(Col. i. 3.) The cravings of the mind after knowledge are insatiable; and every faculty of man's being cries out for something to satisfy and fill. Science, with all its discoveries, will not do it. Literature, with all its elegancies, will not do it. Art, with all its beauty, will not do it. These still leave a void; a void in proportion to the greatness of the understanding; a void which nothing can fill but that which is divine; and this we have in him alone who is "the wisdom of God."

Besides, there are other parts of man's many-sided being, and other cravings of the soul, for which provision has been made.

His desire for truth is provided for in him who is not only the "true One" (1 John, v. 20), but "the Truth" (John, xiv. 6).

His conceptions of goodness and excellence finds its object in him in whom all goodness and excellence abound.

His idea of the beautiful is realised in him who is fairer than the children of men (Ps. xlv. 2), the "chief among ten thousand, and altogether lovely" (Song v. 10, 16).

His imagination of the perfect finds full satisfaction in him in whom all perfection has its dwelling. (Col. i, 15, 19.)

His love of love is satisfied in him whose love "passeth knowledge." (Eph. iii. 19.)

His admiration for the simple is gratified by the "simplicity that is in Christ" (2 Cor. xi. 3; 1 Cor. i. 27); and his wonder at the deep and inscrutable finds fullest scope in the "unsearchable riches of Christ" (Eph. iii. 8), in that great mystery of godliness, "God manifest in the flesh." (1 Tim. iii. 16.)

His thoughts of greatness are immeasurably surpassed in him who is exalted "far above all principality, and power, and might, and dominion, and every name that is named." (Eph. i. 21.)

His love of freedom gets all that it can crave in the "liberty of Christ" (Gal. v. 1), and recognises in him whom "the Son has made free," the man who is "free indeed." (John, viii. 36.)

His dreams of power, order, government, royalty, are all fulfilled in him to whom "all power is given in heaven and in earth" (Mat. xxviii. 18), on whose "shoulders the government has been laid" (Isa. ix. 6), and through whom this confused, unstable, misgoverned world shall assume order, and stability, and peace, and righteousness, when He, its long-expected Monarch—King of kings, and Lord of lords—shall take to himself his great power and reign. (Isa. xi. 1-9; xxxii. 1, 2; Rev. xi. 15-17.)

THE

Protestant & Evangelical Witness.

SATURDAY, MAY 5, 1860.

The so-called "New Sectarian Institution."

The Legislature of Prince Edward Island has at last awaked from its slumber of indifference to the educational interests of our aspiring young men. For several years a noble system of Free Education has been in operation in the Colony, which places common school instruction within the reach of all the children in the community; but notwithstanding this advance, and the increase of our wealth and population, the Central Academy, our highest public educational institution, has been allowed to retrograde, the consequence of which has been that a number of our youth have gone abroad to obtain instruction in the higher branches of learning. This reproach to our Island, however, is about to be wiped away. During the session of the Legislature just brought to a close, an Act has been passed to raise the Academy into a College, under the name of Prince of Wales College, with two chairs or professorships; one of the Greek and Latin Classics, the French and German languages, Mathematics and Natural Philosophy; the other of Metaphysics, Logic, Rhetoric, Political Economy and History. The Professors are to be allowed a salary of £300 each, together with half of the students' fees; and any properly qualified person is, by the Act, declared eligible for the appointment, except "a pastor or minister of any sect or denomination of Christians having the spiritual charge of any parish or congregation." Yet this proposed College, about which there is not the shadow of a religious test required, is styled, in the last No. of the *Examiner*, the "new sectarian institution,"—and it also states that the "professors may be ministers of any denomination but the Catholic." If such an institution deserves to be called "sectarian," we are utterly at a loss to know what the term *unsectarian* will apply to; and if Roman Catholics are not included in the expression "any sect or denomination of Christians," we suppose they themselves must consider, as many others do, that they profess a religion which savors more of heathenism than Christianity. But if the Editor of the *Examiner*, by any explanation, can satisfy the Government that Roman Catholic priests belong to no sect or denomination of Christians, then there is nothing in the Act to prevent clergymen of that Church from being appointed as professors of the new College though they may have the spiritual charge of a parish or congregation.

The bill, as introduced by the Government, was free from anything approaching to sectarianism, but a bold attempt was made to add a sectarian clause to it on the part of some of the Roman Catholic members of the House. At its third reading, as will be seen by the legislative summary in another column, Hon. Mr Kelly first moved that it be printed and laid over till next session; and having failed to carry that motion, he then moved a lengthy clause as a rider to the bill. Only four members voted for this extraordinary rider, two of whom, we regret to say, were Protestants, viz: Hon. Mr Coles and Mr Cooper. We were somewhat at a loss to imagine how even a Roman Catholic could have the effrontery to propose that £300 should be given as an annual grant to St. Dunstan's College; but we were more surprised to see the leader of the opposition sully his political character in the estimation of Protestants, by supporting the motion. Had the bill been designed to endow a denominational college; then Mr Kelly could have proposed his clause with some show of reason; but when it only contemplated the establishment of a Government institution for the benefit of all creeds and classes of the community, we must say that the motion was one of the coolest attempts on the part of Romanists, to thrust their hands into the public chest of a Protestant country of which we have ever heard. What though they have erected and established a college of their own at a heavy expense? They were never denied instruction in the public educational institutions of the Colony, and if not satisfied with these, they are at liberty to tax themselves as much as they please to support others according to their own taste; but they have not the shadow of an excuse to come forward and ask a grant from the public funds to carry out their own peculiar whims in regard to education. The Central Academy has never been in any sense a sectarian institution, and its Head Master, of late years, has been a Roman Catholic; the proposed college is to be established on the same basis, and one or both of its chairs, so far as the Act is concerned, may be filled by men of that denomination; therefore, we cannot see that Romanists have any occasion to complain. But they are never satisfied; give them the same privileges as others, and they will demand greater; give them £300 one year, and they will be almost certain to ask £400 the next. We maintain that Governments, at least where the population is divided in religious sentiment, should give special grants to no denomination; and we feel thankful that our Colony, unlike the Mother Country, and some of the neighboring Provinces, has no law on its statute book, authorizing grants to sectarian institutions. The only money given for denominational purposes is that voted every session to the different Churches in Charlottetown as the rent of pews for the use of the Legislature; and we hope the day is not far distant when even this shall be discontinued. In conclusion, we would say, let the Romanists of this Island rest satisfied with the privileges which they now enjoy, for Protestants here will never calmly submit to grant favors to them which they deny to themselves.

The Bible in School.

As many of our readers are no doubt desirous to know the exact wording of the clause in the new Education Act, which provides for the reading of the Scriptures in the public schools of the Colony, we here copy it for their information:—

"The introduction of the Bible, to be read in the Central Academy, and in all the public schools of this Island, of every grade, receiving support from the public Treasury, is hereby authorized, and the Teachers are hereby required to open the school on each school-day, with the reading of the sacred Scriptures by those children whose parents or guardians desire it, without comment, explanation, or remark thereupon by the Teachers; but no children shall be required to attend during each reading aforesaid, unless desired by their parents or guardians."

If we understand the meaning of words, the Teacher, neither before, during, nor after the passage of Scripture is read by the children, is to utter a syllable respecting a term, simile, or allusion in the lesson; in short, he is to attend to nothing but the correctness of the reading. When we take into consideration the ignorance of many of our Teachers, perhaps our Legislators have acted wisely in placing them under this restriction in regard to the Bible, which, above all other books, should not be misinterpreted; but we think they have been over cautious. We will probably return to this subject in some future No.

Rev. C. Chiniquy.

The following, in reference to the Kankakee converts, is an extract from a letter received by Captain Hancock, R. N., from Rev. J. Hellmuth, an Episcopalian clergyman, who is known to many in this city. Those in this Island who contributed so liberally to the relief of these people, as well as every lover of Zion, must rejoice to hear that the reports which have reached us in regard to both the nature and extent of the work in Illinois, were no exaggerated accounts. Mr Hellmuth says:—

"I have spent some time with Father Chiniquy in his colony, visited several of his stations, mixed with his people, conversed with them, preached to them, and visited them in their own homes, and let me tell you, my dear friend, it is impossible for any one to conceive what the Lord has wrought among this newly born people, without being an eye witness. The Spirit of God has been poured out upon Pastor and people, and the effect is accordingly—more than 800 families have actually left the Church of Rome, and have accepted, (I rejoice in it), the Bible as the Word of God, and the *only* rule of faith and standard of doctrine. My hands are too full to indulge in any description of this glorious reformation movement, but suffice it to say, that no one can see what I have seen without rejoicing and acknowledging that it is God's work."

Young Men's Christian Association and Literary Institute.

The United Prayer Meeting was held, as announced, on Thursday evening. The attendance was respectable, though not equal to what has been witnessed on former occasions of the like kind. The Revs. D. Fitz Gerald, T. Duncan, I. Sutcliffe, and J. Davis, engaged in the various exercises. Thus solemnly and appropriately the lecture season of the Association was closed—sealed and sanctified, as it had all along been, accompanied by prayer.

Twenty lectures have been delivered before the Association in the course of the past season. Of these, five have been purely scientific; while more than half have been on subjects of a secular cast, historical or otherwise. Thus the Association has fully redeemed its pledge as to the widening of the range of its topics, and entitled itself, in this respect, to enlarged support. An experiment has also been made as to the extent of the resources of the Association in the lecture department, the result of which is full of encouragement in regard to the future. The attendance at the lectures has been generally large, sometimes crowded, and never discouraging. Several discussions have been started in connection with the lectures. One of them, the discussion on railroads for the Island, was prolonged into a second evening, and had about it a really practical interest. As, however, the collections have not covered the expenses, the Committee, perhaps, will feel it necessary hereafter to adopt some plan which shall make the lectures, as they ought to be, at least self-supporting.

We add, that the Bible Class of the Association is still maintained, every Tuesday evening, at eight o'clock, in the Infant School Room. Let not our young men fail to appropriate its advantages. The attendance at the Class is, for the most part, good, and yet there is ample room for enlargement.

The Daily Prayer meeting in the Temperance Hall is still continued. The attendance, though not so large as in the early part of the winter, is by no means discouraging. Friends of Jesus, forget not the hour of prayer.

Owing to a recent decision of the directors of the Temperance Hall Company, the adherents of the Presbytery of P. E. Island in Charlottetown have considered it expedient to discontinue using the lower room of that building as a place of worship on Sabbath evenings. Mr Jacob M'Lellan, Probationer, will preach to-morrow at 6½ o'clock, p. m., in the new Presbyterian Church, Queen Square, instead of the Temperance Hall, as announced last Lord's day.

We learn from a letter in the Halifax *Christian Messenger*, that a work of the Spirit has been going on for some time in St. John, New Brunswick. The movement is principally confined to the Baptist denomination. To Rev Mr. Bill's Church have been added since the first of the year, 108 by baptism, and 11, by letter; to Rev M.r Robinson's 50 by baptism, and 13 by letter.

REVIVAL IN SCOTLAND.—*Anstruther, April 2, 1860.*—A great work of revival has begun at Cellarsdyke, a fishing town, contiguous to Anstruther, on the banks of the Forth. For a considerable time past there has been prayer made almost without ceasing unto God that He would revive his work here. These prayers are at length answered, and in a way and to an extent that has taken even the praying by surprise.

WESLEYAN METHODIST.—The Rev. W. Cooley writes to the *Christian Guardian* that a revival has been experienced on the Penetanguishene circuit. Drinkers and swearers of many years' standing have given up their evil ways and are rejoicing in the Lord—The Rev F. Coleman writes from Newcastle that God has graciously visited that place. About eighty souls have been converted, nearly seventy of whom have united with the Methodist Church.—At Keene about thirty souls have been converted. At this place a parsonage has been erected at a cost of $1,000. A revival is also in progress at Kleinberg.—The Rev M. Whiting is in affliction by the death of a grown-up son who was drowned in the Grand River.—*Montreal Wit.*

INTOLERANCE IN FRANCE.—A widow, born in the Catholic faith, but since converted to Protestantism, and one of the most steadfast and respectable members of the Evangelical Church at Mason, recently met with an accident. Her clothes took fire, she was severely burnt, and taken to the hospital. Her wounds, though severe were not mortal; nevertheless she summoned her pastor to her bedside. Being absent, his wife, Mme. D. immediately responded to the call of her husband's parishioner. The sick woman no sooner saw her than she implored her assistance to try and get her out of the hospital, and breathe her last among her friends. She asked Mme. D. to raise the blanket and see how she was treated. Mme. D. did so, and to her horror found that the patient's arms and legs were so tightly strapped to the headstead as to prevent her making any motion. Mme. immediately withdrew, and returned soon after with a litter and four men to take the poor woman away, but the Catholic sisters of charity prevented her entrance, and since then neither herself, her husband, the pastor, nor any member of the Protestant community, were allowed to enter the hospital. A few days after the poor woman died, and was buried in the Catholic cemetery with the rites and ceremonies of the Romish Church.

[For the Protestant.]

ST. CATHARINE'S, C.W., April 16, 1860.

Mr. Editor and Dear Brother:—A good friend and Brother in the Order of the Sons of Temperance in your pretty City, has sent me some copies of those to me ever welcome newspapers, the Presbyterian *Witness* of Halifax, and the *Protestant* of Charlottetown. It is natural, for as Mr. Editor, to love everything that reminds us of our friends. Every time I see the *Witness* or hear it mentioned, I am reminded of the reception the Editor of that paper gave my feeble efforts to glorify God by the several letters that I sent for publication in that excellent paper, giving an account of the way, the good and kind Physician and Saviour of souls, the Lord Jesus Christ, delivered me from the dark dungeon of Infidelity and the debasement of Intemperance. And the reception of the *Witness* also reminds me of the extraordinary attention, liberality and kindness with which I was received by the clergymen and members of the Church of which it is the organ in Nova Scotia. Never in any portion of Britain or America, during the four years that I have been continually travelling as a lecturer and witness for Jesus Christ, did I over see Nova Scotia hospitality and generosity excelled; taking it on a whole And for this reason and a good many more that I could name, Sir, I like well to see papers from that Province, and the *Protestant* is ever welcome too, because it reminds me of the few good friends I met in your City, and the good friends I met at Georgetown and elsewhere in your beautiful sea-girt Isle, and I am sure nothing that I could write would give those friends greater pleasure than to hear me declare that I am still rejoicing in the same Gracious Saviour that I spoke so much of in my Lectures when in your City and Island.

My friend and Brother of the Sons of Temperance who has sent me the papers, informs me that there is nothing very cheering going on at present in reference to the Sons of Temperance. He intimates that too many are half-hearted and some ready to halt, and give up the ship. If there are those connected with our Societies whose goodness in the Temperance Reform department is like the morning cloud and the early dew, it is to be lamented and mourned over; but it should stimulate, and will stimulate the true friend of the cause to fresh diligence and zeal lest by his negligence of duty he should become a stumbling block in the way of weak or wavering ones. We must be patient, persevering and faithful till Death in all paths of duty and privilege,—if we wish to do good we must not look back after putting our hands to the plough. The cowardly man, like the baulky horse, is ever looking back at his work instead of putting shoulders to the yoke and endeavoring to accomplish duty. If a man's heart is full of the love of God, he will delight in his work. There is no drudgery in duty to the real Christian. The believer is not a slave. He is free in Jesus Christ, and though often cast down, he is never destroyed; though often persecuted, he is never forsaken. All things are ever working together for his good. See Romans, 8th chapter and 28th verse; also the 23d and 125th Psalms, and St. John, 10th chapter, 14th and 15th verses.

I was glad to see by the *Protestant* that the faithful S. of T. brethren and friends at Georgetown have been having a pleasant Temperance Festival. Brother Sanderson and other friends at that place are deserving of great thanks for their zeal in the good cause,—that is, Mr Editor, if you think it right to thank people for doing their duty. From what I saw of Georgetown and its Sons, I am certain duty is delight to them.

There is an excellent feeling in religious matters in many portions of our Province. Daily Prayer Meetings in which all denominations of our evangelical Protestant Christianity unite, are becoming very general. Fifteen hundred persons attended one of these meetings recently at Stratford in the West. At St. Catharine's, these meetings have been held all winter, and are yet held, and some clear cases of genuine conversions have been the fruit of faith and prayer. Some sixteen were added at one time to the Church of which I am a member. It is delightful to see Presbyterians, Methodists, Baptists and Episcopalians all kneeling together in these delightful meetings, asking for those riches of grace, in comparison with which, all the fame, glory, and gold of this world are as dung and dross. I ask the prayers of all believers for the cause of Temperance, and for its feeble advocate,

J. A. DAVIDSON.

Suffers from Scrofulous affections, clean up! Why wear your Pimples, Blotches, Ulcers, Sores? Why have the life twisted out of you by Dyspepsia, Rheumatism and Gout? Why suffer Syphilitic and Mercurial diseases to rot the bones in your body, or the flesh off your bones? why let your sluggish blood drag, and scatter its distempers through your veins? AYER'S COMP EX'T of Sarsaparilla cures these complaints, and cleanses them out of the system. Use it faithfully and you bring to society a healthier, gleanlier, and far more acceptable member.—*Democrat, Baltimore, Md.*

Holloway's Ointment and Pills.—These wonderful productions have now become so appreciated in every part of the world, that they form a complete household treasure; the worst cases of ulcers, wounds, and every variety of skin diseases for which so many remedies have been tried without effect, readily succumb to their power; they act so miraculously upon the system as to be considered a complete phenomenon in the healing art. For this reason they are advocated by many modern practitioners after everything else has proved unsuccessful. Those complaints especially which afflict the sedentary and studious, give way, as mist before the rising sun to the influence of the Pills; whilst external wounds are as readily healed under the Ointment.

MARRIED,

On the 3d inst., by Mr John W. Butcher, B. C. Minister, at New Bideford Chapel, Mr. HUMPHREY DYMOND, to NANCY, eldest daughter of Mr. Alex. M'Dougall, both of Lot 12.

By the same, on the 5th inst., at Emmore River Mills, Lot 12, Mr. PETER M'ARTHUR, Western Road, to ELIZA, fourth daughter of Mr. Alexander M'Donald, Lot 11.

At Milton, on the 24th inst., by the Rev. J. Smith, Mr. RICHARD WISE, to Miss MARY ANN M'KINNON.

DIED,

On the 2d. inst., after a protracted and painful illness, in the 10th year of her age, ELIZABETH, eldest daughter of Mr Geo. Walker, of this city. Though young in years, her life and death gave ample testimony to a saving interest in the merits of her Redeemer.

At Head Saint Peter's Bay, on the 27th ult., of whooping cough, SARAH JANE, daughter of Hugh M'Lean, Esq., aged 7 years.

On the 24th ult., at Searltown, at the advanced age of 74 years, CATHARINE, beloved wife of Mr Hugh M'Mullin, a native of Ulva, Isle of Mull, who emigrated to this Island in the year 1821.

SHIPPING—PORT OF CHARLOTTETOWN.

INWARDS.

APRIL 27—Steamer Lord Seaforth, Boultenhouse, Pictou. Brigt. Ariel, Bolan, Boston, goods. Schr. Saxe Gotha, Forrestall, Halifax, sundries. Reward, Sprague, Bay Verte, lumber.

30—Steamer Lord Seaforth, Boultenhouse, Shediac. Schr. Primrose, Curry, River John, N. S., boards. Sterling, Laundry, Arichat, bal. Bee, Ogden, Bay Verte, lumber.

May 1—Brave, Orchard, Pugwash, limestone. Steamer Lord Seaforth, Boultenhouse, Pictou.

2—Do., do., Shediac. Schr. Campbell, Pictou, coal.

OUTWARDS.

APRIL 27—Steamer Lord Seaforth, Boultenhouse, Shediac. Schr. Neptune, Depray, Buctouche, oats. Ellen, Pentz, Halifax, produce. Catherine and Elizabeth, LeBlanc, St. John's, N. F., do.

28—Mary, LeBlanc, do., do. Woodbine, Robertson, Halifax, do. Reward, Sprague, Bay Verte, bal.

30—Steamer Lord Seaforth, Boultenhouse, Pictou. Schr. Primrose, Curry, Magdalen Islands, bal. Carrie M. Rich, Hardy, Boston, produce.

May 1—Martha Maria, Clark, do., do. Lively Lass, Robertson, Halifax, do. Steamer Lord Seaforth, Boultenhouse, Shediac. Schr. Zebra, Mutch, St. John's, N. F., produce. Sterling, Laundry, Buctouche, bal.

2—Brave, Orchard, Pugwash, produce. Belvidere, Hubbard, Bermuda, do. Rover, Anderson, Magdalen Islands, potatoes.

3—Steamer Lord Seaforth, Boltenhouse, Pictou. Schr. Glory, LeBlanc, Newfld., potatoes. Copy, Campbell, Shediac, bal.

Memoranda.

LIVERPOOL, April 21—Arrived—Ship Elizabeth Yeo, from New Orleans. April 11—Sailed—Isabel, for P. E. Island. Loading—Solferino, for P. E. Island.

PISA, April 5—Sailed—Bark Garland, for Port Hill.

ST. JOHN'S, N. F., April 16—Arrived—Margaret, Convoy, Argo. 20—Penelope. 24—George Dundas. Sailed—Comet, Flynn. Hannah Grace, April 20—Arrived—Caroline. 12—Foam, Pattle.

AYER'S PILLS.

The following statement from James R. Chilton, M. D., of New York city, after a thorough examination of the subject, leaves no doubt in any reasonable mind of the intrinsic virtues of my preparation, or its value as a reliable medicine. Dr. Chilton is known throughout the whole country as one of the oldest and best analytical chemists it contains; and his high character, both as a chemist and a man, is certified by distinguished persons, who are known to the people every where.

J. C. AYER, M. D., LOWELL, MASS. DEAR SIR; I have examined your CATHARTIC PILLS, and become thoroughly acquainted with their composition. It is a new and judicious combination of materials possessing points of excellence which, I believe, have not been obtained before.

As a Cathartic for general use, they are far superior to any which have hitherto fallen under my notice. They do not contain any mineral substance whatever; and, consequently, all objections urged against such ingredients are obviated.

The skillful method of separating the active principles of which these PILLS are composed from the inert vegetable matter is meritorious, and should command special attention, and win for the PILLS the liberal patronage of the public.

JAMES R. CHILTON, Chemist.

We have known Dr. J. R. Chilton for many years as a gentleman of the highest respectability, and a chemist in whom we have utmost confidence.

We fully concur in the above statements.

COLEMAN & STETSON, Proprietors of the Astor House, N. Y. city.

H. J. RAYMOND, Lieutenant Governor of the State of New York.

HORACE GREELY, Senior Editor of the New York Tribune.

WM. H. SEWARD, Senator of the United States.

WM. L. MARCY, Secretary of State of the United States.

WM. B. ASTOR, New York city, the richest man in America.

G. W. WESTON & Co., Proprietors of Saratoga Springs.

POWERS & WEIGHTMAN, the largest Manuf. Chemists in America.

E. L. LEAVENWORTH, Secretary of New York.

Bank of England, London, 6th June, 1856.

DR. J. C. AYER, LOWELL, MASS., U. S. A. Sir; In compliance with the request of your agent, I have the pleasure to state that having used your CATHARTIC PILLS in my family, I have found them superior in their remedial effects to any other purgative we have ever employed. It is within my knowledge that your PILLS and PECTORAL are recommended by some of the distinguished surgeons and physicians of this metropolis, (London.)

Your obedient servant,

RICHARD DEAN BOYLE, Ex-Ass't Cashier.

☞ For list of Agents, see long advertisement of Ayer's Sarsaparilla, Cherry Pectoral and Pills, in another column.

Charlottetown Markets, May 5, 1860.

Beef, (small) lb.	4d a 8d	Fowls,	9d a 1s 6d
Do. by quarter,	4d a 6d	Turkeys each,	4s a 7s 6d
Pork	3½d a 4½d	Eggs dozen	7d a 8d
Do. (small),	5d a 7d	Oats, bush.	2s 2d a 2s 6d
Ham,	6½d a 7½d	Barley,	3s a 3s.6d
Mutton,	4d a 8d	Potatoes per bus.	15d a 1s 6d
Lamb, none.		Turnips per bush	10d a 1s
Butter (fresh),	1s. 1d a 1s 3d	Homespun yd.,	3s 6d a 5s
Do. by Tub,	1s. a 1s 1d	Hay, ton,	90s a 100s
Tallow,	9d a 11d	Straw, Cwt.,	1s 3d a 1s 6d
Lard,	8d a 10d	Hides per lb.	4d a 4½d
Flour,	2d a 2½d	Rabbits,	none.
Pearl Barley,	1½d a 2d	Calf Skins,	7d a 9d
Oatmeal,	1½d a 1¾d	Partridges	none.
Geese each,	none.	Ducks	1s a 1s 3d
Veal, per lb.,	3d a 5d	Sheep skins	7s a 8s

TO FISHERMEN.

FOR SALE CHEAP,
100 Herring BARRELS,
50 Half BARRELS,
1 Caplin SEINE,
2 Herring NETS,
2 Boats' SAILS,
2 Sealing GUNS,

JAMES N. HARRIS.

May 2, 1860. 3w

FOR SALE OR TO LET.

THAT HANDSOME AND COMMODIOUS COTTAGE, situate in Euston Street, at the commencement of the St. Peter's Road,—freehold property.—Attached to it is an extensive garden.—The views from it are delightful. It has both underground and first floor kitchens, parlour, receiving room, three bedrooms, nursery, girl's bedroom, and servant man's bedroom, (unconnected with the interior), stable, coach-house, warehouses, hay-loft, and excellent cellars. Half the money may remain on security, or it may be let for thirty-five pounds per year, garden included, for two years only.

ALSO—TO LET, Five Tenements and a School Room, in Pownal Street. The School Room has all its fixtures and benches ready for immediate tuition.

JAMES N. HARRIS.

May 2, 1860. 3w.

MILL AND FARM FOR SALE.

TO BE SOLD, BY PRIVATE CONTRACT that property known as the SYDNEY MILLS, situate on Lot 34, within eight miles of the City, consisting of GRIST and CARDING MILLS, in good working order, together with 84 acres of LAND adjoining, part of which is under cultivation. On the premises are a good HOUSE 38 by 24 feet, containing eight rooms, all finished; a BARN 57 feet, and other Outhouses. This valuable Property is so well known, that a further description is unnecessary.

TERMS.—10 per cent. deposit on day of sale; 20 per cent. on delivery of Deed; and the balance may remain, on mortgage for such terms as may be agreed upon, by paying six per cent. interest. Application to the owner on the premises.

ISAAC THOMPSON.

Suffolk Road, Lot 34, May 4, 1860 tf

CARDING! CARDING!

THE SUBSCRIBER HAVING JUST PUT his CARDING MILL in good working order, is prepared to CARD WOOL to any amount entrusted to him. Cash or Wool taken in payment. No Credit given.

ISAAC THOMPSON.

Suffolk Road, Lot 34, May 4, 1860. 3w

SITUATION WANTED,

AS CLERK IN A MERCANTILE ESTablishment, by a YOUNG MAN who has some knowledge of the business. Good testimonials of character can be produced. For further information apply at the *Protestant* Office.

Charlottetown, May 5, 1860.

A FAMILY BIBLE!

Superbly Bound in real Morocco for 30s. sterling!

THE PUBLISHER RESPECTFULLY calls the attention of all classes to the "Practical and Devotional Family Bible," as beyond all comparison the Cheapest and Best Family Bible ever issued in one Volume, which assertion is not only fully borne out by the Testimonials received in its favor, from upwards of One Hundred Clergymen, but by the fact that Fifteen Thousand Copies have been sold in little more than Eighteen Months.

The Practical and Devotional Family Bible,
being the Authorized Version, with the
Marginal Readings and Parallel Passages
PRINTED IN FULL, AND THE
Commentaries of Henry and Scott,
AND A COMPACT BIBLE DICTIONARY,
By the REV. JOHN RADIE, D.D., LL.D.,
Together with a finely tinted Family Record, and the Psalms in large type.

"Among the various publications of its class, a foremost place is unquestionably due to the 'PRACTICAL AND DEVOTIONAL FAMILY BIBLE.' It is difficult to conceive of any substantial improvement of which it admits. The Marginal Readings and the Parallel Passages printed in full are a superlative advantage. We cheerfully accord to the Book our most unqualified and emphatic recommendation."—*British Standard.*

WILLIAM COLLINS, Publisher, Glasgow and London.
GEO. T. HASZARD, Agent for P. E. Island.

Ayer's Cathartic Pills.

FREE CHURCH BAZAAR.

AT THE ANNUAL MEETING OF THE Free Church Congregation of this City, held on Tuesday, Jan 24, it was unanimously resolved to hold a Bazaar in the second week of July next, for the purpose of removing the debt of £120 still due on the site.

The following committees were appointed to carry out this resolution—

Mrs. Sutherland,	Mr. J. H Turner,
" Mitchell	" Robert McLaren,
" Douglass,	" Wm. Reid,
" Cairns,	" John Scott,
" Henderson,	" James McLeod,
" D. McKinnon,	Kenneth Henderson, Esq.,
West River—Mrs. E. McMillan;	
St. Peter's Road—Mrs. Robertson.	

Charlottetown, Jan. 14, 1860. tf

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Feb. 17, 1860.

PRESBYTERIAN CHURCH BAZAAR.

THE LADIES IN CONNECTION WITH the Presbyterian Church on Queen Square, Charlottetown, purpose holding a Bazaar on the FOURTH July next, the proceeds of which are to be appropriated to the seating of that Church. Donations are respectfully solicited from all friendly to the cause.

The following ladies will thankfully receive contributions:—

Mrs. Keir, Princetown,	Mrs. Douglas, Charlottetown,
" Patterson, Bedeque,	" Galloway, do.,
" Murray, Cavendish,	Miss Lockerby, do.,
" Allan, Covehead,	Mrs. W Mutch, Lot 48,
" Frazer, Cascumpec,	" S. Mutch, Southport,
" Crawford, St. Peter's,	" Jardine, Lot 49,
" K. Coffin, Mt. Stewart,	Miss Cairns, St. Peter's Road.
" LePage Charlottetown,	Mrs. Samuel Hyde West River.

BAZAAR,
Under the Patronage of Mrs. Dundas.

IN AID OF THE ERECTION OF A PARSONAGE in connection with the Church of England in this city, will be held on the 28th of next JUNE, being the anniversary of the coronation of Her Gracious Majesty Queen Victoria.

Contributions will be thankfully received by the following ladies:—

Mrs. Bayfield,	Mrs. Hobkirk,
" F. Brecken,	" Hodgson,
" Cox,	" J. Longworth,
" Cundall,	" Orlebar,
" D. Davies,	" C. Palmer
" DeBlois,	Miss Palmer,
" Fitz Gerald,	Mrs. Scott,
" H. Haszard,	" W. Welsh

January 21, 1860.

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Charlottetown, 26th April, 1860.

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