

The Man who tries, and fails, succeeds.

The Acadian.

The man who succeeds without trying, fails.

HONEST, INDEPENDENT, FEARLESS.

VOL. XXXVI.

WOLFVILLE, KINGS COUNTY, N. S., FRIDAY, NOVEMBER 24, 1916.

NO. 10

THE ACADIAN.

Published every FRIDAY morning by the Proprietors.

DAVISON BROS.,

WOLFVILLE, N. S.

Subscription price is \$1.00 a year in advance. If sent to the United States, \$1.50.

Newspaper communications from all parts of the county, or articles upon the topics of the day, are cordially invited.

ADVERTISING RATES.

\$1.00 per square (9 inches) for first insertion, 50 cents for each subsequent insertion.

Contract rates for yearly advertisements furnished on application.

Reading notices are charged for their insertion, two and a half cents per line for each subsequent insertion.

RULES.

Copy for new advertisements will be received up to Thursday noon. Copy for changes in contract advertisements must be in the office by Wednesday noon.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

This paper is mailed regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job Printing is executed at this office in the latest styles and at moderate prices. All postmasters and news agents are authorized agents of the Acadian for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

TOWN OF WOLFVILLE.
C. S. FRYER, Mayor.
W. M. BRUCE, Town Clerk.

OFFICE HOURS:
9.00 to 12.30 a. m.
1.30 to 5.00 p. m.

Close on Saturday at 12 o'clock.

POST OFFICE, WOLFVILLE.

OFFICE HOURS, 8.00 a. m. to 8.00 p. m. On Saturdays open until 8.30 p. m. Mails are made up as follows:

For Halifax and Windsor close at 6.00 a. m.

Express west close at 9.35 a. m.

Express east close at 4.00 p. m.

Kentville close at 6.45 p. m.

Reg letters 15 minutes earlier.

E. S. CHAWLEY, Post Master.

CHURCHES.

BAPTIST CHURCH—Rev. N. A. Harkness, Pastor. Sunday Services: Public Worship at 11.00 a. m. and 7.00 p. m. Sunday School at 9.00 a. m. Mid-week prayer-meeting on Wednesday evening at 7.30 p. m. Women's Missionary Society in the hall on the second and fourth Thursdays of each month at 8.30 p. m. The Mission Band meets on the second and fourth Thursdays of each month at 8.45 p. m. All seats free. A cordial welcome is extended to all.

PREBYTERIAN CHURCH—Rev. G. W. Miller, Pastor. Public Worship every Sunday at 11 a. m. and 7 p. m. Sunday School at 9.45 a. m. Prayer Meeting on Wednesday at 7.30 p. m. Services at Fort Williams and Lower Horton as announced. W.F.M.S. meets on the second Tuesday of each month at 8.30 p. m. Senior Mission Band meets fortnightly on Monday at 7.30 p. m. Junior Mission Band meets fortnightly on Sunday at 8.00 p. m.

METHODIST CHURCH—Rev. F. J. Armitage, Pastor. Services on the Sabbath at 11 a. m. and 7 p. m. Sabbath School at 10 o'clock, a. m. Prayer Meeting on Wednesday evening at 7.45. All the seats are free and strangers welcomed at all the services. At Greenwick, preaching at 8 p. m. on the Sabbath.

CHURCH OF ENGLAND.
St. John's Parish Church, of Horton. Services: Holy Communion every Sunday, 8 a. m.; first and third Sundays at 11 a. m. Matins every Sunday 11 a. m. Evensong 7.00 p. m. Wednesday Evening, 7.30 p. m. Special services on Advent, Lent, etc., by notice in church. Sunday School, 10 a. m., Superintendent and teacher of Bible Class, the Rector.

All seats free. Strangers heartily welcome.

Rev. R. F. Dixon, Rector.

A. G. Cowie } Wardens.
T. L. Harvey }

St. Francis (Catholic)—Rev. Father Donahue, P. P.—Mass 9 a. m. the second Sunday of each month.

THE TABERNACLE.—During Summer months open air gospel services: Sunday at 7 p. m., Tuesday at 7.30 p. m., Sunday School at 8.30 p. m. Splendid class rooms, efficient teachers, men's bible class.

MASONIC.

St. George's Lodge, A. F. & A. M., meets at their Hall on the third Monday of each month at 7.30 o'clock.

H. A. PACK, Secretary.

ODDFELLOWS.

Odyssey Lodge, No. 92, meets every Monday evening at 8 o'clock, in their hall in Harris' Block. Visiting brethren always welcome.

H. M. WATSON, Secretary.

TEMPERANCE.

Wolfville Division S. of T. meets every Monday evening in their Hall at 8 o'clock.

FORESTERS.

Court Blomidon, I. O. F., meets in Temperance Hall on the third Wednesday of each month at 7.30 p. m.

DISTRESSING RHEUMATISM

How many people, crippled and lame from rheumatism, owe their condition to neglected or incorrect treatment! It is the exact combination of the Purest Cod Liver Oil with glycerine and hypophosphites as contained in

SCOTT'S EMULSION

that has made Scott's famous for relieving rheumatism when other treatments have utterly failed. If you are a rheumatism sufferer, or feel its first symptoms, start on Scott's Emulsion at once. IT MAY BE EXACTLY WHAT YOU NEED.

Scott & Borne, Toronto, Ont.

Friendship That is Real.

We often hear of cases—more often between men, but sometimes between women—where school friends separate and marry, living their lives apart for ten or fifteen years, only to find the old relation just as firm as ever on meeting again. Or in certain instances friends separate, never to meet again, but keep up their correspondence for years, and the one in a far city would do just as much for the distant chum, were the occasion to arise, as if their friendship had recently been close and intimate.

Friendship knows no geographical bounds. It is an indissoluble link between two human beings. And if you expect to enjoy the affection of a real pal you must be prepared to give your share. Do not be forever demanding and expecting from your friends. You can only keep alive the pure flame of friendship by giving unselfish love and disinterested attention. Do not look for them; but give from your heart, and you will receive. That is one of the beauties of friendship. The more love you give the more you receive. But the more you demand and expect, the less you get. Good friends are more precious than diamonds or gold, for they are the rarest of all valuable things. Friendship is the salt of the earth, and those who know the joy of real friendship should do all in their power to guard and keep it, not to destroy it. How often we risk losing the affection of real friends for some trifling quarrel! So often we offer insults and snubs (sometimes unconsciously) to those who weigh more in our friendship scales than a thousand of the smallest fish there is who would try to make us believe they are friends.

Let us learn to know our real friends and to give a heartfelt appreciation for the value of such friendship.

A Song of Penitence.

Sing a song of penitence, a fellow full of eye, four and twenty serpents dancing in his eye; when his eyes were opened he shouted for his life; wasn't he a pretty chump to go before his wife? His hat was in the parlor underneath a chair, his boots were in the hallway, his coat was on the stairs, his trousers in the kitchen, his collar on the shelf, but he hasn't any notion where he is himself; when the noise is breaking someone heard him call—his head was on the bed-box which was best of all.

This would be a tiresome old world without its crimes.

Politeness in China.

Chinese prides himself on his politeness more than on anything else. So when he meets you he shakes his own hand. When he goes to have you he folds his hands across his breast and makes three bows.

Some places in China it is considered polite, when you are invited to a friend's house, to throw the chicken bones on the floor. As you are having dinner and chatting about the dinner it is proper form, when you get through with a drumstick, to toss it on the floor and go on with the rest of the meal.

It is not taken this as a compliment, but it shows that you know that he has servants enough to clean the things off the floor. If you put the bones on the plate it reflects on the number of servants he can keep. If you leave a dollar on your dressing table your room boy wouldn't steal it for anything; he would lose face if he did, but when your back is turned he will exchange it for a counterfeit. He can do this and still keep his face. If you put something about your room and know positively that your boy stole it and accuse him he will deny it as long as he has breath. Under a slow fire and salt he would still deny that he had taken it; to admit that he had taken your knife would be to lose face.

But after accusing him, if you will let it go for a day or two the knife will mysteriously reappear; or you will find it under a handkerchief on your dresser. You know that he has returned it, and he knows that you know, but his face has been saved, and as a result he is light hearted and happy.—Homer Croly in Leslie's.

A Necessity in the House.

Most of the common ills of life are from a torpid, sluggish condition of the Liver, Kidneys or Bowels, and because they act on each of these organs in a direct and specific way, Dr. Chase's Kidney-Liver Pills overcome serious and painful disease over which ordinary medicines have no control.

The young doctor and his friend the drug clerk, were sitting at the club window when a richly dressed woman passed.

"Twice gone the only woman I ever loved," quipped the young M. D. "So?" queried the other. "Then why don't you marry her?" "Can't stand it; she's my best patient."

A man who wishes to rise in the world should try rising early in the morning.



From grapes is derived Cream of Tartar, the chief ingredient of

ROYAL BAKING POWDER

Absolutely Pure

That is why Royal adds only wholesome qualities to the food and renders cake, biscuits and muffins appetizing and digestible.

Made in Canada Contains No Alum

The Difference in Religion.

"As for me I think one religion is about as good as another. It's mostly a matter of climate and race and tradition."

"That's so," said the other man. "Christianity is sentimentally attractive. But what has it ever really done? It has broken down under the war. It's no better than any other religion."

The world is small, and travellers in America may expect the unusual. The two men were on a transcontinental train. A man seated across the aisle who had the air of a foreigner suddenly leaned forward and said very politely:

"Pardon. But your remarks which I could not be hearing, deeply interest me. May I say why?"

"Surely. Go ahead," the first speaker replied.

"I am an American. I was born in Illinois. Illinois has about forty thousand people. Have you a town of that size you can think of in America?"

"Just the size of my own town," said the second man.

"Take your town, then, and call it

am a witness of it.

Illinois; and say of your town these things: no hospital, no doctor, no dentist, no church except the mission and the Armenian, no press, no telephone, no sanitation, no water system, no library, no transportation, no nurse, no public school. And that is your town, here in America. That is, you understand, my town of Illinois in Turkey.

"The one bright spot in my town is the Christian mission, which supports a dispensary and a school and the hope of life. During the recent uprising, against the Armenians, in which over three hundred thousand of them were massacred, the missionaries in Illinois, aided by those in Van, at the risk of their lives saved me from torture and death. All my relatives were murdered and our property utterly destroyed. My wife and child were tortured and burned alive."

"Do you wonder that I cannot agree with you that one religion is as good as another? Give me then in Christianity that has stretched out its healing hand to the tortured people of Europe, and after the war it will be the spirit of the Master that will build up life on the ghostly ruins I

see here words a day of human labor now is more than six times as much as in 1855 due to the use of more and better machinery, better varieties of corn and better soil management.

A court has no right to try to do fine a kiss. That is a job for the build up life on the ghostly ruins I

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Thanks, old man, for telling me about Dr. Chase's Nerve Food

It has given me back my old time vigor and made me strong and well

This is the way people feel about Dr. Chase's Nerve Food. It arouses the enthusiasm of those who use it because of its remarkable restorative and up-building influence.

It lifts them out of the tired, nervous and helpless condition resulting from exhausted nerves, restores health and vigor and makes life worth living. Sleeplessness, irritability, nervous headache, indigestion, and all the warning symptoms of nervous collapse disappear when this great food cure is used to nourish the nerve cells back to health.

Nervous Collapse

Mr. Victor Higgs, Windham Hill, Cumberland Co., N.H., writes: "My case was a peculiar one. It was one of those strange nervous diseases which are so difficult to describe. The doctor said that my nervous system was all run down. I experienced that uncertainty in walking which indicates the approach of paralysis and locomotor ataxia, and I now realize that I am greatly indebted to Dr. Chase's Nerve Food for the great good it has done me. "I could not work, read or write, or do anything requiring energy or the concentration of mind. Before using Dr. Chase's Nerve Food I could not get an hour's sleep at night. My brain and nerves seemed to be all unstrung. I sleep well now, and believe that my nervous system has been fully built up by this splendid medicine."

Sciatic Rheumatism

Mr. W. J. Talbot, Edenwood, Sask., writes: "It is a great pleasure for me to recommend Dr. Chase's Nerve Food as a cure for sciatic rheumatism. The pain I have suffered from sciatica has been well nigh unbearable. It would start in the hips and run down the legs to the toes, gradually getting worse. The nerve contract until one is practically useless. My doctor tried many different treatments, but could only afford relief for a time. "For about five years I was subject to this trouble, with severe attacks which would last about two months. The last attack I had was shortened to two weeks by the use of Dr. Chase's Nerve Food and Dr. Chase's Kidney-Liver Pills used in conjunction with it. This treatment was continued until I was satisfied that the cure was lasting. "This statement is endorsed by Mr. H. E. Woolley, J.P."

It rests entirely with you as to whether you benefit by these experiences of others. If you could talk with persons who have used this treatment and note their enthusiasm you would not be long in putting it to the test in your own case.

Dr. Chase's Nerve Food

50c a box, \$ for \$2.50. All dealers, Dr. Edmondson, Bates & Co., Limited, Toronto.

Do not be talked into accepting a substitute. Imitations disappoint.



COAL!

Ardia Lump, Albion Nut, Springhill, Inverness.

A. H. WHEATON