but to look to themselves, to remember he had that reveal to the tutored eye the wondrous mysendeavored to train them up in the way they should go, had set them a christian example and trusted they would follow him as he had follow—

and says, he would much rather have smaller and says and says and says are smaller and says are smalle ed Christ and at last to meet him at the right hand of God. Thus with great solemnity and deep feeling, and many tears he commended his resident minister, Job 14, xiv.

Then let the worms demand their prey, The greedy grave their reins consume; With joy I drop my mouldering clay, And rest till my Redeemer come; On Christ my hie, in death rely:

MR. JOHN POLLEY, POINT DE BUTE, N. B. ult, in the sixty-second year of his age, Mr. be treated with flippent, irreverent and disher tion which was endured with much fortitude, which malignity and ingenuity can subject them, one of the current minuscers, as he approached his final change his mind seemed calm, happy, and at times anxious to be away from this world of sin and sorrow to the region of purity and joy. Christ sorrow to the population of purity and no doubt, think themselves very sorrow and not populate and sorrow t May the family and large number of connections improve the event to their own present and deductions of science and opening to their expand.

In the discoveries and deductions of science and opening to their expand. They make no megative graveyard, and one entire to be described in the discoveries and deductions of science and opening to their expand. They make no megative graveyard, and one entire to be described in the discoveries and deductions of science and opening to their expand. M. PICKLES.

MR. JAS. BLACK, OF DORCHESTER, N. B.

removal of this beloved brother from our midst

means of grace, and carefulness for the welfare gation of physical forces to the use of man has of those who ministered to him in holy things, he gave evidence of his high appreciation of their labors for his spiritual benefit.

He was characterized by strictest integrity, a most unassuming deportment, and great kindness in all the social relations of life. The last illness was sudden, and very severe,

# Provincial Edeslepan

WEDNESDAY, BAY 13, 1863.

We do not undertake to return rejected articles. We do not assume responsibility for the opinions our correspondents.

The days in which we live are distinguished by certain striking peculiarities well worthy the attention of thoughtful minds. Firstly, ours is an age of general enlightenment-an age preeminently diffusive. The streams of knowledge are overflowing in every direction the artificial embankments by which in earlier times their salubrious waters were shut up in the higher regions of human society for the almost exclusive benefit of the more favoured classes. True, the floods become shallower as they roll their swelling waves over the spreading plain ; yet wherever they glide they bear upon their bosom the promise of more vigorous intellectual life. Ours are the days of lyceums and lectures, of platforms and penny newspapers, of cheap books and common schools. cent in pretensions, shams—the golden age of

respect in which the departed was held might be the present, the possible, the future, are unceasacting which the departed was held might be the present, the possible, the future, are unceasacting a social capacity, usually in one of the school change of heart effected a change in the life rooms, and after taking a cup of good tea and This is not the case now, as far as my opportunity of the case now, as friends on the day of interment among whom were ministers of different denominations. The occasion was improved by a discourse from the Lord are sought out by all those who have resident minister. Job 14, xiv.

The friends on the day of interment among whom titudes of anxious inquirers. And Nature is prominent, under the appeniments, under the appeniments appeniments, under the appeniments appeniments appeniments appeniments appeniments appeniments appeni of, that, while Nature is being subjected to the meetings on the occasion of the anniversary of hair s-breadth. Their business is transacted acmost searching and fearless scrutiny, Revelation the "Ancouts Sunday-school," on New Year's cording to the world's maxims and policy,—the should be constrained to submit its claims and night. It was a very pleasant affair. The repost same truckling to circumstances, and variation its facts to a similar process. The pious soul was very plain and simple. After tea we had in prices that characterize the most inconsiderate.

may well experience both sorrow and indignation some excellent speaking, interspersed with mu-John Polley after a lingering and painful affliction in which was endured with much fortifulate. Christianity be divine, as it is our joy to believe, patience, and resignation to his very trying cir- they will come forth from the fiercest trial to cumstances, as he approached his final change which maliguity and ingenuity can subject them,

subservient to human uses. The great forces of ing minds glorious scenery. I was tempted to Nature are being tamed and trained for the service of mankind. Invention presses hard upon Died at Dorchester on Friday, April 10th discovery. No sooner does a new power, a new and making a speech. I gave them some facts 1863. Mr. James Black, half-brother of the late fact, or a new principle reveal itself, than it is concerning American Methodism, and especially Rev. William Black, of "blessed memory." The pertinaciously assailed with inquiries as to its our Sabbath-school operations. I ventured, too, has proved a heavy bereavement to his aged no peace till it begins to work. How amazing predict that after the clouds of war are rolled

For a long series of years he was enabled to they thresh, grind, and knead; they bore, drive, not be surprised if, in ten years, we have a mem adorn the doctrine of God his Saviour by an and lift; they spin, weave, knit, and sew; they bership of Two MILLIONS! unblemished walk and conversation, and to saw, plane, and mortice; they bear messages on ther chimerical, and yet who will say it shall not clears to the church of God with an ardor and wings of flame almost as quick as thought, be realized? God grant it! effection which remained unabated to life's clos- through the depths of Ocean and over the spaces of Continents. Never has the dominion which His home was ever open to the preachers of Deity gives to mind over matter been so signally Hereafter I may have a word in regard to Wesdisplayed as in our age. Unhappily this subjucision, its vast range, and its destructive shell. ment, and in his personal interest in the love of The mighty and stately fleets which Nelson led the Redeemer, he exchanged mortality for life to victory would be crushed and sunk, as if they in the 73rd year of his age, and the 34th of his were only egg shells, by one of our Warriors, connection with the Wesleyen Methodist church. Black Princes or Achilles with their terrible

with the power of aggression.

Fourthly, our age is marked by a ceaseles outgushing of benevolent activity for the ameioration of human suffering and the moral ele-In consequence of the official relation which this vation of the degraded. The humane impulses paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Minister.

Communications designed for this paper must be accommunications designed for the paper must be accommunication to the paper of the writer is considered. gious advantage of mankind have sprung into active and beneficial existence in our times, combably freer from commixture with human extravagances than at any period since the early Apostolic days. The number of extraordinary agents eminently successful in promoting revivals of religion is unprecedented, and is steadily increasing. We grant there are great evils to be removed, great wrongs to be redressed, great perils to be avoided, demanding the utmost activity and zeal of all who love God; yet we boldly affirm that the healthful mental and moral rocative of gratitude to the Great Ruler of the

permanent peace and joy, are in the near future. dical discovery "entered according to act of in its erection. It is a Gothic-structure, and dis-

progress of Christianity. The worship of God physical sciences are making steady, some of was regularly attended to by him in the family, them rapid progress toward completion. The his place seldom vacant in the sanctuary, for the ministry. Thorough discipline of mind for the ministry. Thorough discipline of mind are safe. He am but a little distance from de this style of churches. The building is an important qualification for any profession. See how vainly the magnitude time. See how vainly the magnitude time is an important qualification for any profession. The work of a Methodist preacher is second to matist and the large-browed reasoner are all supplied, robbing many of the congregation of the pulpit, the pulpit and the pulpit took a prominent part in the Sabbath school and matist and the large-browed reasoner are all suppliet, robbing many of the congregation of the pulpit, robbing many of the congregation of the pulpit, robbing many of the congregation of the pulpit, the Connexion. A few months back his nature gloriously extending the realms of knowledge. ally constitution began to give way, and he Nowhere is the oracle dumb-nowhere to the Methodists. The windows are of stained glass, ally constitution began to give way, and he Nowhere is the otacle dumb—nowhere to the gradually sank under the pressure of disease modest and sincere worshipper who patiently and on some of them are popish paintings. I was much pleased to see a took him to himself. Through the whole of his bignous. Geography may have no new continuous fatal of a lefters in the ill-adaptation of these buildings to the purce of communication in your paper of the fifteenth ult. The windows are of stained grass, and on some of them are popish paintings. I was much pleased to see a took him to himself. Through the whole of his bignous. Geography may have no new continuous poses for which they are designed. They are not on conformity to the world. This evil is one of the greatest existing in the church at the present varion," selvation," selvation," selvation," selvation," selvation," selvation," selvation, which we were assembled.] A short time before his dissolution he had his surprizing capabilities. Astronomy may have in the children of light-in this as in some other can be applied, to carry us away altogether. A snort time perore his dissolution he had his reserve for the modern sage no such revelation respects. The huilders of theaters know how Wherever it exists there will be little of the vitannal connect with the enemy of souls, after which list mind was elevated for above all the temptations, and troubles of the present life. There are forever associated with the names of Kepler to the apeaking and hearing. Why not build to all the fruits of righteousness. In the early was not a cloud to arise to darken the skies or and Newton; yet to the piercing vision of the churches with as much reference to philosophi-history of Methodism, both in England and in to hide for one moment the Lord from his eyes. tower rivets his intelligent gaze upon the mazy true one, and I hope to see the day when it will Methodist society were persons who had but His language was not merely that of resignation, but exultation and praise. On the previous because the deliverbut exultation and praise. On the previous because the delivered his last charge, which was deeply affecting and we trust will be productive of the happiest of buried worlds, of extinct creation are dragand we trust will be productive of the happiest results, he requested them not to weep for him results, he requested them not to weep for him results. The stern iconoclasts the unsparing tomb-riflers of buried worlds, of extinct creation are dragresults, he requested them not to weep for him results. The stern iconoclasts the unsparing tomb-riflers of buried worlds, of extinct creation are dragwhich as a charge, which was deeply affecting to be generally adopted. I had a rich treat at the ledication in hearing Dr. Hannah, a model sermonizer and theologian; Punshon, the Wealeyand Arnot, of the Scotch Church.
What a galaxy! How my soul feasted. The
Wealey-an have a custom on these occasions. Wesleyans have a custom on these occasions out to look to themselves, to remember he had endeavored to train them up in the way they teries of the almost infinite past. The great na-

deep feeling, and many tears he commended his beloved wife and children to the protection of him who has promised to be a Father to the fatherless, and a husband to the widow. The fatherless, and a husband to the widow. The ry out the programme prepared and laid before our church, but they never altered their course It is neither to be wondered at nor complained him by the managers. I attended one of these of action in the world, nor in their business, one should by some sic. We had with us a man of venerable appear afford to wear massive gold chains on their per- blistering sands; just as it left when de flood pist, who has been for some time engaged in nates them to be of the world. They visit the cool since de fust sunshine dat succeed dat visiting prisons and ministering to their occu- house of God on the Sabbath day, meet in class event. No grass, no flower, no tree dare be pants. We had a capital speech from Rev. Mr. Jones, one of the circuit ministers. It was ad-

occasion in yielding to the solicitation of friends

endowments for usefulness to man. And it gets though no prophet nor the son of a prophet, to partner, and sofrowing family, and is felt to be the amount and variety of work done for man aside American Methodism (the true type) will s great loss to the whole community, by whom by the Natural forces already made available to spread itself over the broad and free domain of he was held in high and well-deserved esteem. lighten human toil 1. They dig, plow, and reap; the republic from North to South, and they need

METHODISM IN LONDON. A "glance" now at Methodism in London. given to him increased power of doing evil as ment called "The Conference Office;" but for not darkness.

numerous, occur over a wider area, and are proindividual officiating by the society, which he prise, the former must be endowed.

period he has practically manifested his attach the Inductive Philosphy so many ardent and omissions might be supplied by subsequent of the Christian for future success in any department of study. It be de tager of dat nittle nest of the Saviour, and his interest in the truth-loving adherents as he has now. All the terprise, but it is not easy to life a church from an religion. The little island, which my late ocean for many ardent and omissions might be supplied by subsequent of the Christian for future success in any department of study. It be de tager of dat nittle nest of the church from an religion. The little island, which my late ocean for many ardent and omissions might be supplied by subsequent of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and omissions might be supplied by subsequent of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and of the church from an religion. The little island, which my late ocean for many ardent and other church from an religion. The little island, which my late ocean for many ardent and other church from an religion. The little island, which my late ocean for many ardent and other church from an religion. The little island, which my late ocean for many ardent are church from an article for many are church from an article for many are church from an article for many are chu

### Par the Persinalal Western

pelling some who would not abide by the rules, tained many doubtful christians. In my early recollections of Methodism, if a fashionable person was converted and joined the Methodist occasionally, contribute to the funds of the pleasant to de sight. A scene of unrebelled church, and no doubt, think themselves very waste; an ocean made of powder, into which de worship on the Sabbath day. The Saviour tells sarpint or venemous beast here awaits dare prey, his followers to lay up treasures not on the earth, for death here has ended his work and dwells but in heaven; but they are making the most mid silence. But de traveller here, who advenstrenuous efforts to lay up their treasures on the tures, or necessity may have made a bold wanearth, and it may be that the poor are oppressed in order to do it. The Saviour says "that where less. De long heated earth here at places sends. our treasure is, there will our hearts be also. up all kinds ob pisnous gases from de many They are in a very dangerous place, and I should minerals ob its mysterious bosom; dese tings like to afford them some assistance to get out of take fire, and den dare be a tempest ob fire, and

### Preparation for the Ministry.

fered aid. A METHODIST.

The times demand increased attention to the city of the ministry. There is no scarcity in the number of candidates for the sacred office, and the Church can afford to be more exacting. Only those should be admitted to the responsible work of instructing immortal souls and building up the and 'bliterate de faintest traces ob his footsteps. given to him increased power of doing evil as well as of performing good. A large proportion of the practical skill and science of our day is devoted to multiplying and perfecting of deathdealing instruments of human slaughter. The progress in this department during the last decade has been entirely, marvellous. The grand srunies of the Great Napoleon would melt away but patience had its perfect work, and he was like snow before a far inferior force could they ing new and beautiful "chapels" in eligible may be wounded by such a course, but the weldivinely supported throughout the whole of the struggle.

Calmly confident in the efficacy of the atone-I have been privileged to visit two of the new the same congregation week after week for two ed desert. It am " de shadow ob a great rock "chapels" recently erected, "Highbury" and or three years. To do this to the edification of "Mildmay Park," beautiful in name as in charthose that hear requires a vigorous mind, well ler seen death in the distance, pursuing him on guard: acter. They are Gothic structures of stone, trained to thinking, able to discover still new the wings of de wind, and felt the certainty ob his One of the most serious evils of life in this joyous aspect to divine worship. The scenery around Zion's altars should be full of light, and as men of culture. Facts and truths are easily

to the Wesleyan body an increase of such enterprising laymen, who have an eye to see what is needed for Zien's enlargement, and the disposition to lay their ample means on her sacred altars. Mr. L., elthough conducting a heavy business, yet finds time to ride through the business, yet finds time to ride through the command liberal salaries. To meet this expensive libraries, cabinets of God," escaped many of the audience.] See, he has disappeared behind it, perhaps to explore its sumbling all who attempt to make them less sumbling all who attempt to make them less free. They love father and mother, of course free. They love father and miserable. They said, "love father and mother free. They love father and mother free. They love father and miserable. They said, "love father free. They love father and miserable. They love

the wind, and a covert from the tempest; as Now, de burnin' winds and de pison winds picnics, surprises, concerts, with unlimited bearings. a great rock in a weary land."

ion, clapped dare hands in de prophets wision brawny sinews to hasten on de fullness ob latterday glory. Brederen, de text am as full ob latter-day glory as am de sun ob light. It am as full ob Christ as de body ob heben am ob God. De sinner's danger and his certain destruction; Christ's sabin lub: his sheltering grace and his

"And a man shall be as a hiding-place from de wind." Many parts ob de ancient countries -and it was still am de case-was desert; wild derer, finds foes in de elements fatal and resistit; but I fearthey would not accept of my prof- woe be to de traveller dat be obertaken in dis ing, and look green and yeller, and copperyspotted snake-like, and float and wave in de air, shadow ober de cotton field, and when dey obertake de flying traveller dey am sure to prove his winding-sheet; de drifting sands do dare rest, grave. De resurrection angel alone can find ye. But agin dis fire-wind and dis tempest dat

widthers wid a bref, and mummifies whole caravans and armies in dare march, dare is only one " hiding place," one protecting shade in de dread-"steward of the manifold mercies of God." And stitutions to do their full work in giving cultivat- zon, and sparkling in its waby windings like a give a tinge of unusual ferocity to the licentious-Were the Former Times Better

Were the Former Times Better

The missionary cause is a noble one, but it should not absorb the other benevolent enterprises of great sargint in air numg at a nature description of the divine glory, and the positions of trust and honor in coming years.

The missionary cause is a noble one, but it should not absorb the other benevolent enterprises of great sargint in air numg at a nature distance from the positions of trust and honor in coming years.

The missionary cause is a noble one, but it should not absorb the other benevolent enterprises of great rock spreads out its broad and all-resisting them. gized as "Christianity in earnest." Mr. L. has the age. Many lose sight of education as a great sides, lifting its narrowing pint bove the clouds, try to distend themselves into gentlemen, pre-

in modern days so generally engaged, as now. The purely spiritual element in religion is more widely recognized than ever before. Revivals of religion are more widely recognized than ever before. Revivals of religion are more widely recognized than ever before. Revivals of religion are more widely recognized than ever before. Revivals of religion are more widely recognized to the hands of laymen among our Wesleyan break and money made, by ceasing work earlier on the introduction. The latter may be everywhere and hopes to enjoy many more such opportunities. It is proper to explain here that this work could upon it since infant creation 'woke from de cradle ob kaos at de call ob its Fader. [Here our sable lege has for its object that thorough training to orator pointed away to some of the seminary gives but the introduction. The latter may be everywhere, in the city and in the current or any other authority to repress them. It is proper to explain here that this work of become as satisfactorily, as much own relief or orator pointed away to some of the seminary gives but the introduction. Taking advantage of the well-known principle, agreeable mental and physical relaxation. thren. A silver trowel is presented to the The latter may be sustained by individual enterten to fifteen miles, and whose summit of barren that parents love their children more ardently uses on the occasion and then preserves as an But some say, " Colleges ought to be self granite blazed in the strength of a clear June than the children love them, the urchins give full interesting memorial. Mr. L. is a man of supporting." Now we think this remark is often generous hospitality, delighting to entertain the made without much reflection. For, in the first generous hospitality, delighting to entertain the embassadors of Christ and other Christian friends. I have been permitted to share that hospitality, as have other American ministers. God grant to the Wesleyan body an increase of such enterprising laymen, who have an eye to see what is

multitudinous quacks. Parisian French is taught in twelve lessons; and the most picturesque style in the most picturesque style in twelve lessons; and the most picturesque style in the most picturesque styl in twelve lessons; and the most picturesque style of the illuof penmanship, rivalling the beauty of the illuof penmanship, rivalling the beauty of the illuchapels, and when he sees one to his mind he
women, husbands, wives, parents and children,
tic is not wanting. The pulpit is not the uncon-

It is better to say to such ?" Brother, thou level is as dividing. Ciceronian latin and hast done well! Take cheer! Thou hast had Plantain Greek are to be acquired to "short with the properties of the college of the in preparatory preaching and study before run sand-plain over water account in the strug-ordination. Now, should the Church ask, in lies strewed wid beasts, giben out in the strug-sermon and while he was toiling on it, he fait the permanent passes and joy, are in the near future glience for the grind fills Dirth, with unwavering religence for which are legislated activity directed according to act of Congress," heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, or the the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, the passes that 'Godgress,' heals numberless sick and dying, th

none in this world, either in importance of honor, and no qualification is too exalted for such
a work — Advocate and Journal. de moment ob him falling, de rider leaps out ou his saddle into dis "hiding-place from de wind." fellows only, but for the teacher himself, who

rivers of water in a dry place, as the shadow of blow and beat 'pon dat rock, but dose who had ging and exhorting the children to be not taken refuge behind it, in its overhanging preci- The very pauper children, who are clothed be Dare be two kinds ob language, de literal and pices, are safe till de tempest am ober and gone. the schools, seem to feel that they render as de figerative. De one expresses de tought And now, bederen, what does all dis represent equivalent for pants and dresses by their attendplainly, but not passionately; de oder passion in a figure? Dat rock am Christ; dem winds be ately, but not always so plainly. De Bible de wrath ob God rebealed against the children ob room and the account is squared. Their on abounds wid bof dese mode ob talk. De text is disobedience. Dem dat be sabed be dem in importance is the veil between them and any an ensample of dat lubly style of speech de fige- Christ Jesus de Lord. De desert am the vast dignity in church, teacher, or superintand rative. De prophet's mind was as clear as de howling-wilderness ob dis world, where dare be sea ob glass in de Rebelations, and mingled wid so little ob lub, and so much ob hate; so little verence is not only shown toward the authorities fire. He seed away down de riber ob ages ob sincerity, and so much ob hypocricy; so little of the State, and toward the Church in its hish glorious coming events. He held his ear to de ob good, and so much ob sin; so fittle ob beben est as well as in its humblest offices, it does no hard ob prophecy, and heard in its fainter and so much ob hell. It seems to poor me, dat better in regard to the most sacred verities of cadences, loudening as he listened, de birf-song dis world am de battle-ground ob de debil and that religion of which the Church and its officers ob de multitude ob de hebenly host on de mea- his angels against Christ and his elect, and if de are only guardians and teachers. The Bible is dows ob Bethlehem. He seed de hills ob Judea debil hab not gained de victory, he hold posses- laid under contribution for puns, jests are made tipped wid hebenly light; de fust sermun moun- sion because every sinner am a Tory. God ob to turn on sacred doctrines, profanity enters in, and de transfigeration mountin, and de de Gospel, open the batteries of heben to-day! legislative hails, cursing is unrebuked by the rucifixion mountin, and de mountin ob ascen- [Here a volley of hearty "amens."] Sinner, de police in the streets, and even a Christian wrath ob God am gathering against you for de is expected so far to submit to the prevalent, the bb gladness. Gray-bearded Time stretched his great decisive battle. I already sees in de light triumphant spirit of irreverence, as scarcely to ob Zine's lightnings a long embankment ob dark look his displacence if another so-called gentle-cloud down on de sky. De tall thunder heads man should protane the name of God in his nod wid dare plumes of fire in dare onward march, teeth. Even in Christian society, among those De day of vengeance am at hand. Mercy, dat who seem to make an earnest religious profes has pleaded long for you wid tears of blood, will sion, irreverent allusions to sacred things are soon dry her eyes and hush her prayers in your common, and jokes made from distorted Sorisbehalf. Death and hell hang on your track wid ture are allowed to serve the place of religious feasting goodness am brought to view in de text, de swiftness ob de tempest. Before you am de conversation. Stories are told abundantly illus-"hiding-place" Fly, fly, I beseech you, from de trated by profanity, and the Christian wrath to come!

But, brederen, de joy ob de belieber in Jesus infection is well nigh universal. wastes ob dreary desolation; regions ob fine It am compared to water to dem what he dying Hearers and Effective Preaching sert traveller sweltering under a burning sun, as fire ob de Lord, widout a shelter. Again dem like smile and de swimmin' eye; de countenance De life ob innocence and prayer ; de sweet, childin victory ober all de sorrows ob life and de she can only fly just so high. But de fetters ob flesh shall fall off soon, and den,

"I shall bathe my weary soul

American Irreverence.

In a late number of the N. Y. Methodist w find the following article, complaining of the very general tendency to irreverence in the American nation. There is danger of the people of these Provinces, from frequent intercourse with the States, of contracting habits of this nature ; and in dis weary land." Often has de weary travel- against this we, as a people, should be on our

Black Princes or Achilles with their terrible

Armstrong and Whitworth cannon and their

The exterior is rather curious, the stones being beauties in Scripture truth, to discuss a subject fate in de darkness ob de furnace-like air around country is want of reverence. The most pre
with clearness and power, and from the rich him. A drowsiness stronger most dan de lub clous, the most delicate, and even the most saswift, crashing heaks. Happily for mankind the power of defence is proceeding nearly part passu. The interior is very cheerful, treasury of the Gospel to bring out "things new ob life creeps ober him, and de jaded camel reels cred interests are generally dealt with in an easy, so interesting to-day. I wish he had a little imparting, as I believe ought to be the case, a and old." The Church does not so much want in de heby sandroad under him. A shout ob off-hand style which has a habit of falling, not more fire, or if he would only give us some more danger from de more resolute captin ob de cara- unfrequently, into downright profanity. The stirring thoughts!" It would have required an van am sent along de ranks, prolonged by a vice is restricted to no particular sphere, if per- angel to stir such a hearer, and it is doubtful if amassed, and can be stowed away in the mind thousand thirst-blistered tongues, commingled in one ceaseless howlob woe, varied by ebery public or private. With what absence of all wings. vation of the degraded. The humane impulses of the general heart, and the practical results of general hence, have not wholly fallen short of Providence in earthly resources, and having his find awayed by the pure principles of Christianity, he is led to regard himself as a

1. The Church should enable our literary inhe is anxious to use the means that he possesses ed minds to the young men who are to occupy great sarpint in air hung at a little distance from ness of parliamentary debate, but of the general the sin, whether we take our key and go to our

kept up by devices, such as rewards, festival

repeat the whole tale, curses included. The

## The conditions of effective preaching do no

if creation was a great furnace! Water, sweet, lie alone in the possession of power by the presch-sparklin, bubblin, silvery water, how does his er. There must also be appreciation in the languid eyes lighten as he suddenly sees it gush. hearers. There must exist such a correspondent ing up at his feet like milk from a fountain ob of ideas and feelings as will put the apeaker and lub, or leaping from de sides ob de mountain the audience into close sympathy. In order to rock like a relief-angel from beben. He drinks affect men, you must tell them something which ong and gratefully, and feels again de blessed they understand, or which they think they unpulsations ob being. And so wid de soul dat ex. derstand, and also to induce them to reflect, you perience joy in believing; de sweets of pardon; must make them feel that their weal or wee, i de raptures ob peace; de witnessin' Spirit's com- involved in the facts which are communicated to munings, and de quiet awe of adoption. Such a them. Whilst, therefore, the preacher is bound oul be overshadowed wid de Almighty; he linger to accommodate his thoughts and language to in de shady retreats ob de garden ob God; he the degree of intelligence in the people, it is also feed in de pastures ob his lub, and am led by still the duty of hearers to prepare themselves for a waters, and often visits de land ob Beulah whate just appreciation of the divine message. If the it always am light. But, my brederen, all com- allow their minds to be barren of mental and parison be too dispassionate, and an angel's religious culture through the whole secular week, words am too cold to describe de raptures ob it is not likely they will come to the house of God salvation! It am unspeakable and full ob glory, on the Sabbath with any sharp relish for spiritual instruction. Their minds will be dull and their hearts aluggish. They will wonder that the gasses he pison, and dare he de pison winds, as well as de fire winds. Dey can be seen a comob de gone-home saint might be kept as a unction. Whereas, by a want of sufficient love ob de gone-home saint might be kept as a breathin' statue of peace and patience, amiling of the truth to make them read and pray, they evince a moral state which throws on the Sun like pison coats on water, and look like de wing terrors ob death, are de natural language eb day the whole burden of awakening thought and ob de death angel; fly as swift as de cloud dis holy passion. O, glory to God! I feel it enkindling zeal upon the speaker. You may to-day like fire in my bones! Like a chained have your flint and steel, and the spark may be angel my soul rises toward he native heben, but struck; but if you have not the tinder there can

The people too often forget that discourses full of thought and beauty, gushing too with a devout feeling, fail of proper effect because they come to the sanctuary exhausted in mind and body, or so prescented in their thoughts that they are ince pable of that attention which the less impassion ed parts of a sermon require. The whole week i spent in the hot pursuit of business or fashionthe brain is overtasked, the nervous force wasted, the spiritual life neglected and disordered and then on the Sabbath, for the sake of decemen and order, the sermons must be heard. The hushed stillness of the sanctuary, the suspense of the faculties strung to tension for six days ininvite and superinduce drowsiness. The sermon consequently is dull-very dry and tedious. The remark will be made at home, perhaps in the presence of the children: " Our minister was not

religious exercises. It matters not much as

counting-room to spend three hours of the Lord's day, or whether, by having taken three hours too many there on Saturday, we must regain selves in various directions, we believe the prinalready laid the corner-stones of several chapels,
already laid the corner-stones of several chapels,
already laid the corner-stones of several chapels,
aries were liberally endowed, what a work could
upon it since infant creation 'woke from de cradle

parental or any other authority to repress them. agreeable mental and physical relaxati the religious employments of Sunday would be hailed as a delight. No people had more holidays, festivals, services, than the Jows ; and ]

cherished by the habitual reading of the tures and other good books, and then he was