LMIGHTY God and heavenly Father, who of Thy gracious Providence, and tender mercy towards us, didst prevent the malice and imaginations of our enemies, by confounding the wicked enterprise which they had plotted, We confess it bas bas been of Thy mercy alone, that we are not consumed: For our sins have cried to heaven against us; and our iniquities justly called for vengeance upon us. But Thou hast not dealt with us after our sins, nor rewarded us after our iniquities; nor given us over, as we deserved, to be a prey to our enemies; but hast in mercy delivered us from their malice, and preserved us from death and destruction. Let the consideration of this thy repeated goodness, O Lord, work in us true repentence, that iniquity may not be our ruin. And increase in us more and more a lively faith and love, fruitful in all holy obedience; that Thou mayest still continue Thy favour, with the light. of Thy Gospel, to us and our posterity for evermore; and that for Thy dear Son's sake, Jesus Christ our only Mediator and Advocate. Amen.

The Epistle. Rom. xiii. 1.

For there is no power but of God; the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God; and they that resist, shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must

needs be subject, not only science sake. For, for this for they are God's Ministe upon this very thing. Re dues; tribute to whom tribu custom, fear to whom fear

The Gospel. St

ND it came to pass, that he should be set his face to go to Jerusa before his face; and they we lage of the Samaritans, to not they did not receive him, though he would go to Jerusa ciples James and John saw thou that we command fire the and consume them, even as and rebuked them, and sa manner of spirit ye are of: come to destroy men's lives, they went to another village