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# Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

VOLUME XIII. No. 28.

HALIFAX, N. S., WEDNESDAY, JULY 10, 1861.

WHOLE No. 626.

# Religious Miscellany.

(From Zion's Herald.) In the Dark. BY ANNIE M. DUGANNE. Of late, whate'er I do, where'er I roam, Or whether grave or joyous be my mood, My timid lips in whispers but advance This prayerless prayer—the soul's vague

My God! my God!

If I awake at midnight's heavy hush,

Or music pause at twilight's poet hour, Or sit with idle hands in noon's warm flush, Still, still my lips repeat, oft and again, This plea so mystic of the soul's refrain: My God! my God!

O Life, thou mystery! and Death, thou key To greater mysteries that al! must know Who bear the stamp divine, I pray ye show The worth of an existence unto me That knowing my untutored lips may reach A fitter plea than now my soul can teach: My God! my God!

O Time, that flitteth by on quiet wing, Bearing away the years allotted me, Noting my claim to immortality, Thy ready sickle, prithee, tuneful swing To saintly hymn my lips may dare repeat In prayerful order, while my soul shall meet My God! my God!

O, vassals impotent! Father, I know My soul's brief utterance thou wilt not If, moved by joy's excess or o'erwhelming

pain,
My faith in thy omnipotence I show

By murmuring with eager lips that name Of thine, which awes and sets my soul My God! my God!

For thus the truant essence of thyself at last Approaches its true source, seeking for

Yet it is sin alloyed and guilt opprest-A vital drop in turbid waters cast-And thou art Justice; O, can Mercy's

Avail with thee for one so lost as I? My God! my God! Thy precious promises must be my plea;

## Conference of Eastern British America.

ceedings furnishes no account of equal interest, in our estimation, with the meeting held in the Centenary Church in this city on Saturday last. tense and absorbing interest, since we witness-United States on the platform of the British Conference, four years ago, than that to which we now refer. Following the precedent then ters were re- only right, but vera tenacious of their rights."

terial brother to report the proceedings of the meeting, whose labours we thus present to our

RECEPTION OF CANADIAN DEPUTATION. At 11 o'clock the doors of the Conference

were thrown open, permitting lay friends to witness the reception of the Brethren from Canada. The President called on the Secretary to read the address of the Canadian Conference. (This

Holiness-we are determined to make promin-

to the extent of the fields of our labor. My

that Methodist children have brains like who are still members of this Conference. The other people. Let me say that within the names of John B. Strong and Richard Williams was a matter of so slight consequence as to leave wishly road and not yet superseded in pub. last few years five thousand young men have passed honorably through those halls to their lessons at their feet. I felt my first religious Yet I rejoice to meet him here: and trust that lic taste or critical necessity. Wesley's Notes gowned white-cravated D. D., in his recitation studies were converted to God. While on this ty-six years I have been honoured as a minister beg leave to move the Resolution.

On the address being read, the Rev. Dr. Stinson, President of the Canadian Conference, was introduced by Rev. Mr. Boyce. Dr. Stinson then said:

I have great pleasure, Mr. President, in responding to the call of a friendly duty. I cannot suy that I am unused to address public audit ences—still it is difficult for me to stand before you, as an entire stranger, without some degree of perturbation. I bring to you a message of fraternal love—I do it most sincerely.

We feed a serient enter the want Arminal as a sustonary street, and now our work has extended to We have welcomed back to our Conference our esteemed friend Dr. Stinson. A few years ago it was stated in a faire which the Rev. J MeMurray also spoke to take charge of that important mission, Providence found us the man in Dr. Evans—vell known to you. I remember at a Missionary much like and the most admirable address being read, the Rev. Dr. Stinson. A few years ago it was stated in Dr. Evans—vell known to you and the man in Dr. Evans—the known to you and the man in Dr. Evans—the known to you and the man in Dr. Evans—the known to you and the man in Dr. Evans—the known to you and the man in Dr. Evans—the known to or perturbation. I bring to you a message of fraternal love—I do it most sincerely. We feel in Canada that you in Eastern America are our brethren in the Lord. Methodism is one family. We have one common spiritual head; we have one ecclesiastical rule; we have one object—

or perturbation. I bring to you a message of fraternal love—I do it most sincerely. We feel in Englishmen once began, they did not know gregations in your Church, they must look exceedingly small in these immense Chapels?—

the when Englishmen once began, they did not know gregations in your Church, they must look exceedingly small in these immense Chapels?—

the woods."

The underbrush swayed rapidly just ahead, with a clearer intellect, but he had neither the gift of prescience nor universal knowledge.

At the same time our catalogues show many works of rare ability added to the standard occasionally arose, but now the entire city is in decaying in the woods."

The underbrush swayed rapidly just ahead, that our Churches in Montreal and Quebec will all lands were converted to the christian faith. At the same time our catalogues show many works of rare ability added to the standard occasionally arose, but now the entire city is in decaying in the woods."

The underbrush swayed rapidly just ahead, and presently before us stood an immense male gorilla. He had gone through the jungle on his greations in your Church, they must look extend that the work of the woods."

The underbrush swayed rapidly just ahead, with a clearer intellect, but he had neither the woods and the woods of the woods."

At the same time our catalogues show many works of rare ability added to the standard occasionally arose, but now the entire city is in occasionally arose, but now the entire city is in occasionally arose, but now the entire city is in occasionally arose, but now the entire city is in occasionally arose, but now the woods."

The underbrush swayed rapidly just a one ecclesiastical rule; we have one object—
that of our fathers: to spread Scriptural holithat of our fathers is to spread Scriptur

The Rev. Mr. Jones was then introduced permit. Then as to the character of the people to whom we have access. It consists of the bone and sinew of our country. It is no figure of

even that the consal ve in long states were not, be again, owing to be seen

poetry to say that wherever the woodman's axe in the habit of addressing the British Confer- than to-day. We think that our friends, the is heard, there also is heard the voice of the ence, as well as the American Conferences. I Committee at home, are determined that we Methodist preacher. Recently I received a let- on the contrary, have never been absent from shall go on. They suggested the other day, at ter from a lady in the far West, who says that, my Conference but twice. Yet I rejoice to meet the Mission House, that we ought to send a but for Methodism, neither herself nor family with you, feeling assured that though in one Missionary to Japan. Well, sir, perhaps we could ever hear the Gospel. And then we meet sense a stranger, I am addressing a Methodist will do it. Do you not know, sir, that our Misin those far settlements some of the most culti- Conference. I have pleasure in meeting you, sir, sionary toils excite much sympathy? Recently odical literature, and now propose to do the no height or depth of feeling, proper to the vated and intelligent men in the land. It is of whom I have heard so much—and with Dr. a colleague left for Vancouver's Island, he went sometimes said, sir, that we spend too much Richey with whom in other days I have had hap-single; but a heroic lady, in pity to his solitude, of denominational glorying, but for our vindically, and pointedly and clearly stated in some me of nothing but some hellish dream creature. money in Foreign Missions. No, sir. We are py intercourse. Many of the faces around me crossed the rocky mountains to join his side and cation. Even our own people do not appreciate stanza of Charles Wesley's hymns." Said Sou——a being of that hideous order, half-man, to go not only to those who want us, but to also are familiar, so that I do not feel altogether share his labours. We received her, sir, into those who want us most. I remember once amongst strangers. I confess, sir, to a degree full connexion before she left. A remarkable and there is a Methodist preacher who acts and no poems have ever been so devoutly committed in some representations of the infernal regions. that a great deal of grumbling took place beof reluctance when undertaking this deputation: meeting recently occurred in Quebec. A meettalks as though the highest indication he can to memory as these, nor quoted so often upon a He advanced a few steps—then stopped to utter cause so much money was spent upon a little and on looking at my proposed associates, I felt ing of lay-members of a Church to protest give of culture is to depreciate the books of his town in the West of Ireland. But, sir, in that there could be no necessity for my presence. But against Puseyism. How different with us !— Church. We never see such a brother without vens, in the second volume of his admirable finally stopped when at a distance of about six little town William Arthur was converted, and they said, one of the old stock must go. Well, Methodism is one! In England its heart throbs thinking of the Rev. Mr. Platitude who figures History of Methodism, says: Or own the crimson morning's pregnant he has been the instrument of bringing thou- I am not very old, nor did I wish to begin to vigorously, and every extremity pulsates with in Borrows' Lavengro. sands to God. On this subject I feel that my feel old—yet sir, of five hundred brethren who healthy life. I do not wait to see the breaking the New York Evangelist spoke a simple fact bued with poetic genius. His thoughts seemed we fired and killed him. With a groan which excellent friend, Rev. Mr. Jones, will give you compose our Conference I am the oldest. Not up of our Conference into several more information than I can. But a few words the oldest preacher—but the oldest man in the to see those five hundred brethren who compose Methodism] in this country, can present, we bemore. Our people, sir, have not become tired effective work, having kept my post for thirty- it dispersed, would be painful,—so get a Rail- lieve, so various and extensive a collection of of what are called revivals of religion. We do six years without the loss of a year. In 1826 I road, get a Federal Union, and we will take you employ extraordinary means, and hold extraor- entered the ministry. We were then few and in, or you may take us in, but we will not separ- Church. We bid them God speed in the work employ extraordinary means, and hold extraordinary means, and hold extraordinary meetings in Canada—and God crowns them with success. We have revived the good old practice of Camp Meetings. Much has been said against them—but not by those who know them most. You are not, for instance, to know them most them all was quiet—death nad done its work, and them all was quiet—death nad only exist, in, or you may take us in, but we will not separate using them and only exist, in their spontaneous and varied utterance. The work is the work, in which they are engaged, and would only express the hope that kindred Churches of our hundred this work, and them all was quiet—death nad done its work, and the work in whic believe such reporters as Mrs. Trollope. I at- foot, sir. One friend gave me a horse, another the Canadian deputation. He believed that we tended one recently, were nine thousand people a saddle, a third a bridle, and thus I became had prospered in the Lower Provinces in a ratio were assembled—a magnificent sight, sir. In what was then called a saddle-bag preacher. We proportioned to that which had been experienced to the honor of pioneering in the field of cheap one single hour six hundred carriages passed a had then twenty-six Circuits, and two hundred in Canada. But then see, you have a noble religious reading, of colportage before the term given point—so I was informed. These meetand fifty Indians had been gathered in from vacountry, and the Lord has blessed you. These

| Golporteur | And the little one, and looking fondly down at it; | Colporteur had been engrafted upon our Saxon | Colporte ings, too, are crowned with the blessing of God.

My first mission was on the River St. Francis.

The town in that place at that time consisted W. Lad and Indians—since lost sight of.

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The town in that place at that time consisted wesley in the hard town in England as income of language. To him it was a diapason. In the lowest rates.—Seventeen and the scene was so pretty and touching that the scene was so pretty and touching that the scene was so pretty and touching the first place at that the lowest rates.—Seventeen and sold them at the lowest rates.—Seventeen and sold the sold that the sold The town in that place, at that time, consisted of and no funds, sir; we picked up a living as you; when it returns to these Colonies, then years prior to the formation of the "Religious try worthy his own grand genius, and he set to hearted fellow—whether I had not better leave try worthy his own grand genius, and he set to hearted fellow—whether I had not better leave of a blacksmith's forge, a tannery, another house we best could. A hundred dollars was the al- they will be able to compete with you. (Hear.) Tract Society of London, A. D. 1799, he orgaor two, and a doctor's shop. I lived with the lowance for a young man-but many of them More self-sacrificing brethren, than those comdoctor, and never wish to live with another.— did not receive half that sum. We lived on posing the Conference of Eastern British Ame-They almost worked him, as well as starved him, horseback, and always stopped where night over- rica I never met throughout the whole of a among the Poor," but long before that he had to death. There was no church of any descrip- took us-but we worked joyously-for by us the protracted Missionary life. tion within thirty-five miles. Lately I was there wilderness was made glad. We have changed Rev. Dr. Pickard rose, and had great pleasure again, and from my window counted seven for the better since then—but in every change in submitting a Resolution: churches and a fine college. There was also an excellent bridge. In my day I crossed the river tence as a religious organization. The twenty-tence as a religious organization of our present mammoth Book Concern. In excellent bridge. In my day I crossed the river on horseback, with my knees on the saddle. Last year we opened forty-five new churches in Last year we opened forty-fi Last year we opened forty-five new churches in Canada. And they are churches. Moreover they are out of debt. We have no notion in Canada of groaning under a load of Chapeldebts. And we are now teaching them there that the pew-rents are the legitimate revenue for the preacher's support. These ornaments—

These ornaments—

Colored, whites, and Indians have increased to 50,000. We then preached in barns, in school-that the said, I am under obligations of a personal character to Dr. Stinson. Early in life, when first connected with work of God in these Products. And we are now teaching them there that the pew-rents are the legitimate revenue for the preacher's support. These ornaments—

Colored, whites, and Indians have increased to 50,000. We then preached in barns, in school-that work of God in these Products of Tract and Sunday-school publications, using first connected with work of God in these Products and Sunday-school publications, using first connected with work of God in these Products. And we are now teaching them there that the pew-rents are the legitimate revenue for the said, I am under obligations of a personal character to Dr. Stinson. Early in life, when first connected with work of God in these Products. We shade the said, I am under obligations, using from thick quarto Bibles down to single stinct the old glorious forest. But now it is different. Dr. Stinson said that we had opened forty-five the old glorious forest. But now it is catalogues we find, exclusive of Tract and Sunday-school with work of God in these Products and Sunday-school of Tract and Sunday-school o that the pew-rents are the legitimate revenue for the preacher's support. These ornaments— chapel-debts—remind one of the conversation between two little boys, who were discussing the past year. And where has our work spread? The legitimate revenue for the preacher's support. These ornaments— to Frazer's River. The legitimate revenue for the preacher's support. These ornaments— in saying that he was below the mark. We have opened one chapel a week, on an average during the past year. And where has our work spread? The legitimate revenue for the preacher's support. These ornaments— in saying that he was below the mark. We have opened one chapel a week, on an average during the preacher's support. These ornaments— to first edition, is and never will pass beyond a first edition, is simply to state what every publisher knows to while vet a boy to attend the British Conference. The legitimate revenue for labor, and am now identified with this become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all the family of Conference—and believe that it will become ultimately the greatest of all relative beauties of their new homes. The house my father is building, said one, is to have homes my father is building, said one, is to have homes my father is building, said one, is to have homes. The house of the hou a beautiful cupola on top. Ah! said the other, but I heard my father tell mother the other production to that body, we were described by the formal of the f night that our house was to have a mortgage on it. Now we don't want those adornments it. Now we don't want those adornments it. Now we don't want those adornments in the universal world to his lighted to find Dr. Stinson on board the steamer; publishers for giving this ephemeral literature to whole ectasy of the apostolic faith in view of me when he saw me.—Explorations and Adventors and Adventors are adornments. The Calvary ransom all my spirit's trust;
Thy word my surety; though I am but dust,

The word my surety; though I am but dust,

The word my surety; though I am but dust,

The word my surety; though I am but dust,

The word my surety; though I am but dust,

The word my surety; though I am but dust,

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The word my surety; though I am but dust.

The word my surety; though I am but dust.

The word my surety; though I am but where the word a world to his gospel. It shall be done, sir. Other Churches are becoming more favourable to us—I cannot say whether through fear or love. But they exhibit to we went into the British Conterence, that almost awful body—Sir, we were very glad of the weight and shelter afforded by Dr. Stinson.

The word my surety; though I am but when we went into the British Conterence, that almost awful body—Sir, we were very glad of the world to his gospel. It shall be done, sir. Other Churches are becoming more favourable to us—I cannot say whether through fear or love. But they exhibit the weight and shelter afforded by Dr. Stinson.

The word my surety; though I am but with say well as railroads.

The word my surety is trust;

We raised \$40,000 more have were very glad of the weight and shelter afforded by Dr. Stinson.

He opened the wheel-barrow and the by-this is to be divided in good time.

Our later poets have written many sweet songs,

Our later poets have written many sweet songs, loved by thy breath, thou carest e'en for me. So light shall come at last to gild my night,

So light shall come at last to gild my night,

The erection and sustenbefore. And we hope the day will come when a
before. And we hope the day will come when a
before. And we hope the day will come when a
before. And we hope the day will come when a
before. But there are works of permanent value.

But there are works of permanent value.

The opened the way for us, and we followed
before. And we hope the day will come when a
before. The understance of the path is to be displaced in good time.

But there are works of permanent value.

The opened the way for us, and we followed
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before. The opened the way for us, and we followed
before. The opened the way for us, and us the opened the way So light shall come at last to gild my night, And my soul know how great and blest thy might, My God! my God!

studies were converted to God. While on this Educational subject I may say that a great battle is now being fought. We believe that we have a right to an equal proportion of the almost two and the condition of the almost two days let us take the condition of the almost two days let us take the condition of the almost the condition of the almost two days let us take the condition of the condi lowance granted for Educational purposes. We preachers' hearts are here to-day—let us take uttered in connection with the reception of these known and highly valued. Besides, there are have right on our side. An old Scotchman said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The Methodists are not said the other day, "The Methodists are not said the other day," The and, on being introduced, acknowledged the dig- in Canada, as he looked upon those ministers established in England, the ministers were requested to invite the attendance of their hosts and their families, with any others who might fast. Then a word regarding our Missions. True, I cannot enter upon that subject fully— deep feelings under which he laboured. He aleleven o'clock the doors of the Conference Church was thrown open, a goodly number of friends availed themselves of the invitation given, blessed. Twenty-six years ago, I paid my first blessed. Twenty-six years ago, I paid my first priends availed themselves of the invitation given, blessed. Twenty-six years ago, I paid my first priends availed themselves of the invitation given, blessed. Twenty-six years ago, I paid my first priends availed themselves of the invitation given, blessed. Twenty-six years ago, I paid my first priends availed themselves of the invitation given, blessed. Twenty-six years ago, I paid my first priends availed themselves of the invitation given, blessed. Twenty-six years ago, I paid my first priends availed themselves of the invitation given, blessed. 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Twenty-six years ago, I paid my first priends availed themselves of the invitation given, blessed availed themselves of the invitation given, blessed availed themselves of the invitation given, blessed availed themselves of the invitation given gi friends availed themselves of the invitation given, few of whom will ever forget the hallowed occasion in which they were allowed to participate. At that hour the deputation, consisting of the Rev. Joseph Stinson, D.D., President, the Rev. John Rev. Joseph Stinson, D.D., President, the Rev. John Rev. John Rev. John Rev. John Gemley, he consisting of the Rev. John Gemley, he consistence of the Canadian Conference of the invitation given, but I test and the moment. The first the boundary of Methodistic operations. In looking upon the Rev. John Gemley, he considered him with the venerable man at whose the feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the venerable man at whose feet he had learned his first lessons—the ven blessed. Twenty-six years ago, I paid my man Saturday. I never leef landays of Methodistic operations. In larly work on the Psalms than that of Dr. Hibtat it is one of Wesley's hymns! Gemley, Secretary, of the Canadian Conference, were introduced upon the platform by the Rev. Wm. B. Boyce, and were welcomed by the Conference by a rising vote.

Wm. B. Boyce, and were welcomed by the Conference by a rising vote.

was much delighted at the wondrous change. I was conversing with a gentleman residing there, —a second edition; and my desire is to imit of the conversion of t Wm. B. Boyce, and were welcomed by the Conference by a rising vote.

We are happy to have been enabled to secure the very kind assistance of an esteemed ministree were kind assistance of an esteemed ministree were kind assistance of the lived beside these Indians for twelve years, and the very kind assistance of the lived beside these Indians for twelve years, and the very kind assistance of the lived beside these Indians for twelve years, and to see an older man. Well, sir, I am a Junior to see an older man. Well, sir, I am a Junior to see an older man. Well, sir, I am a Junior the amplitude of the field occupied by these Brethren, and of the day when he was associated in the Canadian work with Dr. S., I cannot, he suggestions:

1. There ought to be a complete lived beside these Indians for twelve years, and they will compare with any Christian community that I have ever known. But they have been that I have ever known. But they will compare with any character of the canadian work with Dr. S., I cannot, ne said, but be the subject of deep emotion. Surely said, but be the subject of deep emotion. Surely said, but be the subject of deep emotion. Surely said, but be the subject of deep emotion. Surely said, but be the subject of deep emotion. Surely said, but be the subject of deep emotion. Surely said, but be the subject of deep emotion. Surely said, but be the subject of deep emotion. Surely said, but be the subject of deep emotion. Surely said, but be the subject of deep emotion. Surely said, but be th that I have ever known. But they have been subjected to severe temptations, and no small expense and labour has been incurred by our Conference in retaining them. Above this mistory like Fort Huron. In that town are seven-like Fort Huron. In the Huron ty groggeries and the sum of \$60,000 is annual- familiar: Dr. Richey, Mr. DeWolfe, and Mr. whatever triumph may be by them achieved shall ly expended for liquor alone; whilst but \$12,000 Churchill, are old friends. As for the second, assuredly also belong to us. ly expended for liquor alone; whilst but \$12,000 | Churchill, are old friends. As for the second, is given for education. During twenty-four he is still at his old tricks I find. I heard, since the interval tricks I find the is still at his old tricks I find. I heard, since the interval tricks I find the interval tri the address of the Canadian Conference. (1ms address of the Canadian Conference.)

is given for education. During twenty-tour be is still at ms oid tricks I mid. I meard, since years, parties have gone once a week from Fort Coming here, that he was called upon to make a speech the other night at a Missionary Meeting and refused to do it. We have welcomed failed. And now our work has extended to make a speech the other night at a Missionary Meeting and power—we are very sorry that we cannot sity have a restricted sale. We want Arminius. Hear us, Messrs. Book Editors and Agents. 2.

one ecclesiastical rule; we have one object—that of our fathers: to spread Scriptural holiness through the world. We aim to spread the reign of Truth, and Purity, and Love. We adopt the same course to pursue this eather the same course to pursue this eather the same course to pursue this eather that the present advanced state of society that the receding the world. We aim to spread the region of Truth, and Purity, and Love. We adopt the same course to pursue this eather that the present advanced state of society that the recent union of the mine sir," said another, "he is a poet." Amus, the menlargements have been necessitated. I may state, sir, that the recent union of the support of the supp believe that the present advanced state of society has rendered the Gospel unnecessary. The ty has rendered the Gospel unnecessary. The doctrines of that Gospel—Repentance, Faith, Holiness—we are determined to make promin—the East lies across this continent, as I believe the Gospel—which is a personal narratives we have good as Dr. Stinson.

Chapel had been taken, the Presbyterians had on higher ambition than to be a Wesleyan on higher ambition than to be a Wesleyan of the minute and varied details presented to the precints to make promin—the East lies across this continent, as I believe eloquent, as honorable as good as Dr. Stinson. the East lies across this continent, as I believe using it. It was discovered, nowever, that of the traveller within the precints have gone fo an extreme. The lives of a few of it does, we shall yet preach the gospel in Japan, and received no higher salary than his. Would before us this king of the African forest. He ent, as did our fathers.

Next to a sound system of doctrine is a in China, in India, and the agents to carry on the Next to a sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a in China, in India, and the agents to carry on the sound system of doctrine is a large of the India and the agents to carry on the sound system of doctrine is a large of the India and the agents to carry on the sound system of the India and the agents to carry on the sound system of the India and the agents to carry on the sound system of the India and the agents to carry on the sound system of the India and the agents to carry on the sound system of the India and Indi

to the extent of the fields of our labor. My diocese stretches from Gaspe to Vancouver's Island. I profess not to have seen the whole of it; but intend to visit every part, should God permit. Then as to the extent of the fields of our labor. My diocese stretches from Gaspe to Vancouver's Island. I profess not to have seen the whole of it; but intend to visit every part, should God permit. Then as to the extent of the fields of our labor. My diocese stretches from Gaspe to Vancouver's gins with a sharp bark, like an angry dog, then my being heard, and I thought of the remark of planted a garden; indeed, it is the greatest of since the days of David, rolled in majestic sweet-along the sky, for which I have sometimes been much surprise and astonishment. A large proportion of the immense manufacturing power is provided that I was constrained to speak, and rose in the earth the Lord doeth it. with that intention several times. However, gins with a sharp bark, like an angry dog, then my being heard and ever and the says, "God Almighty first songs. The strains of the Wesleys, unequalled glides into a deep bass roll, which literally and closely resembles the roll of distant thunder along the sky, for which I have sometimes been much surprise and astonishment. A large proportion of the immense manufacturing power is

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written and distributed tracts. He made it the

thus inaugurating the system of colportage.

passage in a few words "Watson's Exposition."

profound learning, and thoroughly imbued with evangelism: a work for both the profound

new edition of Bengel's Gnomon, translated by

volumes of Wesley, Fletcher and Watson.

themselves. - Said that acute and cautious critic, less from the mouth and throat than from

music those beginning,

'Sinners, obey the-gospel sound! 'O love divine, how sweet thou art!' 'Rejoice, the Lord is King!" In the introduction to the Plymouthy Hymn duty of his helpers to circulate his publications, Book, Henry Ward Beecher says:

"To say we have sought for hymns Asbury and his coadjutors brought the same ing the deepest religious, and particularly the and I carried it, while the men bore the mother

'Jesus, lover of my soul!"

"Methodism has no literature," says your St. John, N. B., July 1, 1861.

The experience of past years' Conference pro
The experience of past years' Conference

"Stand the omniptotent decree;
Jehovah's will be done;
Nature's end we wait to see,
And hear her final groan.
Let this earth dissolve and blend
In death the wicked and the just
Let those pondrous orbs descend,
And grind us into dust:

"Rests secure the lighteous man; At his Redeemer's beek, Sure to emerge and rise again, And mount above the wreck: Lo! the heavenly spirit towers, Like flames o'er nature's funeral pyre; riumphs in immortal powers, And claps his wings of fire."

# General Miscellann.

# The Gorilla.

Suddenly I was startled by a strange, dis-

Isaac Taylor, "It may be affirmed that there is the deep chest and vast paunch.-His eyes no principal element of Christianity, no main began to flash fiercer fire as we stood article of belief as expressed by Protestant motionless on the defensive, and the crest of Churches-that there is no moral or ethical sen- short hair which stands on his forehead began "The whole soul of Charles Wesley was im- another of his roars, beating his breast in rage,

> them in peace. Before I could make up my mind, however, my hunter fired and killed the mother, who fell without a struggle. The mother fell, but the baby clung to her, and, with pitiful cries, endeavored to attract her attention. I came up, and when it saw me it hid its poor ther walk por bite, so we could easily manage it tures in Equatorial Africa by Paul du Chailu.

during the great depth of snow, operations were constantly progressing—all descriptions of build-ing material being placed in readiness for building purposes. Not alone are the Parliament Buildings proceeding to assume a grand and imposing appearance, but in every part of the city edifices are being erected for the accommodation of those who are constantly settling in this locality. More suitable accommodation is still requisite, and capitalists who have money to invest could realize good interest, by the erection of such rows of buildings as would prove both useful and ornamental. When property can be obtained at a very moderate rate such investments should not be lost sight of. Owing to the present condition of American affairs, political and otherwise, the tide of emigration must be directed towards the Canadas, and from How he is astonished to learn on Monday the great demand for mechanics, and the inducenents held out to capitalists, our lively city must receive a proportionate share of those combined iffluences which will materially forward its in terests. Nothing tends more to elevate permanently any locality than a coming of wealthy individuals and industrious mechanics; they are the bone and sinew of every enterprising town cordant, half human, devilish cry, and beheld or city. In looking around, what changes are remunerative, but one object of the "Book Concern," as contemplated by its founders and beasts made good their escape. When we could than one occasion, been prized and admired at both national and provincial exhibitions. How frequently are the sentiments expressed by our oldest inhabitants, and those at present in the all-fours; but when he saw our party he erected As a central for travel, than the Ottawa country, wholesome Church discipline. In the administration of discipline we deal with our ministers and people alike. That discipline may be deemed irksome; but no Church can long exist without its observance. To the extent of the Salis of the extent of the extent of the Salis of the extent of the extent of the extent of the extent of the Salis of the extent of the extent of th Next to a sound system of doctrine is a wholesome Church discipline. In the administration of the world, to show our own children, how our own children, h

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July, 1859.

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