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Singular and Plural. He Explained the Meaning.

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Lydia E. Pinkham's

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and Displacements and con-Spinal Weakness, and is pecu-dapted to the Change of Life.

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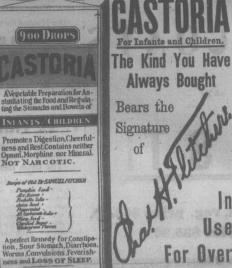
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PRESEVTRE Wright, Pass Wolfville: Pr at 11 a. m., School at 9.45 Wodnesday a Church, Lows on Sunday at 10 s. m. Pra 7.30 p. m.

The fishermen of Brittany, so we re told, are wont to utter this siciple rayer when they launch their boats pon the deep: 'Keep me my God'; iness i ep: 'Keep are my obtain so small and thy ocean so is touchingly beautiful the the thought! How wise and the thought! How wise and wife, no one on the farm will slaw iness in her capable hands and tu

appropriate the prayer! Might not the same directness by us every day of our lives? Keep me, my God, my boat is as onal! -1 and so weak, so the lives? Substantial of the source sour

Lord, doat keep me I must uttery period of the second secon

constantly concerning themselves to protect and even foster if or the ob-vious reason that it is a great contrib-utor to individual wealth and to the collective exchequer. I hold it as abort sighted policy which strives to build up the general welfare on the individual loss; that the millions that are made, whether for the public or the private purse, largely by means of the ruin of men, the sorrow of women and the misery of children. Twomen suid children are the children have a curse on every coin of them. Women and children are the children informs the the sorrow of the faise and unchristian attitude of look to the coming enfranchisement of women as the most powerful help towards removing the wrongs that at tach to it. In aothing is it more true than on that tragic side of life will is concerned with drink and its conse-quences that it is the woman who

quences that it is 'the woman who pays.' And because woman more than man pays the price of the drink plague, 1 look to women to deal, when their time comes, the deathblow to a disease, of which 1 truly believe that if it could be wiped out tonight numarity would awake in the more

thumanity would awake in the morning with wore than half its sorrows and sufferings gone.' Chamberisin's Cough Remedy Benel City Councillman at Kingston, Jama Mr. W. O'Reilly Fourty, who

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