

Published by The Standard Limited, 82 Prince William Street, St. John, Canada.

SUBSCRIPTION.

Edition, By Carrier, per year, \$5.09
Edition, By Mail, per year, ... 3.00
Edition, by Mail, per year, ... 1.00
Edition to United States ... 1.52
Single Copies Two Cents.

TELEPHONE CALLS: Business Office Main 1722 Editorial and News Main 1746

Chicago Representative: Henry DeClerque, 701-702 Schiller Building. New York Office: L. Klebahn, Manager, 1 West 34th Street.

SAINT JOHN, SATURDAY MORNING, SEPT. 10, 1910

THE PEOPLE'S BISHOP.

Among the distinguished churchmen who will arrive in St. John today, none will receive a warmer welcome than Rt. Rev. Arthur Foley Winnington Ingram, Bishop of London, who is making his first visit to this city. No man has ever more genuinely earned the title of "the People's Bishop," which is applied to him in all parts of his great diocese. In his addresses on his previous visits to Canada in the fall of 1907, and in 1909, and on the present occasion at Halifax, Dr. Ingram has given to Canadians the secret of his popularity. It lies in his broad-mindedness, in his freedom from any tendency to class exclusiveness, in his desire to reach the hearts of the people.

Dr. Ingram is one of the great preachers of the Church of England. Every Sunday of the year he delivers at least one sermon, and frequently two, and each week throughout the year he preaches two or three times. He never tires of delivering his message. He

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Dr. Ingram is one of the great preachers of the Church of England. Every Sunday of the year he delivers at least one sermon, and frequently two, and each week throughout the year he preaches two or three times. He never tires of delivering his message. He received a magnificent training for the high position he occupies in the Anglican Church. Educated at first at Marlborough College, and then at Keble College, Oxford, he graduated with first class honors and next for three years practiced as a private tutor. The succeeding year he was curate in the city of Shrewsbury. Then followed a period of four years in Lichfield, the Then followed a period of four years in Lichfield, the famous cathedral city of the Midlands.

From Lichfield the future bishop went directly to that congested realm of struggle and poverty, the east side of the great city of London, to become the head of the unique university settlement known as Oxford House, Bethnal Green. At the time that he was filling this appointment, Dr. Ingram was also chaplain to both the Archbishop of Canterbury and the Bishop of St. Alban's. During his six years as rector of Bethnal Green, Dr. Ingram became known popularly among Londoners. In 1896 he was promoted to the rural deanery of Spitaifields, and in 1897, became canon of St. Paul's Liberalism.

To years and surely could not come under the heading of Liberalism.

"The sharpers in the government drew up a deal with Makenzie and Mann for a Yukon railway and before Parliament had sanctioned it much work was done. It was squelched, but the country had disbursed a quarter of a million dollars without getting a cent in The Liberal party in 1893 promised Senate reform. The only reform has been to appoint live old Laurier party hacks to replace dead Tories. That was not Liberalism.

he remained as a loved east-end clergyman until his elevation to the see of London in 1901, with the unani-mous approval of the clergy and laity of the diocese. he remained as a loved east-end clergyman until his elevation to the see of London in 1901, with the unanimous approval of the clergy and laity of the diocese. Immense responsibilities press upon the occupant of such a position. The People's Bishop, by his work, has shown how well the selection was justified.

THE DECISION OF THE HAGUE TRIBUNAL.

Convention speech, 'for it is robbery to take money from one man and give it to another.' And Sir Wilfrid is now playing, by his own admissions, the role of robber. That is not Liberalism.

"The policy of the old Liberal party was to condemn corruption. The government has absolutely refused, on repeated occasions, to grant inquiry into glaring government scandals. The votes of the members of the Commons have been used to vote down motions for insurance of the convention speech, 'for it is robbery to take money from one man and give it to another.' And Sir Wilfrid is now playing, by his own admissions, the role of robber. That is not Liberalism.

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Judging from the comments in the press of the United States on the award of the Hague Tribunal, while there is a natural tendency to make the most of the fact that the decision on five out of the seven points went against Great Britain, there is an admission in many quarters that questions one and five, on which Great Britain secured the verdict, were by far the most important.

The Boston Transcript frankly refers to the five favorable points as "consolation prizes," whose exact

favorable points as "consolation prizes," whose exact value it is for practice to demonstrate. Referring to the other two points as "historical contentions of the United value it is for practice to demonstrate. Referring to the other two points as "historical contentions of the United States along which its case has been conducted," and which the arbitrators rejected, it continues:—"No ment of the raw material in the manufacture of steel amount of cheerful sophistry can obscure the facts of the decision. Great Britain, the Dominion and New foundand have good reason to be satisfied. The moral commended for their enterprise. foundland have good reason to be satisfied. The moral effect of a victory after a diplomatic duel of half a cen-tury's duration is with them, as our State Department admits by deploring the verdict.

"There is still work left for the experts, the tribunal remanding to a special commission the definition of what constitutes 'reasonable' local regulation applicable to our fishermen in the waters covered by the adjudication. There may even be the possibility of arbitration on this point to come, for the tribunal has clearly borne in mind that Creat Patients in what the Creat Patients in the control of the c

on this point to come, for the tribunal has clearly borne in mind that Great Britain, to reduce a friction rapidly becoming dangerous, has been compelled more than once to moderate the zeal of Colonial legislators to make the most of their proximity to the fishing grounds."

In the decision on question one, which rejected the American claim that the consent of the United States government must be obtained with regard to all local regulations affecting American fishermen, the Transcript sees a practical recognition of the idea of Imperial Federation. The question was as follows:—"Must any reason—"able regulations made by Great Britain, Canada and "Newfoundland in the form of municipal laws, ordinan-

on. The question was as follows:—"Must any reasonile regulations made by Great Britain, Canada and
ewfoundland in the form of municipal laws, ordinanis, or rules (such regulations being—(a) appropriate
r necessary for the preservation of the fisheries; (b)
strable on grounds of public order and morals; (c)
quitable and fair as between local fishermen and the
ahabitants of the United States, be subject to the
onsent of the United States, be subject to the
onsent of the United States, in the regulations
hich American fishermen are bound to observe.

"While the colonists, the Canadians and the New
undianders," says the Transcript, "may have cause for
aimediate satisfaction on the decision, it probably will
out escape their, attention that the finding slone has
acre than present significance. The case of Great
iritain not merely reveals but exhibits a practical recogition of the Imperial Federation idea which twenty years
go our publicists would have had no reason to anticiate. When the treaty of 1818 was negotiated, the conseption of the colonies as parties having even the privilge of intervening in interpretation of its provisions
toes not appear to have entered the heads of the negoistors of either side. The treaty was between high

to other nations."

Summing up, the Transcript takes a broadminded and philosophical view of the situation:—"Because we "lost on two great points at The Hague it is not for "us to wail and knock our breasts or declare arbitration "is a failure. The direct effect of the decision on our "fishing interests may be so small as, commercially "speaking, to be almost imperceptible; but as Americans, we are pardonable if we do not receive with equanimity "the assurance of an impartial tribunal that a long succession of American publicists have been in the wrong on a question which concerns far more than 'a few "miserable fish."

THE NEW LAURIERISM.

An altercation between the Hamilton Times and the Winnipeg Tribune, in which the former accuses the Tribune of being "bitterly hostile to the Liberal cause," has brought a rejoinder from that journal in which it effectively shows that its hostility is directed against the new Laurierism. The Tribune is owned and edited by Mr. Robert L. Richardson, a former Liberal member of Parliament. His article, which follows, is not likely to be read with any degree of enthusiasm by the so-called Liberals of today:—

"Again in the Militia Department a Royal Commission appointed by Sir Wilfrid reported that the management of the department was rotten and extravagant. Such conditions could not be called Liberalism.

"In the Marine Department a state of affairs even worse prevailed. Jobbery of all kinds was revealed. Heads were decapitated, but no one was prosecuted for the wholesale thefts. Those conditions had prevailed for years and surely could not come under the heading of Liberalism.

"The sharpers in the government drew up a deal with Mackenzie and Mann for a Yukon railway and before

In the latter part of that year he was appointed suffragan to the then Bishop of London, the late Dr. Creighton, with the title of Bishop of Stepney. Thus he remained as a loved east-end clergyman until his one man and give it to another.' And Sir Wilfrid is

CURRENT COMMENT

(Toronto Globe.)

From Sir Hugh Allan's speech in London it is evident that Canada is going to have boats capable of crossing the Atlantic at an average speed of twenty-two

(Woodstock Sentinel-Review.)
The Methodist Conference rejected a recommendation by the discipline committee that women be admitted to all the church courts. The women will still have the privileges of constituting a majority of the church congregations on Sundays and at prayer-meetings.



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