The Charlottetown Herald.

NEW SERIES | CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, NOVEMBER 28, 1917 | VOL. XLVI., No. 48

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price $3.00 per acre

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required for a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price $3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth $300.00.

W. W. CORY,
Deputy Minister of the Interior

LIME!

We have on hand a quantity of

St. John LIME

In Barrels and Casks.

PHONE 111

C. LYONS & Co.

April 26, 1916—tf

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,

Water Street, Phone 521.

June 30, 1915—3m

JOB WORK

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Cheek Books
Dodgers
Receipt Books
Note of Hand Books
Posters
Bill Heads
Head Letters
Handbills
Circulars

CANADIAN GOVERNMENT RAILWAYS

Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

Trains Outward, Read Down. — ATLANTIC STANDARD TIME. — Trains Inward Read Up

Daily Ex. Sun. P. M.	Daily Ex. Sun.	Daily Ex. Sun. A. M.				Daily Ex. Sun. A. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. A. M.
4.00	12.15	6.40	Dep.	Charlottetown	Arr.	11.55	11.10		10.20
5.20	1.48	7.40	"	Hunter River	"	10.46	10.10		8.50
6.05	2.50	8.13	"	Emerald Jct.	"	10.09	9.40	7.40	7.45
6.50	3.30	8.40	"	Kensington	"	9.37	9.10	6.50	
7.20	4.10	9.05	Arr.	Summerside	Dep.	9.10	8.45	6.10	
		P. M.							
8.50		12.20	Dep.	Summerside	Arr.	8.50	5.35		
9.48		2.10	"	Port Hill	"	7.54	3.56		
10.37		3.57	"	O'Leary	"	7.05	2.36		
11.18		5.07	"	Alberton	"	6.19	1.17		
11.55		6.05	Arr	Tignish	Dep.	5.45	12.15		
Tues. and Sat. P. M.	Mon. Wed. Thur. and Fri. P. M.	Tues. and Sat. P. M.				Tues. and Sat P.M.	A.M.		
7.50	9.45	9.45	Dep.	Emerald Jct.	Arr.	9.35	7 35		
8.40	10.35	10.20	Arr.	Cape Traverse		9.00	6.45		
Daily Ex. Sun P. M.		Daily Ex. Sun. A. M.			Arr.	Daily Ex. Sun. A. M.	Daily Ex. Sun. P. M.		
3.20		7.00	Dep.	Charlottetown		10.00	6.10		
4.30		8.50	"	Mount Stewart	"	8.50	4.30		
4.57		9.27	"	Morell	"	8.22	3.35		
5.17		9.57	"	St. Peter's	"	8.00	3.00		
6.20		11.30	Arr.	Souris	Dep.	7.00	1.35		
P. M.						A. M.			
7.35			Arr.	Elmira	Dep.	5.40			
P. M.		A. M.				A. M.	P. M.		
4.30		9.05	Dep.	Mt. Stewart	Arr.	8.50	4.10		
5.19		10.15	"	Cardigan	"	7.52	2.54		
5.40		10.55	"	Montague	"	7.28	2.25		
6.15		11.35	Arr.	Georgetown	Dep.	6.50	1.40		
	Sat. only. P. M.	Daily Ex. Sat. and Sun. P. M				Daily Ex. Sat. and Sun. A. M	Sat. only, A. M,		
	3.10	3.10	Dep.	Charlottetown	Arr.	10.10	9.45		
	4.25	4.55	"	Vernon River	"	8.27	8.31		
	5.55	7.05	Arr.	Murray Harbor	Dep.	6.30	7.00		

All trains, unless otherwise marked, run daily, Sunday excepted.

Grand Opening!

L. J. Reddin begs to announce to his Customers, in and out of Charlottetown, that he has opened his New Dry GoodsS tore at 164 Richmond Street, Newson Block.

I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers Good Service, Splendid Values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in Profit.

We offer many Snaps both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry Goods, many of our lines will be sold Cheaper than ever.

Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

A Word of Cheer or a Welcome dear
Helps some, my Boy, helps Some.

L. J. REDDIN.

June 6, 1917.

Your Soldier Boy Wants HICKEY'S TWIST

No matter where he is, or what other tobacco he can get, the Island soldier who chews tobacco is never satisfied with anything but HICKEY'S TWIST.

In hundreds of letters from the boys in Flanders, France England and the training camps, they ask for HICKEY'S TWIST—and the 105th took along 20,000 figs with them

Send your soldier boy a pound of HICKEY'S with the next parcel.

Hickey & Nicholson, Ltd.
CHARLOTTETOWN.

J. D. STEWART
Barrister, Solicitor and Notary Public.
OFFICE:
NEWSON BLOCK
Charlottetown.
Branch office, Georgetown
Money to Loan on Real Estate
Dec 13, 1916—1y.

A. A. McLean, K. C. | Donald McKinnon

McLean & McKinnon
Barristers, Attorneys-at-Law.
Charlottetown, P. E. Island

Evil of Sin Determined by Right Reason

As long as there is a God in heaven, to whom man on earth owes fealty and submission, all earthly things must necessarily be used as determined by God's sovereign and holy will. They are His by right of creation and absolute ownership, and he alone can assign them their destiny. It is true, he made man the ruler of the earth and all that is contained therein but only with the understanding that man observe the conditions on which his right to rule depends. Man's first enquiry must always be: What is God's will concerning the use of my own faculties and the gifts of nature placed at my disposal? In the abstract he knows that God created all for his own glory, and in the concrete he must render God this tribute of glory in his every action. He may not think as he pleases, nor will as he pleases, nor make his own pleasures the standard of right and wrong in the enjoyment of wealth and honor and worldly power. Ruler though he be in reference to the material creation, he is still but an underling as regards the use of his ruling power. By reason of his finite nature he must needs acknowledge God as his Overlord, and to Him he is ultimately accountable for his temporal administration.

Now, in sin this God appointed order is fundamentally subverted. As the sinner practically at least, makes himself the source of authority, so does he also in consequence make his own personal advantage the end of all things. He plans and schemes and labors and toils, not to promote the interests of His creator, but solely to make all creation subservient to his own whims and fancies. His thoughts are concentrated upon himself and the forces of his will ever revert to his own selfish ends. Whatever power he may have he directs to his own personal aggrandizement, and the means given to him for the service of God he misuses in pandering to his perverse appetite. He acts precisely as a fraudulent administrator does, who instead of making the estate bear revenue for the lawful heirs, embezzles whatever comes within his reach. He is a dishonest servant, who wastes and squanders his Master's goods and as far as in him lies, puts himself into his Master's place. It is from this sinful abuse of God's gifts that the lamentable economic conditions of modern society flow as their prime source. Whence comes that constant friction between capital and labor that amounts almost to a state of petty warfare? It is the necessary outcome of man's usurpation of his creator's rights in the disposition of worldly goods. He arrogates to himself an absolute ownership, with recognized powers to use and abuse as his own fancy may dictate, and then by a most logical inference he judges that he should surround himself with as much creature comfort as possible, if not by fair means, then by foul.

Hence there is in sin a threefold evil; the rising up of the creature against the Creator; the supplanting of the Creator by the creature; the abuse of creatures for selfish ends. The first is rebellion; the second is treason; the third is robbery. And this three-headed monster is merely a human weakness; merely a necessary occurrence in the full and free expansion of man's appetite faculties.

—Rev. B. Otten, S. J.

Blessings in Disguise

A great master of the spiritual life, St. Ignatius, says that sickness is no less a gift than health. We are to understand by this that God can be served as well in bearing up patiently under sickness and trial as by zealous labors undertaken for the salvation of souls and by heroic mortifications performed by those who have splendid bodily health.

In other words, this saying teaches us that blessings frequently come to us in disguise. Sickness, especially if long and painful, is something we all naturally shrink from. We dread it as a terrible inconvenience. We only think of the discomfort it causes to us or to those who must wait upon us. But we are apt to forget the finer qualities it may bring forth in the soul of the patient. There is resignation and humility and fortitude and patience—beautiful virtues all of them—which may be learned, perhaps for the first time, on the sickbed. And if these be so thoroughly acquired as never to be lost afterwards, the sickness was indeed, a gift in disguise. For without it these precious qualities would not have come to the soul. And so it is with other trials that befall us in a life-time. Nothing happens unforseen. To the person of faith even hardships and sudden calamity have their value and meaning God can draw good from evil The trial may have been very necessary to strengthen your character to teach you an important lesson, to root out a vicious inclination which might have endangered your salvation. In these cases the blow was certainly a blessing in disguise. For the spiritual advantage far outweighs the little material discomfort.

We are apt to notice only one side of the inevitable ills that befalls us. This is the side that causes pain or annoyance, or stirs us up out of sluggish ease and comfort. Naturally, we resent thus being deprived of the convenience we consider our due. But let us be brave and large-hearted. What today seems a cross exceedingly heavy, a blow cruel in the extreme, may in the course of time turn out to be a heaven-sent blessing. St. Joseph was told at night to fly with the child and His blessed Mother into Egypt. It was naturally speaking, an annoying command. Yet it was one act in the grand drama of the redemption of the human race from sin and slavery to passion and the powers of evil. Untold good has been wrought in other souls by the contemplation of that act which wrought temporary hardships to the Holy Family.

Looking upon undeserved trials and misfortunes with the eyes of faith is the part of a brave soul. And faith tells us that there is a silver lining to the cloud, that the trial may become a stepping stone to higher virtue and bring us closer to the heart of God.

—Rev. Albert Munsch, Sunday Visitor.

Saints, What They Are.

St. Joseph is the patronal saint or the United States.

St. Agnes is the patron of virginal purity.

St. Cecilia is the patron of music.

St. Brigid, the Mary of Ireland, is as noted for many deeds of charity and kindness.

St. Patrick is the Apostle of Ireland.

St. Rita is the "saint of the impossible."

St. Alphonsus became an LL. D at the age of 16.

St. Theresa used to offer herself to God fifty times a day.

St Thomas Acquinas is the special patron of chastity and learning.

St. Benedict is the Patriarch of the western monks.

The first American saint, St. Rose of Lima (died 1617), is commemorated August 30.

St. Francis de Sales, Bishop of Annecy, has been called the "most charitable of saints."

St. Thomas teaches that every act of love to God merits a degree of eternal glory.

St. Charles Borromeo originated the Sunday school.

St. Ambrose was governor of Milan when he was baptized and made Bishop of that city.

St. Augustine, the great English missionary, only completed eight years of evangelical work in Britain.

St. Bede treated all the sciences and every branch of literature in his numerous books.

St. Augustine of Hippo and St Thomas Aquinas were the greatest minds given to the Church since the days of the Apostles.

Freest of Creatures

I believe we can nowhere find a better type of a perfectly free creature than in the common house-fly. Not free only but brave; and irreverend to a degree which I thing no human republican could by any philosophy exalt himself to. There is no courtesy in him; he does not care whether it is king or clown he teases; and in every step of his swift mechanical march, and in every pause of his resolute observation, there is one and the same perfect egotism, perfect independence and self-confidence and conviction of the world's having been made for flies.

Strike at him with your hand and to him the mechanical fact that external aspect of the matter is, what to you it would be, if a mere of red clay, ten feet thick bore itself up from the ground in one massive field, hovered over you in the air for a second and came crashing down with an aim. That is the external aspect of it the inner aspect to the fly's mind is of a quite natural and unimportant occurence, one of the momentary conditions of his active life. He steps out of the way of your hand, and lights on the back of it. You cannot terrify him nor govern him, nor persuade him nor convince him. He has his own positive opinion on all matters; and will ask no advice of yours. He has no work to do no tyrannical instinct to obey. The earthworm has his digging the bee her gathering and building; the spider cunning network the ant her treasury and account. All these are comparatively slaves or people of vulgar business. But your fly, free in the air, free in the chambers—black incarnation of caprice—wandering, investigating, filching, hurting, testing his will with rich variety of choice in feast, from the heaped sweet in the grocer's window to those of the butcher's back yard, and from the galled place on your jab-horse's back, to the brown spot in the road, from which a the hoof disturbs him, he rises with angry republican buzz—what freedom is like his?

Minding One's Own Affairs

It is truly wonderful the anxiety that possesses so many to even neglect their own affairs to thrust their nose into the business of other people," remarks the Catholic Universe. "If such gossips would exhaust the same labor in kinkly acts of neighborliness what a delightful world this would be! If they would only extend charity where they seek to create mischief, how much it would add to the comfort and indeed the number of our days! There is a species of gossip that possibly works even more mischief than the malicious one: it is the "moral" crank, that believes himself or herself possessed of a far higher standard of conscience than others and offensively dictates their conduct. It is well for these censors to remember a cardinal principle of charity that where an act is capable of a good or bad construction—all things being even—the former should hold. No one is obliged to go around explaining his or her private affairs to the busybody world. That world helps no one, and its gossip should never enter our lives, nor be heeded. Unfortunately it has, and too often exerts the power of making the innocent and the sensitive suffer."

The Cost of Character

Most people have fine dreams of moral and spiritual beauty which never become anything more than dreams, because they will not work them out in pain, struggle and selfrestraint. Here is an incident from a private letter.

"One day, lately, one of my little music pupils, an old-fashioned, sweet little girl, about nine years old, was playing scales and octaves, when she turned to me and said, 'Oh, Miss Graham, my hands are tired!'

"I said never mind, Norma; just try to play them once or twice more. The longer you practice them, the stronger your hand will grow, so that after a while, you will not feel it at all.'

"She turned the gentle little face weariedly to me and said: 'Miss Graham, it seems as if everything that strengthens hurts!'

"I gave her something else, but I thought: 'Yes, my dear little girl, everything that strengthens hurts!'"

The child was right. It is true in music; it is true in all art; it is true in the making of character; everything that strengthens hurts costs pain and self-denial. We must die to live. We must crucify the flesh that we may find spiritual gains.

HAD WORST CASE OF CONSTIPATION DOCTOR EVER KNEW.

Although generally described as a disease, constipation can never exist unless some of the organs are deranged, which is generally found to be the liver. It consists of an inability to regularly evacuate the bowels, and as a regular action of the bowels is absolutely essential to general health, the least irregularity should never be neglected.

Milburn's Laxa-Liver Pills have no equal for relieving and curing constipation and all its allied troubles.

Mrs. F. Martin, Prince Albert, Sask., writes:—"I had one of the worst cases of constipation my doctor said he had ever known, and Milburn's Laxa-Liver Pills cured me of my troubles. My doctor used them, in fact he was the one who gave them to me. A number of people around here use them, and they all say that they are the best pills they ever used."

Milburn's Laxa-Liver Pills are 25c. a vial at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Doctor—What you need is a vacation.

Patient—I've just come back from one. Another one would kill me.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache and Bilious Spell without griping, purging or harshness. Price 25 cts.

"The wrist watch has done much for our trade."

"Where is your trade?"

"It's mainly in Africa. Formerly we couldn't sell a native a watch because he wore no pockets to carry it in."

W. H. O. Wilkinson, Stratford says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price 25c. a box.

Wife—I dreamed last night that I was in heaven.

Husband—Did you see me there?

Wife—Yes, that's how I knew I was dreaming.

Mary Ovington, Jasper Ont writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days Price 25 cents."

KIDNEYS SO BAD WOULD FAINT AWAY THAT WAY FOR TWO YEARS.

Those who have never been troubled with kidney trouble do not know the suffering and misery which those afflicted undergo.

The dull pains, sharp pains, and quick stinges, all point to the fact that the kidneys require attention.

Doan's Kidney Pills are a specific for all kidney troubles.

Mrs. Albert Williams, Edam, Sask., writes:—"I have the greatest pleasure in telling you what Doan's Kidney Pills did for me. Ten years ago I was so bad with my kidneys that I would faint away, and could not stand to do anything. I had been that way for two years, and had done all I could, but did not get any better until one day some one put a little book in our door, and I saw how another young girl had suffered like I was then, so I thought I would try them, and I am glad to say that after taking four boxes I have never had the same thing again. Thanks to "Doan's."

When asking for "Doan's Pills" see that you get the oblong grey box with the trade mark of a "Maple Leaf." Price 50c; put up by The T. Milburn Co., Limited, Toronto, Ont.