

The Charlottetown Herald.

NEW SERIES

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Success Coming to the TRAINED MAN

If you want success you must train for it. Wealth, position, fame and prosperity do not come to the man who continues in the same old rut every day, minding everybody's business but his own.

The time that most young people spend in idle, fruitless amusements, if properly devoted to technical training, would mean a larger salary, a bigger business, greater success, position and prosperity.

The C. B. C. offers a grand opportunity for those who wish practical training that will put them ahead of the common crowd. There's no better recommendation any person could have—no better any one could wish for—than a diploma from the C. B. C.

If you wish to study shorthand, typewriting, book-keeping, penmanship, banking, office practice, business correspondence, English branches, engineering and navigation, you will find the C. B. C. is the one place where you get satisfactory training.

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RICHMOND STREET.

EVERYONE

Who really enjoys a good smoke should try our

BRIGHT CUT TOBACCO! 10 cts. per package

All Grocers and Druggists sell it.

HICKBY & NICHOLSON Tobacco Co., Ltd.

MANUFACTURERS.

Ch'town, Phone 345.

Chandler & Reddin

Greet You With
words in season

First announcing their large
display of

Fall Millinery

just opening and requesting
that you look over their stock
of ladies' and men's Coats,
Sweater Coats, Furs, ladies' and
men's Suits, Blankets and
Blanket Cloths, children's Sam-
ple Coats at reduced prices.
You will be satisfied that we
give you always good quality
for a reasonable price.

Chandler & Reddin.

New Waltham

— AND —

Other Watches

RECEIVED

We have tested them and they
are now
READY FOR THE POCKET

New Gold Filled Frames and 1st quality Lenses

JUST RECEIVED.

We make no charge for test-
ing each eye separately to see if
you need glasses, and they can
be ordered or not at a future
time, just as you please. We
keep a record of test so that
when desired we can fit you
with any style of lenses or
mountings wished for and at a
moderate price.

E. W. TAYLOR,

South Side Queen Square, City.

Tea Party Supplies.

We are headquarters for Tea Party and Picnic Sup-
plies. We carry a large stock of all requirements for the
catering business, such as Confectionery, Cigars, Nuts
Fruits, etc.

SODA DRINKS.

We also manufacture a full line of Sodas, such as
Ginger Ale, Cream Soda, Raspberry, Iron Brew, Hop
Tonic, etc.

We have just been appointed Agents for the

Land of Evangeline

Pure Apple Cider

The Pure Juice of Choice Nova
Scotia Apples.

This Cider is quite non-intoxicating and can be handled
by stores, restaurants, etc. It is put up by a special Eng-
lish process which prevents any excessive amount of alco-
hol, but retains the exquisite flavor of the Annapolis Valley
Fruit. No chemicals of any kind are used in the manu-
facture—it is just a Pure Fruit Juice, and will remain
sweet and clear and sparkling indefinitely in any climate.

A READY SELLER

In Casks, Pints and Split Bottles. Write us for prices.

EUREKA TEA.

If you have never tried our Eureka Tea it will pay you
to do so. It is blended especially for our trade, and our
sales on it show a continued increase. Price 25 cents
per lb.

R. F. Maddigan & Co

Eureka Grocery,

QUEEN STREET, CHARLOTTETOWN.

Church Built By Labor Of Tramps

New York, Oct. 7.—Tramps, just plain tramps, did a large part of the work of constructing the chapel of St. Francis, which Franciscan friars dedicated last week. Thousands of wayfarers have helped, and in the words of the friars have proved themselves worthy disciples of St. Christopher, the "walking Saint". The chapel owes its origin to the Rev. John C. Hawes, an Anglican missionary from the Bahamas, who was received into the Catholic Church, on St. Joseph's day in March last, and who as a thanksgiving offering drew plans for a stone chapel which would serve the Friars of the Attonement as an oratory. Work upon the building was begun on St. Patrick's day last. A few weeks ago the roof was placed over the two foot thick walls, and on Wednesday of last week, which was the feast day of St. Francis, the building was dedicated.

Brother Christophers is what Father Francis who is in charge of the work, calls the wayfarers who have helped to build the chapel. Father Francis has even called the place where the wanderers sleep and eat St. Christopher's Inn. The first money contributed toward the erection of the St. Francis Chapel was by the Protestants of Graymoor, who each gave \$1, and only \$200 was in the treasury when work was begun. The masons, quarrymen, mortar, mixers, stone and water carriers have all been tramps, but have labored as zealously as though they were receiving the largest pay anywhere for their skilled or unskilled labor.

MASS BEGINS DAY.
These disciples of St. Christopher begin their day's work by attending Mass in the temporary friars chapel. Then after a breakfast of welcome food work is begun and continued until noon, when the Angelus is said. It is not all work and prayer up at Graymoor. Songs and recitations and other forms of entertainment are not infrequent. For instance, the Fourth of July was celebrated in a fashion to be remembered. The day began with high Mass at 7.30. Then the "Brother Christophers" looked around until noon, when a roast beef dinner with plenty of trimmings was furnished by a woman interested in their welfare. Many a man sat down at that table and enjoyed the best meal he had eaten in perhaps a couple of years.

Every trade and profession has had a representative in the construction of the chapel of St. Francis. A school teacher who lives on the fringe of the gas house district in this city, and who is a communicant at the Carmelite Church on East Twenty-eighth street, went up to Graymoor during his summer vacation and spent some days there. He asked for something to do and was assigned to a job by Brother Anthony. During the noon meal, at which cocoa was served to wash down the solid food, one "Brother Christopher" remarked that the present twentieth century work at Graymoor reminded him of the thirteenth century, when man received as pay for their labor fourpence or fivepence a day in addition to their meals, the only difference being that in these medieval times a laboring man received in addition to meals a few draughts of brown October ale.

All the members of the community take turns at overseeing the construction, for they believe that the eyes of the master does more work than both his hands, and they realize that owing to the weakness of many of their workers vigilant oversight is necessary. Father Francis and his brethren cherish the idea that they have hit on the correct method of conducting a colony for vagrants.

"CALLED BROTHERS"
NOT TRAMPS.
Father Francis in his monthly paper, the Lamp explains why he prefers the term "Brother Christopher" to "tramp," and says:
"Some time ago Robert W. Hubbard, who for four years was Commissioner of Public Charities of New York city, drafted a bill for the more humane treatment of men suffering from want of work and funds, popularly known as tramps. The bill was signed by Governor Dix on July 29 and provides for the establishment of a State Industrial Farm Colony for the detention, humane discipline, instruction and reformation of male adults committed as tramps from any part of the State. The law provides that reputable workmen, temporarily out of work, shall not be deemed tramps or vagrants or be committed to the tramp colony."

Father Francis, Brother Anthony and all their coworkers believe that they can show city officials charged with the duty of starting this enterprise some new points in dealing with those unfortunate; in fact the

Franciscans are willing to under- take the work or part of it for the city.

When these brown robed monks came to Graymoor two years ago they were practically without a dollar and under a great handicap set out to establish a colony. A sand pit was discovered on one side, and a quarry on the other, and water several hundred yards below. The sandal-footed disciples of St. Francis felled the trees and built a log cabin, where the monks were placed in tiers. The oldest friars had first call on the few blankets given them by friends, the younger men being obliged to cover themselves with anything they could get. They did their own cooking, tailoring, and when shoes, boots, leather and blankets were sent them they divided them among the wayfarers who were guided to the place by a series of rough crosses placed from the base to the summit of the Mount of the Attonement.

FATH THAT MOVES MOUNTAINS.

Adjoining the friary is the chapel, just completed as to its exterior. It will take at least \$2500 to furnish the chapel with an altar, choir stalls, furnace, sacristy, society, windows, flooring, and doors, but Father Francis and his colleagues, who are practically penniless, feel sure that the furnishings for the chapel will come in much the same way as its massive stone walls have arisen.

One day in the latter part of August a tramp arrived too late in the evening to do any work. He was fed and lodged on his promise of working next day, a promise which he faithfully kept. Another "Brother Christopher" arrived at 10 A. M. the next day, and an hour later another knight of the pike arrived. All worked, had their dinner and supper and announced their determination to go on their way. Father Francis gave each the same amount of money. It was not large enough to dispute about but Tramp No. 1 declared it was not fair that he who had worked from early morn should get no more than the men who had arrived at the tenth and eleventh hour. It was a striking parallel to the Biblical parable and Father Francis solved the matter as the master of the vineyard solved his little labor trouble. Then he read the parable to them and they were so impressed that to show their good feeling in the matter all three decided to stay and work several days more.

Crippled Priest Who Achieved Much

The Catholic Herald of India chronicles the death of Father Janzen, builder of the Rangoon (Burma) cathedral. Father Janzen was a remarkable man, "a constant model of a heroic and indomitable spirit dwelling in a broken and dying body."

In 1898, when Bishop Cardot, of Rangoon, was in Paris, he saw among a number of students assembled for ordination one who was noticeable for his pallid and worn aspect and emaciated figure. Mr. Janzen, the student in question, had been sent home on account of commencing pulmonary consumption two years previously, and was then by permission presenting himself for ordination to the priesthood.

The Bishop was told that this student could never be sent out to the foreign missions, as his case had been pronounced incurable. He was formerly, Dr. Cardot learned, an architect by profession.

The Bishop, ascertaining that Father Janzen was willing to go to Burma as architect of the new cathedral, asked the directors for the foreign missions for Father Janzen. The directors were of the opinion that the emaciated priest could never reach Rangoon alive. At last the Bishop and the sick man carried the day, and they landed in Rangoon in November, 1898.

in the fracture. Father Janzen came on of the hospital permanent- ly crippled by the accident.

But the will was not crippled, and what this truly heroic priest has done was well described by a distinguished Australian visitor who wrote in 1908: "Father Janzen lives hidden away in his room on the ground floor, having but the plainest technical apparatus, restricted to very scanty funds, and quite uncertain as to the future. For many months he has been deprived of the consolation of celebrating Mass on account of a fractured limb, which no longer serves for standing at the altar. Yet the cathedral works keep him going; designs are forthcoming as required by each detail of work; difficulties and for accommodating arrangements are invented; and many cruces which have monopolized professional skill in Burma have been successfully dealt with by the wonderful spirit that dwells in the body of this devoted priest."

Father Janzen lived to see his work finished, inaugurated and admired by all, and we fancy his one prayer ever since must have been the "Nunc Dimittis," when all was done and the spirit had triumphed over the body.

Cultivate Cheerfulness.

An old lady who looked so though she might have belonged to the "Sunshine society" all her life, was asked by a friend for the secret of her never-failing cheerfulness. Her answer contains a suggestive lesson for parents.

"I think," said the clever old lady, "it is because we are taught in our family to be cheerful at the table. My father was a lawyer with a large criminal practice; his mind was harassed, with difficult problems all the day long, yet he always came to the table with a smile and a pleasant greeting for everyone, and exerted himself to make the table hour delightful. All his powers to charm were freely given to entertain his family. Three times a day we felt this genial influence, and the effect was marvelous."

"If a child came to the table with a cross look he or she was quietly sent away to find a good boy or girl, for only such were allowed to come within that loving circle. We were taught that all petty grievances and jealousies must be forgotten when mealtime came, and the habit of being cheerful three times a day under all circumstances had its effect on even the most sullen temper. Grateful as I am for all the training received in my childhood home, I look back upon the table influence as among the best of my life."

Much is said and written these days about "table manners." Children, in well-bred families, are drilled in knowledge of "good form" as to the use of the fork and rap-
ket; proper methods of eating the most important gross or habit a child should have, that of cheerfulness at the table, is too often neglected.

Danger, Says Cardinal.

Cardinal Gibbons, in the course of a notable sermon at the Baltimore Cathedral, touched on some of the great public questions of the day. Here are some suggestive quotations from his utterances: "The election of Senators by the vote of the people involves the destruction of a strong bulwark against dangerous popular encroachments." "I have sufficient confidence in the moral integrity of our Legislature to be convinced that the great majority of them have never bent the knee to Mammon."

"To give to the masses the right of annulling the acts of the Legislature is to substitute mob law for established rule." "Far less menacing to the Commonwealth is an occasional corrupt or incompetent judge than one who would be the habitual slave of a capricious multitude and have his ear to the ground trying to ascertain the will of the populace." Every change, either in the political or religious world, is not a reformation.

"Better to bear those ills we know than fly to others we know not of."

A Well-known Man.

MINARD'S LINIMENT CO., LIMITED.
DEAR SIRS,—I can recommend MINARD'S LINIMENT for Rheumatism and Sprains, as I have used it for both with excellent results.
Yours truly,
T. B. LAYERS,
St. John.

WAS TROUBLED WITH HEADACHE

FOR OVER TEN YEARS
Dr. told him to try

Burdock Blood Bitters

Mr. Henry Street, Dunas, Sask., writes: "For over ten years I have been troubled with headaches every morning, accompanied by an acidity or bitter taste in the mouth. Thinking the cause of it was the too great use of smoking tobacco, I have quit the pipe for two months, but it was always the same. I went to the doctor and he told me to try some of your Burdock Blood Bitters. I got a bottle and found quite a relief before I had done with it. I then bought another one and used it all. Now I say that I am perfectly cured. I need to be without appetite especially in the morning and now I feel as good as a new man. I cannot too highly recommend Burdock Blood Bitters to all persons suffering from headaches and acid stomachs."
Burdock Blood Bitters is manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

Home-seekers' Excursions.

The Grand Trunk Railway has issued a circular authorizing all Agents in Canada to sell Home-seekers' Excursion Tickets to points in Western Canada. This is interesting information for those desiring to take advantage of these excursions on certain dates from April to December 1911. The Grand Trunk route is the most interesting, taking a passenger through the populated centres of Canada, through Chicago, and thence via Duluth, or through Chicago and the twin cities of Minneapolis and St. Paul. Ask Grand Trunk Agents for further particulars.

"Why do you take exercise?"
"To get up an appetite!"
"Have you no appetite?"
"No."
"Gee! You're lucky."
"Lucky?"
"Yes. Now I have an appetite and it keeps me rustling all the time to satisfy it."

Minard's Liniment cures
Distemper.

"Great string of fish Bill brought home!"
"Yes, but how did he get them?"
"Didn't he catch them?"
"Catch them? He bought them off a kid and Dr. Cooked up a story!"

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Biliousness, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25c.

"Which of the sisters is the more beautiful?"
"I could hardly say."
"But you have seen both of them."
"I have only sampled the cooking of one."

"How do you manage your husband?"
"I insist that he please himself."
"Result?"
"He insists that I please him next time."

Beware Of Worms.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

"Could you loan me the price of a meal?"
"I only have a nickel."
"Let me have it and I will bring you back the change."

Milburn's Sterling Headache Powders give women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 25 and 50c.

Mary had a little lamb,
She thought that lamb war it.
They took the tariff off wool,
And Mary had a fit.

Minard's Liniment cures
Diphtheria

Suffered From Her Heart, Could Not Stand Hard Work

Mrs. Harry Smith, 31 Eagle Ave., Stratford, Ont., writes:—"I have suffered with my heart a great deal, and could not stand any hard work. I was doctoring with the Doctor and he told me I had to stop doing anything, but, however, a friend told me about your Milburn's Heart and Nerve Pills, so I got a box and tried them. I had to take several boxes before I found any benefit, but after doing so I found they were beginning to help me so I continued their use and am now in a position to do all my own work, which I feel I would have to give up."

Milburn's Heart and Nerve Pills are a specific for all weak run down women, whether troubled with their heart or nerves, and if you will only give them a trial we can assure you that they will have the desired effect.
Price 50c. per box or 3 boxes for \$1.25, for sale at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.