

margin. Then the value of the translation cannot well be overestimated. Of course in some places this feature is of far more value than in others. Take Jno. v. 24, "Verily, verily I say unto you, that he that hears My word, and believes Him that has sent Me, has life eternal, and does not come into judgment, but is passed out of death into life." Take Rom. v. 15, etc. "But [shall] not the act of favour [be] as the offence? For if by the offence of one the many have died, much rather has the grace of God, and the free gift in grace which [is] by the one man Jesus Christ, abounded unto the many. And [shall] not as by one that has sinned [be] the gift? For the judgment [was] of one to condemnation, but the act of favour, of many offences unto justification. For if by the offence of the one death reigned by the one, much rather shall those who receive the abundance of grace, and of the free gift of righteousness, reign in life by the one Jesus Christ: so then as [it was] by one offence towards all men to condemnation, so by one righteousness towards all men for justification of life. For as indeed by the disobedience of the one man the many have been constituted sinners, so also by the obedience of the one the many will be constituted righteous." Thus it will be seen that the Version has in some places quite the value of a commentary so far as making clear the meaning of the Word is concerned. It is a great help when freely used in the study of the New Testament. It has long been the custom of the writer to make much use of all the version in his reach, and he has gained a great deal of valuable knowledge in this way.

We have felt lately that perhaps some who might be neglecting this help, were not aware of its great value, and so have written this article to call attention to it. The preface is a clear and concise statement of the purpose of the book, and briefly sets forth the need, uses, and materials for a new version. There is a list of the manuscripts, versions, etc., used by the editors and very full notes critical and explanatory. These notes are indexed in the end of the book. To own and use such a work is both a privilege and a duty. It is a privilege to have the results of the best scholarship, that which has full faith in the Word and possesses spiritual discernment in a very high degree,—to have its results placed before us in so cheap and convenient a form.

It is our duty to use such a help as given by God Himself for the help of His people in the better understanding of His Word. The cost is \$1.25 at any of the Book Rooms or of the publishers, Loizeaux Brothers, 63 Fourth Ave., New York. As to the comparative value of this and the Revised Version, I think that while that of the revisers carries the greater weight, yet that of J. N. D. should be given the preference as he possessed a spiritual discernment which the revisers seemed to lack.—J. W. NEWTON.

### THE HOLY SUFFERER.

"My God, my God, why hast Thou forsaken me? Why art Thou so far from helping me, and from the words of my roaring? O my God, I cry in the daytime, and Thou hearest not; and in the night season, and am not silent!"