

# upcomin'

FRIDAY, DECEMBER 3

Inter Varsity Christian Fellowship, "Fun and Games Social Nite" 7:30 p.m., Mem. Hall. Everyone is welcome.

UNB Film Society presents: "Swing Time" with Fred Astaire and Ginger Rogers, at 8 p.m. in Tilley, Room 102. Admission \$2 or with season pass.

Alcoholics Anonymous meeting: Room 102, Admin. Bldg., St. Thomas University at 8 p.m.

Science Students Christmas Party: SUB Ballroom, 9:00 p.m. - 1 a.m. Everyone welcome.

SATURDAY, DECEMBER 4

Annual General meeting of the N.B. Residence Co-operative will be held at 833 Union St., Johnson House, Fredericton, N.B. at 1 p.m. All members and former members are urged to attend.

Agape Fellowship will be holding an open-door coffee house at 7:30 p.m., Room 13 of Memorial Hall. All are welcome to come and enjoy with us: A special gospel music presentation and the highly recommended Christian film "Out There."

UNB Film Society presents: "Swing Time" with Fred Astaire and Ginger Rogers, at 8 p.m. in Tilley, Room 102. Admission is \$2 or with a season pass.

The African Student Union will be having a "Going Away" party for those members who will graduate in December. Room 26, SUB at 8 p.m. (Note: This party will be preceded by a general meeting at 2 p.m. in Room 103 SUB, today. All members are requested to attend.)

SUNDAY, DECEMBER 5

UNB Christian Folk Society will be holding its third "Un-Coffee" house of the year and this one promises to be the best ever. It will be held in the Lady Dunn Cafeteria at 8 p.m. Everyone is invited and free refreshments will be provided.

Annual Christmas Choice exhibition by local artists and artisans today from noon to 5 p.m. in Mem. Hall.

MONDAY, DECEMBER 6

UNB Investment Club meeting at 7 p.m. in Tilley 224 B.

TUESDAY, DECEMBER 7

The UNB/STU Creative Arts Committee presents the Brunswick String Quartet at 8 p.m. in the STU Chapel. Works by Brahms, Stravinsky and Beethoven will be performed. Admission is free to all UNB/STU students and CAC subscribers.

The Student Wives Organization's December meeting will be featuring "Child's Play". Come and see the demonstration of children's books and toys; and come to meet new friends. Christmas refreshments will be served. We meet in the Alumni Memorial Building Lounge at 8 p.m.

THURSDAY, DECEMBER 9

Mr. James Stark, the Canadian Director of Operation Dismantle, will present the third in the 1982-83 Guest Lecture Series, Edmund Casey Auditorium, St. Thomas University. His lecture is entitled "The Choice For Mankind: Disarmament or Annihilation"; St. Thomas University.

## Literature is sadistic

(Continued from p. 11)

Dearest Editor and Mr. Blanchard:

Unbeknownst to President Bosnitch, I am writing a letter, regarding the fictitious story printed in the November 26th issue of the Brunswickian. The story I am referring to, "Tucking in at the Club" is obviously an attack on our President of the Student Union, John Bosnitch, or should I say "John Bodfish". This so-called form of literature is a sadistic, unnecessary libel. If there really is a Mr. Blanchard, (he does not exist in the Student Directory), and he feels it is his duty to voice his opinion on the

tasks at hand of our President; why do it in such a cowardly and unfair manner.

Miss Walker, in publishing such a piece of trash, that you discreetly refer to as "creative writing", you have lost any form of respect I may have had for you. As for you, Mr. Blanchard, there is only one "kind of rot" requiring removal and it certainly is not the President.

Miss Walker, for the sake of the students and the security of your journalistic career at UNB, please begin to publish some worthy forms of literature. Otherwise, I may have to supplement my reading material with the National Enquirer.

Most Sincerely,  
John H. Gerhardt

Authors Note

I had no idea that Mr. Bosnitch and family were in Paragui last summer. If this caused any correlation betwix my Fictous character - Bodfish - and Mr. Bosnitch I am very sorry..... Jonathan Blanchard. (I do really exist, I think?)



## THE SEARCH LITE

The best ad for the year was awarded to the Coca Cola Company. "It's the Real Thing" represents and advertises Coca Cola in any language or country.

This generation is demanding reality in all areas of life. Because of this the government is taking another look at many unrealistic laws. Our educational system is in the throes of a real shake-up.

The church, too, is getting the message to shape up and "show us the real thing." The social gospel has been weighed in the balance and found wanting. The mask has been jerked off the modern church, revealing the sham and pretense, the hypocrisy and make-believe of a system busily engaged in trying to save lives, but in reality losing them.

Thomas A. Edison, the great inventor, was quoted as saying shortly before his death, "I do not pretend to be a preacher, but this I say, God will not allow us to advance much more materially until we have caught up spiritually." These are wise words, but man must come to realize his need and dependence on God before God can help him.

Psychiatry, hypnotism, and the occult have gained in popularity because people have turned to these crutches to meet their spiritual needs, which only brings into focus more clearly the failure of the church to meet that need.

Above all things, the Christian faith is the one thing that must ever remain unchanged. The Apostolic message is as relevant, as powerful, as efficacious as it was on the Day of Pentecost.

No change is needed. No watered-down version will stand the test. This gospel we preach Acts 2:38 is the answer for man's deepest need. It is the total answer to the quest of this generation.

Paul, in his letter to the Galatian saints, rebuked them because they were influenced by those who readily would pervert the pure gospel.

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed" (Galatians 1:6-8).

To admit the least change is necessary, to satisfy the human soul, is to undermine the foundation of the gospel and the omniscience of God. "Jesus Christ the same yesterday, and today and for ever." The soul of man can be satisfied when Jesus becomes Savior and Lord.

Let not the church alter the fundamental truths of the Bible. There is no hope on any other basis.

Be not deceived; there is only one name under heaven given among men, whereby we must be saved.

One Name-one Fold-one Shepherd!

This is the divine plan to provide a way of escape from sin and death.

It is the real thing!

## Residences hold party

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would have not smiled is a very warm, rewarding sensation.

Someone once asked, why do we (Jones and Tibbits) go to such lengths to please an entertain the Manors residents? Obviously the person that asked, has not experienced the feeling of peace and happiness that is so salient in the Manor on that special evening.

To experience first had the

thrill that comes over an old face when their name has just been called out to receive a present and a hug is almost overwhelming.

Have the young adults of today forgotten the true meaning of the Christmas season?

To a certain degree yes, but to the residents of Jones and Tibbits they do not have time to answer the question. They will be too busy installing happiness and Christmas spirit in the hearts of the residents of York Manor.

## AUTO MACHINERY

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