THE CATHOLIG RECORD

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|  |  | THE ROMANEE OF CHARITY IN THE AND OF THE Cib. |  |  |  |
|  |  |  |  |  | 1 deathembenemas. |
|  |  | Mr ciller then inverigate the aid or |  |  |  |
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|  |  |  | the priesthoob. |  |  |
|  |  |  | ADDRESS OF CARDINAL NANNING TO THESEMINARIANS OF LEEDS. | late hours, excitement and ranity; that ityou give her these every ache and ail- |  |
|  |  |  |  |  | who, howerer, had not been able to in-pire the unfortumate man with the least sen- |
|  |  |  | He had yathed over st Jo qupt, sumil |  |  |
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|  |  |  | laters for the eminaty na counter hic |  |  |
|  |  |  |  | roses and brightened with hopes and es-pectations of the "Great Beyond." Who | Sen |
|  |  |  |  |  | bequtiful prayer, say it again," and the sister began once mote, "it is magniti- |
|  |  |  | himself had felt the supreme importaned of the seminary; therefore he had watehed |  | sister began once mive "it is mesgriti- |
|  |  |  |  | lady. She can bring sumshine and happi- ness into home life. Reserve not the |  |
|  |  |  |  |  |  |
|  |  |  |  |  | prayer, leanning it, word by word, from an humble Sister of Charity. This man, who had so many times blisplemed his God; |
|  |  |  |  | selfishness, reading to a dim-eyed parent, preparing delicacies for an invalid sister, hemming a pocket handkerchief for a | yhu had onten this whity, oppoeiv |
|  |  |  | mean the erection of the walls merely, but the forming of a hody of clerics for the |  | Then |
|  |  |  |  | pertormed will be fitting us for a higher and nobler life. |  |
|  |  |  |  | you arrange 101 vases of the graceftlgreen forms which fill the woods and hillswith beants: cultivate those virtues of | , |
|  |  |  |  |  | Bextimil thoteints. |
|  |  |  |  | heart and mind which no true lady can be without. Each has a field to cultivate, |  |
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|  |  |  | be without, at least a lesser semmary. It seemed strange that we began last what our Blessed Lord began first. Our Lord |  | clear and the star shine out in all their glory. It is easy to contemplate heaven. |
|  |  |  | our Blesed Lorr began hirst. Our Liord was the Wise Wiom of the Invisilde (iod | they shinl he enthucect to fulfilt thit rarious and loving dutios happilily for themselves |  |
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|  |  |  |  | the cithole cimt sectett of | and |
|  |  |  |  | - Miserica. | with streets, and the crowd of lovedfaces that come and go. Her pathway laidin a life like this. But the light by which |
|  |  |  |  |  |  |
|  |  |  |  | priest, whose practical knowledge of thefine arts is well known throughout thiscountry, for the purpose of executing and |  <br> spect her life was like that of Christ and |
| avie octrremat. |  |  |  |  |  |
|  |  |  |  | gious paintings worthy of the name, viz:Paintings pious in expression, artistic inexecution. |  |
|  |  |  | Bishops were the successors of the Apos- |  |  |
|  |  |  | ties, so that, as St. Thomas says, the episco- pate is a 'Status perfections." He would explain this. He did not mean to say that |  |  |
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|  |  |  | some length, his Eminence spoke of thestate of the priest. He said that accordingto Suarez, a safe theologian, the priesthood |  |  |
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|  |  |  | state of perfection admitted of different degrees; he who becomes a priest must have attained to a certain degree. For |  | us: "Obdormivit in Domina. Megravit ad Dominum." |
|  |  |  |  | limbs, bones, muscles and sinews, like those of other men. Thus truth, that is, | A WORD To Yound men. |
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|  |  |  |  |  | do, mand it it is not at allan an uncommon |
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|  |  |  | ministering of certain Sacraments. This was, at least, a verity, which could be | of the cross, a patron saint, etc. Thiswant we mean, partially, at least, to fillwith our collection of the best models we |  |
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|  |  |  |  |  | and position in life would warrant ourlooking for better things are culpablycriminal on these points is no excuse for |
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|  |  |  | their chief, supreme work, was the "Theo-logia Sacredotalis Vita." He had thatmorning been struck with a passige of St. |  |  |
|  |  |  |  |  | Sen ore |
|  |  |  | Gregory Nazianzen, who called the priest's vestment "Tunica Christi." What was |  |  |
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