

touched upon the covenant made with Abraham to prove that all men will be finally holy and happy; and stated that there were no conditions in this covenant. Turn to Romans iv., 13: "For the promise that he should be the heir of the world, was not to Abraham, or to his seed through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect." 22, 23: "And therefore it was imputed to him for righteousness. Now it was not written for his sake, that it was imputed to him, but for us also to whom it shall be imputed, if we *believe on him*, that raised up Jesus our Lord from the dead." Then follows Galatians iii., 9: "*So then they which be of faith are blessed with faithful Abraham.*" 22: "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe." 26, 27, 28, 29: "For ye are all the children of God by *faith in Jesus Christ*. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither male nor female; for ye are all one in Christ. And if ye be Christ's, then ye are Abraham's seed, and heirs according to the promise." This shows that the condition is, faith in the Lord Jesus Christ. All nations blessed with the gospel and having faith in it shall be blessed with Abraham, and no others. All may enjoy God, and enjoy happiness with him. My friend went on to show that death would be destroyed. He quoted from Hosea 12, 14: "I will ransom them from the power of the grave; I will redeem them from death." I believe that; but at the resurrection it will be "every man in his own order Christ the first fruits; afterwards they that ate Christ's at his coming." My friend produced another argument, from John xii., 32: "And I, if I be lifted up, will draw *all men* unto me." This Christ said referring to his crucifixion, and not referring to the glory of the Upper World. Has not the world been drawn towards him? Have not thousands and tens of thousands been drawn to Christ, on account of his crucifixion. But certainly he will draw all men unto him to *judgment*, although he does not say that he will draw them to glory. And at that time when all are drawn unto him, he will say to the righteous, "Come ye blessed of my Father inherit the kingdom prepared from the foundations of the world;" and he will say to the wicked "Depart ye cursed into everlasting fire prepared for the devil and his angels." I have this day brought forward strong, positive, and incontrovertible and uncontroverted testimony, that when Christ would come on the throne of his glory, the heavens and the earth *would flee away*, and there would be no place found for them; that then the dead, small and great, would stand before God, and the books would be opened, and another book would be opened which is the Book of Life, and that the dead would be judged out of those things written in the books, according to their works. I proved by that passage also that there would be a lake of fire and brimstone, for the impenitent, when *the earth and all the things which are thereon shall be*