

With our outside foes, the Roman Catholics, introducing their catechisms into our public schools, our Romanizing foes within, helping them with their catechisms in our Sunday Schools, none but the wilfully blind will fail to see whither this is dragging the Church of England. The Paulist Fathers look on and smilingly acknowledge the inestimable benefit to the Church of Rome of the work of the Anglo-Romanists in the so-called Reformed Church of England, and the high dignitaries in Rome whisper together as to whether the Protestant (?) Province of Ontario will be made ready for the next great Eucharistic Congress in 1912 or 1913.

IS THIS WYCLIFFE'S OPPORTUNITY?

Will it not be well most seriously to ponder over the question asked of the Jewish Queen, "Who knoweth whether thou art come to the kingdom for such a time as this?" Esth. 4:14.

God has graciously given to Wycliffe College a position which calls upon her peculiarly at the present time to be a witness for the truth. The call of God brought her into existence. The power of God has given her a "kingdom." Has not this been done in order that she may be prepared "for such a time as this?" When brought face to face with the crying need, with the call, with the opportunity, with the power to respond, with the splendid results which may flow to the glory of God from the faithful use of the means which He gives, can we dare to be false to our duty, and in a spirit of Laodicean cowardice answer, we do not see that we are "come to the kingdom for such a time as this?" Let Wycliffe rather most joyfully, under the banner of Her royal Master, accept this obligation, resting on the promise that cannot be broken and which will ever strengthen and sustain. "Lo I am with you alway even unto the end of the world." Matt. 28. 20.

Thus may Wycliffe ever stand as "a pillar and ground of the truth." 1 Tim. 3. 15.

It must be most gratifying to the well-wishers of Wycliffe to find how solidly in earnest the large body of the Laymen of our Church, and very many of her Ministers, are in its support.

Its phenomenal increase whereby in the last five years its students have doubled, bringing the number up to 116, must convince any unbiased mind that Evangelical teaching is the teaching acceptable in our Church and is needed by a large majority of its Lay members. But this very increase might well lead its Council to consider gravely whether the number should not be limited. It may not be opportune at this juncture to restrict, when the needs of our Church for faithful Ministers is so pressing, but it would be proper to consider this subject and to obtain such information as would enable a well-considered answer to the question: "What is best to be done?" In the meantime necessity demands that the action set forth in the last detailed appeal of the Treasurers should be taken without delay.