brooded over the face of the waters,' forming the divine concept of man as the divine image and likeness. All spiritual history and development is the unveiling of that one fact. There never was nor will be but one thing infinite. God and his infinite reflection, for infinity can have no opposite. It will interest us to see how closely woman is connected with this revelation—or revealing—unveiling.

"In the second chapter of Genesis through Eve women have always born the reproach of leadership, for Eve tempted and led Adam, and his reproach has been the legacy of women to this day. This reproach is being removed now by a better understanding of Eve, for while Adam said, 'the woman whom thou gavest to me did tempt me,' thus charging God with evil, Eve said, 'the serpent tempted me.' This brought to her the glorious promise that her seed should bruise the serpent's head, meaning that the offspring of that spiritual discernment that evil proceeds not from God, but from the serpent, would lead really to the immaculate conception of the Virgin Mary and the birth of Jesus, which did crush the serpent's head.

"As materialism fades into oblivion more and more, and spiritual history becomes illuminated, will we see that every great event of Christianity has been ushered in through the woman. The four Marys have been first to bring into consciousness every great step in Christianity. First, the Virgin Mary, whom Protestants have sadly ignored, although the very angels greeted her in terms of exalted praise and the prophets saw in spiritual vision and blessed her, whom all the 'earth shall call blessed.'

"She saw through the illumination of the Holy Ghost that God was the only author of man and proved it, bringing forth Jesus a spiritual, no material, law. Has our material living hidden from us the majesty and glory of this stupendous event? Have we forgotten to exalt her whom God exalted? Thus we see Mary conceived the Christ; Mary of Bethany anointed the Christ; and it shall be told as a memorial of her to all generations. Mary Magdalene was first to proclaim the risen and triumphant Christ, the conqueror of death, and announced to the doubting disciples who said it 'was the old woman's tales.'

"Today another Mary has given us the science of Christianity, proclaiming the ascended Lord, the Christ without flesh or sin 'come to all those who love his reappearing.' And because so often a prophet is not 'without honor save in his own country and generation,' I want to tell you that in your country, in this new world, and in your generation, in your midst, is a spiritual leader beyond any that the world has seen for near 2,000 years. Not at all in proselyting spirit, but historically, I want to tell you of this fourth Mary of Christianity. How about 30 years ago Mary Baker Eddy, sustaining an accident, which to human sense would have been fatal, left in the solitude with God, was suddenly healed by the revelation of God as mind, the 'mind that was in Christ Jesus;' that causation was mind and all effects mental; that we 'live and move and have our being' in mind. God, and not in matter; that to be spiritually minded is life; to be carnally minded is death; that as a man thinketh in his heart, so is he. That divine thought is the only healing force. After this discovery she retired from the world for three years, with only her Bible, searching for the science of healing, that she knew must be there; for Jesus' healings, and the healings throughout the whole Bible, she saw must be in accord with God's laws—must have a science to declare them. Jesus came to destroy sin, sickness and death, and to fulfill the law, not to violate it, and science is that to which appertains to law, to truth ascertained. To make this holy science appreciable to mortals and heal them by the purification and spiritualization of their thought and lives, she has been her life work since then. St. John, in prophetic vision, saw her as the woman crowned with twelve stars, luminous with the light of spiritual understanding, giving birth to the science of Christianity. He also saw the dragon warring with the woman, trying to drown her offspring with the flood of materialism, occultism, the mesmerism of this hour; but the earth helps the woman. Enough—apprehend the marvelous revelation—to cast down the subtleness of error—and the triumphant science of Christianity will bring peace and joy and harmony to earth, for the kingdom must come on earth as it is in heaven, and it must come through Christianity and its science, not through theosophy and Hinduo philosophy, or spiritualism or any of these old forms of error that have risen like mists from the ground to obscure the truth; but through Christianity only can the glory come, and more and more will this woman be loved and understood who, in the seclusion of her home in Concord, is leading and directing nearly 400 Christian Science churches, numbering about 400,000 Christian Scientists, all busy healing the sick and sicknesses of humanity, through whose quiet work 3,000,000 people have been healed and uplifted. At an age when most women are resting in sanctity of loving ministration of the family, she is ministering to the needs of all humanity, is keeping 'guard over a world' and is driving back the flood of error that threatens to drown the spiritual idea. More and more, as our thought is spiritualized, will we see her transcendent place in human history and will we rejoice to live in the century enlightened by her great discovery and instructed by her work, 'Science and Health,' the little book that the angel had in his hand.—Revelations, 10th chapter."

The valor displayed by the soldier, who leads his men into the midst of the carnage of a great battle, is recognized as heroic, and arouses admiration. The unnecessary recklessness of the man who courts death through some insidious disease is pitiable, but not admirable. That dread disease, consumption, slays more men and women than are slain by war, famine and pestilence combined. It is an utterly unnecessary slaughter.

Consumption is curable. One of the most eminent specialists in the world, Dr. R. V. Pierce, for thirty years chief consulting physician to the Invalids' Hotel and Surgical Institute at Buffalo, N. Y., so pronounces it. He declares that thirty years ago he discovered a medicine that cures 98 per cent. of all cases of consumption. In his great medical work, "The Common Sense Medical Adviser," the names, addresses, experiences and photographs of innumerable consumptives who have recovered are given. This wonderful medicine is known as Dr. Pierce's Golden Medical Discovery. It is the greatest of all known blood-makers and flesh-builders. It gives edge to the appetite, makes digestion and assimilation perfect, renders the liver and kidneys active, makes the blood pure and fills it with the life-giving elements that build new and healthy tissue. It strengthens the muscular system, tones the nerves, pumps rich, red, healthy blood into every vital organ, and acting directly on the lungs drives out all impurities and disease germs. Thousands have testified to its marvelous merits. An honest dealer will not try to persuade you to take a worthless substitute for the sake of a little added profit.

When baby is sick the mother needs to own a copy of Dr. Pierce's Common Sense Medical Adviser. It tells the home-treatment of all the ordinary ills of life. For a paper-covered copy send 21 one-cent stamps to cover cost of customs and mailing *only*, to Dr. R. V. Pierce, Buffalo, N. Y. For cloth binding 50 stamps.

Search the Wardrobes and Closets.

In almost every home, half-worn garments and goods are stowed away in wardrobes and closets that can be made as good as new and fitted for months of wear.

The operation of recreating and beautifying is simple, the cost is trifling, and the general results go beyond the comprehension of those who are acquainted with the work of home dyeing.

Dresses, jackets, capes, vests, pants, ribbons, silks, feathers, and a score of other things worn and faded can be transformed into things of beauty and fashion at a cost of from ten to twenty cents.

Thousands of Canadian families use Diamond Dyes every year and save a great deal of money. All users of Diamond Dyes say it is so easy to use them. The directions are so explicit and simple that a child can do good work.

As there are many imitations and worthless dyes sold, see that your dealer gives you the Diamond Dyes when you ask for them. Common dyes ruin your goods; Diamond Dyes bring success in color and beauty.

A COMFORTER.

Friend—Got a cold, I see.

Nervous One—Yes, a little one.

"You ought to be very careful. That cough needs attention."

"Think so?"

"It has a regular graveyard sound."

"Good gracious."

"Awful dangerous time for people with colds, influenza, pneumonia, and quick consumption."

"Eh?"

"Yes. A friend of mine caught a cold, not half so bad as yours, and in three days she was dead."

"My stars!"

"Fact! The doctor said my friend might have pulled through if she hadn't worried so much. Take my advice, and try and not to think about it.—Buffalo Express.

WONDERFUL.

Piles Cured in 3 to 6 Nights — Itching, Burning Skin Diseases Relieved in One Day.

Dr. Agnew's Ointment will cure all cases of itching piles in from three to six nights. One application brings comfort. For blind and bleeding piles it is peerless. Also cures Tetter, Salt Rheum, Eczema, Barber's Itch and all eruptions of the skin. Relieves in a day. 35 cents.

For sale by C. McCallum and B. A. Mitchell.

Over 800 British criminals have been executed since the accession of Queen Victoria.

Glove Holloway's Corn Cure a trial. It removed ten corns from one pair of feet without any pain. What it has done once it will do again.

Eyes and Their Story

Also Eyelids and the Language They Speak.

Where Character Peeps Out and Where It Seeks to Hide Itself—The Preacher's Eye, Lawyer's Eye and Doctor's Eye.

"I don't care a picayune what you say, I say he is absolutely N. G.," said the literary man dropping into the easiest chair at the window.

"Now, what right have you to say that about him?" questioned his companion, the broker, irritably. "You have not met him more than three times, and here you are asserting that he is no good. You literary fellows make me tired reading your human books, as you call respectable people. He's one of the squarest fellows I've met in a long time. Smuggins is, and I like him, notwithstanding what you say. What reason have you for disliking him?"

"His eyelids," answered the literary man.

"Bosh!" exclaimed the other.

"Do you know," continued the literary man, "that you can read not only a person's emotions, but his real character by his eyelids?"

"Is there any paresis in your family?" asked the broker, and the physician who joined the couple just in time to catch this question smiled but said nothing.

"Hoot at me if you want to," retorted the literary man, "but any man who spends his time writing about things that are of human interest will tell you that it is the eyelid and not the eye which denotes character. Nothing about a human being is described by writers with so much inaccuracy as the eye, and at the same time with so much beauty. It is not the eye at all, but the eyelid which is of importance as an index to one's inner self. All the little muscles along the edges talk. They speak not only the obvious and emphatic things, but tell of all the hopes, joys, ambitions, disappointments, sorrows, perceptions, doubts, apprehensions, and so on. They confess and reject; they have ever expressed all things since man became man. And they always will."

"What's the matter with Smuggins' eyelids?" asked the broker.

"They droop over his eyes when he looks at you straight, which he rarely does, and that shows that he has something in him which he wishes to hide. Mind you, I don't say he has ever done a dishonest act, but he is capable of it, and you had better keep your eyes open. You know there is really no message from the eye. It expresses nothing. The eyelid is all the more interesting because it seems to hide and reveal that which expresses nothing. True, the eye moves and has direction in the service of the sense of sight, and it receives the messages of the world, but gives no outward expression. Think of a race without eyelids. Their faces would be almost blank."

The doctor smiled.

"The eyes do betray emotions," put in the broker, "but only by the waxing and contracting of the pupils."

"Oh," answered the literary man, "the pupils rarely contract and dilate under any influences except of those of darkness and light and distance—occasionally they do, however, and when this is the case the expression doesn't amount to anything. It implies emotion, I grant you, and touches us because we have knowledge of the perturbed spirit that must cause it, but otherwise it does not define or describe or divide the emotion. Only the eyelid can do that. I'll admit the color of the eye is significant of temperament, but as regards beauty color amounts to almost nothing. It is the eyelid that is beautiful, eloquent, magnetic, or hideous, unresponsive, repellent. Study eyelids and you won't get picked up in the Street so often and you'll make a greater success in your brokerage business. Don't bother about the eyes, they will take care of themselves. Am I not right, doctor?"

"Half right and half wrong," said the doctor, looking up at the ceiling through rings of smoke. "The eyelids express a great deal more than people think; but after all they are only curtains and servants of the eyes. This shows, doesn't it, that the eye is the really important organ? The lid is there to protect it from injury and the lashes from foreign bodies and to lubricate it. The eyes, eyelids, and forehead work in conjunction, but I am sure there is more of the expression of character to be found in the eye than in the lid. The expression is more manifest to a doctor than to any one else."

"Why do you say that the eye expresses more than the lid?" asked the literary man, sitting up straight.

"Did you ever see any prize fights?" asked the doctor. "Well, then, you have noticed that the antagonists never watch each other's hands or the motions of each other's bodies. They watch each other's eyes, and through the eyes interpret how the next blow will be made. They couldn't learn anything from the lids, my dear old chap. The eye tells the tale of punches and cuts."

"That's the reason it is so difficult to talk to a person who will not look you in the eye. If the eyelid droops so as to cover the eye, it shows that the character is deceptive. That person has something which he wishes to hide, or wishes to deceive you, and is without sufficient strength within to cover it up. A great deal of the vital force goes out through the eye. You meet a man and you exclaim: 'How do you do. You are looking well today.' You gather that from his clear skin and his bright eye. That man gives you look for look, and you see the life in his eye. If you meet him another morning when his vitality is at low ebb the eyelid droops over the eye, and he isn't able to meet your glances. This is especially true of men whose funds are low. It is said that the reason white men find it so hard to fight negroes is because the eye of the negro is so dark it is almost impossible to watch it closely, and many claim that that was the reason Jackson was such a hard one to down.

"My way of sizing up a person is to look clear to the back of the head through the eyes. Look quietly and steadily (mind you, there's a difference between looking and staring), and a second sight seems to come to you through their eyes. How often do we hear the expression: 'I can't bear to meet his eyes.' And haven't you gone to talk to a person about an important matter and had the very first look you got make you forget everything you intended to say? If the person holds his eyelids steady and gives you a clear, straight look, you say to yourself: 'This man knows what he is talking about.' But if he allows his eyelids to droop and his eyes to wander put it down that he is trying to bluff you.

"As I said before, the eyes, eyelids and forehead work in conjunction. If you see the upper part of a man's head and eyes the eyes are looking straight ahead at the one to whom he is talking, while if the forehead is contracted with thoughtful wrinkles between the brow, you may be sure that he is talking about a serious subject, probably business. But, even when the eyes are intent, if the forehead is smooth it shows that he is talking about a subject lacking in seriousness but pleasing to the emotions.

"One trying to comprehend something not only opens the eyes wide, but actually broadens the forehead. The ears also open, the nostrils dilate, and sometimes the mouth opens. The physiological reason for this is that all of the principal centers of the brain being connected with communicating fibres, as we know by experiment, one center being made acute by an effort of the will, all the other centers are affected. When some one rushes into a room with a piece of news, and cries, 'Listen!' not only the ears of everyone present dilate, but also the eyes and muscles about the forehead.

"The eye is the first organ to show fatigue. After a man or woman takes a long bicycle ride or walk, or spends an hour or two exercising in one way or another a tired look is perceptible about the pupil, and the lid droops over the eye. It is difficult to keep the lids up, and we feel a tendency to close them tightly, so as to give the muscles constantly in use a lest. When abstracted a person never looks at an object, but gazes steadily in one direction, which is usually down. One channel of thought can so occupy a person that all the other faculties are in temporary abeyance in order that all of the vital mechanical force of which one is capable may be brought to bear in working out the cause of the abstraction.

"Grief is first shown by the eye. The eyelid has nothing to do with it except that it helps a person to conceal his feelings. Take a person who is deeply affected. Along comes a friend, looks into his eyes, and then he slaps him on the back, saying: 'Come, brace up, old fellow.' Not a dull heavy look about the eye betokens a disturbance of the nervous system. A layman could almost tell a case of melancholia simply by the expression of the eye. There is a look in the eyes of those afflicted with this malady which no words or sympathy can change into a cheerful expression, and the extent of the disease is often marked by the professional man by his ability to bring back an expression of joy, appreciation or hope to the eye of the patient. A loss of nervous force is shown first through the eye, and regaining the same makes itself first known there. In delirium the eye and eyelid work in perfect conjunction. A delirious person never fixes his gaze. His eyes are always wandering and his mind is never steady. If the delirium is very long the lids tire before the eyes, and droop over them. That is the reason delirious people have such a horrible expression — the lid droops and the eye remains wild. Alcoholism also first shows in the eyes. Long before they reach the watery stage the eyes fail to respond to another person's glance. It is like light shooting into a mirror. When the silver on the back becomes dim the pupils dilate, and fail to respond. Liquor and opiates also paralyze the muscles which guard the tears and cause the eyes to become watery. The habitual user of these things finally fails to see even the rough ground upon which he is walking.

"Brain irritation also causes the pupils to contract and dilate as well as emotion and light, darkness and distance. When a person is severely injured, if the pupils are contracted, the fact shows a great deal of brain excitement; but if dilated this gives evidence of an abolition of the nervous forces, and the injury is probably more serious."

"One thing I am sure I am right in," interrupted the literary man, "and that is that there are neither large eyes nor small eyes, or the difference is so small as not to be worth mentioning. The difference comes from the varied size of the eyelids. Some eyes have large openings and some are in themselves broad, long, narrow, or wide. The eye itself looks large or small, according to the lid."

"Wrong again," laughed the doctor. "There is not only a great difference in the size and shape of eyeballs, but in their sockets and in the meridians of the eye. Color is a fine index to character, though you hold it is not. Take one of these pale, whitish blue eyes. The owner of it is commonly very deceitful and will do anything to gain an object or money. The tiger eye is rare and beautiful. It is tiger colored with black spots, which sometimes look like lines. It denotes persistency of will and anxiety to look out for oneself. You can always tell whether a person understands what you are talking about or not by his eyes, no matter how he may feign to take it all in, and you can tell when a person wants to get rid of you. The eyes never lie. I am almost able to tell what a man's business is by his eye. Lawyers have aggressive eyes; preachers have quieting eyes. They have to cultivate this because they must always be ready to deal with people who are on the lookout for something on which to pin their faith or hope. A doctor has a combination eye. It must be quieting and reassuring and many other things. Religion has a peculiar influence of expression of the eye. Look at the Salvation Army people you meet everywhere. Except when in a religious frenzy, when the eye becomes wild, they all have exactly the same expression. It is a set look which tells plainly of an interest in only one thing. Meet two salvationists in a car and watch them. You can see that there is no brain activity for the things going on around them. They aren't thinking how they can make $5 that day or how stocks went yesterday.

"Eyes! Why, eyes, my dear fellows, tell more than anything else about the human body if we know how to read them and don't you bother much over what the eyelids tell you, for they are only drop curtains. All the thoughtful, observant man has to do is to look, and he can see the performance."

GRATIFYING INTELLIGENCE.

Word Received of the Complete Recovery of Mrs. John Dowly.

Owen Sound, July 20.—Work has been received here of the complete restoration to health of Mrs. John Dowly, wife of a former well known and esteemed resident of the town. The intelligence has been very gladly received, as Mrs. Dowly has many friends here who are well aware of the lamentable condition of her health during the past six or seven years. Her illness has been found to result from a severe kidney complaint, and she has been restored to health by a judicious use of Dodd's Kidney Pills, a remedy which is now well known to the most of the residents in this locality as having previously effected some very extraordinary cures.

Parchment used on the best banjos is made from wolf-skin.

Minard's Liniment Cures Colds, etc.

YOUR BABY'S SKIN NEEDS

"BABY'S OWN SOAP"

NONE BETTER FOR DELICATE SKINS

The Albert Toilet Soap Co., Mfrs. Montreal.

NOTICE

Cooking Stores, new and second hand, also Bedroom Suites, Sideboards, Chairs, Mattresses, Springs, cheap for cash. Old furniture taken to exchange. Call and get prices before buying.

G. PARISH, South Market, 357 Talbot Street

SOAP

If it is the right kind will keep the hair in its natural condition and prevent falling out. You can get it at

Madame Ireland's Parlors

211½ Dundas Street.

Suicide Many men, and women too are guilty of this means of self destruction, by eating inferior or ill-cooked food. The Hub is noted for the excellence of its fare. Dine with us and prolong your life.

The Hub, 203, 205½ Dundas Street

DOAN'S KIDNEY PILLS TRADE MARK

IF YOU HAVE WEAK BACK, LAME BACK, BACKACHE, LUMBAGO OR RHEUMATISM,

DOAN'S KIDNEY PILLS WILL CURE YOU.

DO YOUR HANDS OR FEET SWELL? IF SO YOU HAVE WEAK KIDNEYS. DOAN'S PILLS WILL STRENGTHEN THEM.

HAVE YOU DROPSY, KIDNEY OR URINARY TROUBLES OF ANY KIND? IF SO, DOAN'S PILLS WILL CURE YOU.

SOMETHING WORTH KNOWING.

HEADACHES, DIZZINESS, FRIGHTFUL DREAMS, DISTURBED SLEEP, DROWSINESS, FORGETFULNESS, COLD CHILLS, NERVOUSNESS, ETC., ARE OFTEN CAUSED BY DISORDERED KIDNEYS.

EVEN IF YOUR MEMORY IS DEFECTIVE YOU SHOULD ALWAYS REMEMBER THAT DOAN'S PILLS CURE ALL KIDNEY TROUBLES, AND EVERY DOSE HELPS THE CURE.

SOLD AT ALL DRUG STORES.

Navigation and Railways

WHITE STAR LINE

Royal and United States Mail Steamers for Queenstown and Liverpool.

*ADRIATIC	July 21, 12 noon
BRITANNIC	July 28, noon
*MAJESTIC	Aug. 4, noon
GERMANIC	Aug. 11, 12 noon
*TEUTONIC	Aug. 18, 12 noon
BRITANNIC	Aug. 25, noon
*MAJESTIC	Sept. 1, noon

*Superior second cabin accommodation on these steamers.

From White Star dock, foot West Tenth St.

Saloon rates—On Teutonic and Majestic, $100 and upwards; second cabin rates, Majestic and Teutonic, $45 and $35; round trip, $85.50 to $95, according to location of berth. Saloon rates on Germanic and Britannic, $75 and upwards. Steerage at lowest rates. Company's office, 41 Broadway New York.

For further information apply to

EDWARD DE LA HOOKE

SOLE AGENT FOR LONDON.

Office—"Clock," corner Richmond and Dundas. ywt

Intercolonial Railway OF CANADA

The direct Route between the West and all points on the Lower St. Lawrence and Baie des Chaleur, Province of Quebec; also for New Brunswick, Nova Scotia, Prince Edward and Cape Breton Islands, Newfoundland and St. Pierre.

Express trains leave Montreal and Halifax daily (Sunday excepted) and run through without change between these points.

The through express train cars of the Intercolonial Railway are brilliantly lighted by electricity, and heated by steam from the locomotive, thus greatly increasing the comfort and safety of travelers.

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The popular summer sea bathing and fishing resorts of Canada are all along the Intercolonial, or are reached by that route.

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Passengers for Great Britain or the Continent leaving Montreal Sunday morning will join outward mail steamers at Rimouski the same evening.

The attention of shippers is directed to the superior facilities offered by this route for the transport of flour and general merchandise intended for the Eastern Provinces, Newfoundland and the West Indies; also for shipments of grain and produce intended for the European markets, either by way of St. John or Halifax.

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N. WEATHERSTON, Western Freight and Passenger Agent, 93 Rossin House Block, York street, Toronto.

D. POTTINGER, General Manager.

Railway Office, Moncton, N. B., 21st May, 1897.

Navigation

50 Ce

Sarnia to Det

AND RETURN.

Wednesday, July 21st.

Boat leaves Sarnia promptly at 8 a.m Eastern time, arriving at Detroit 12 noon. Tickets good to return July 22nd.

F. B. CLARKE, agent, Richmond street, next Advertiser. C. F. BIELMAN, traffic manager. ywt

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To Nashville, Tenn., Buffalo, N. Y., G. A. R. Encampment,

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Large, Fast, Steel-Clad Steamships

Leave Owen Sound, after arrival of Steamship Express, due to London 1:50 a.m., Monday and Thursday—Athabaska every Monday, Manitoba every Thursday—and from Windsor after arrival of morning express, due to leave Toronto 7:30 a.m. same day, Alberta every Saturday.

Take a cool trip across the Great Lakes to Sault Ste. Marie, Port Arthur and Fort William. Connections at Sault Ste. Marie with Duluth, South Shore and Atlantic, and Minneapolis, St. Paul and Sault Ste. Marie railways for Duluth, St. Paul and all points west, and at Port Arthur and Fort William for all Western Canada and Pacific Coast points.

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Toronto to Montreal,

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Cabin fares, Toronto to Montreal, single, $7.50, return $14, including meals and berths. Low rates to intermediate ports.

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Semi-weekly excursions to

PORT STANLEY

Wednesday and Saturday of each week during the season. Fare 80c round trip. Trains leave London at 10:05 a.m., 2:30, 5:25 and 7:25 p.m.

Cleveland & Port Stanley Line Steamers.

Commencing Saturday, July 24, and each Saturday thereafter, cheap Saturday excursions will be run by steamer Flora. Fare only $2.70 for round trip from London. Train leaves London 7:25 p.m.; returning, boat leaves Cleveland Monday evening 8 p.m., arriving back in London 8:35 a.m., Tuesday morning.

Regular sailings of Steamer Flora Tuesday, Thursday and Saturday of each week, at 10 p.m., from Port Stanley. Fare $2.70 one way, $4.20 round trip from London.

ALLAN LINE

Royal Mail Steamships, Liverpool, Calling at Moville.

	From Montreal.	Quebec.
Numidian	July 17	July 17
Parisian	July 24	July 25
Carthaginian	July 31	July 31
California	Aug. 7	Aug. 8
Laurentian	Aug. 14	Aug. 14
Parisian	Aug. 21	Aug. 22

RATES OF PASSAGE.

First cabin Derry and Liverpool, $52.50 and upwards; return $105 and upwards. Second cabin Liverpool, Derry, London, $35. Steerage, Liverpool, Derry, Belfast, Glasgow, London, everything found, $22.50 and $23.50.

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AGENTS—E. De la Hooke, "Clock" corner Richmond and Dundas, Thos. R. Parker, southwest corner Richmond and Dundas streets, and F. B. Clarke, 413 Richmond street.

DOMINION (Elder, Dempster) LINES.

Montreal to Bristol (Avonmouth) Direct

S.S. Ashanti ..... Thursday, July 22

S.S. Memnon ..... Thursday, July 29

And weekly thereafter.

Montreal to London Direct.

S.S. Queensmore ..... Saturday, July 24

S.S. Montezuma ..... Saturday July 31

And weekly thereafter.

Cold Storage Accommodation provided on all Bristol steamers.

For rates of freight and other particulars apply to ELDER, DEMPSTER & CO., Montreal, or R. DAWSON BARLING, 23 Scott Street, Toronto. Telephone 2,846.