

Committee on Sabbath Schools reported, followed by addresses by Rev. W. H. Richan—subject, "Laying Foundations," and by Rev. John Clark, "The Sabbath Schools an inviting field of christian labor."

Adjourned after prayer by Rev. L. B. Gates.

TUESDAY—Afternoon Session.

Session opened with prayer by Rev. G. B. Titus.

Minutes of morning session read and confirmed.

Report on Sabbath Schools adopted. (See Appendix G.)

Committee on Christian Beneficence reported, followed by an address by Rev. H. N. Parry—subject, "On whom rests the blame for the lack of systematic beneficence in our churches." Report adopted. (See Appendix H.)

The Committee on Arrangements reported finally, as below. Report adopted.

COMMITTEES FOR 1880.

ON DENOMINATIONAL LITERATURE.—Revds. J. B. McQuillin, G. B. Titus, and G. H. Goudy.

ON CIRCULAR LETTER.—Revds. W. H. Richan, and John Clark.

ON EDUCATION.—Revds. W. H. Warren, J. C. Bleakney, and J. M. Parker.

ON MISSIONS.—Revds. Dr. Day, Geo. O. Gates, J. F. McKenne, and John Clark.

ON OBITUARIES.—Revds. T. A. Higgins, P. F. Murray, J. A. Stubbart.

ON SABBATH SCHOOLS.—Revds. H. N. Parry, A. H. Lavers, and Aaron Cogswell.

ON TEMPERANCE.—Revds. W. E. Hall, J. H. Saunders, and F. Beattie.

ON QUESTIONS IN LETTERS.—Revds. J. A. Stubbart, W. A. J. Blakeney, and J. I. DeWolf.

ON ARRANGEMENTS.—Revds. L. M. Weeks, L. B. Gates, J. C. Morse, W. L. Parker, and J. H. Saunders.

ON CHRISTIAN BENEFICENCE.—Rev. J. H. Robbins, A. Cohoon, J. E. Blakeney.

They further recommend that the Rev. J. H. Robbins preach the Annual Sermon, and that Rev. W. E. Hall be his alternate, and that Rev. Frank Beattie write the Circular Letter.

On motion the following resolutions were unanimously adopted:

Whereas, The annual call, or as it is commonly called the "hiring" of a pastor serves no practical purpose, but tends to render the relation between pastor and people less strong and binding than it might otherwise be, and may in some measure be the cause of such frequent changes, which should be discouraged as far as possible;

And Whereas, the custom has evidently given rise to terms and phrases which may be properly enough applied to certain person, but do not well apply to, nor are they worthy the dignity of the christian minister or ministry: such as the church at "so and so," has hired "Mr. so and so," or "Rev. A. B. or C, is "looking for" or "has got," or "is out of a situation,"

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