I was received very kindly by the people, and found them extremely anxious to have the Gospel preached among them, a

privilege which had not been theirs for some time.

On Sabbaths the congregations were large, and many seemed anxious for the return of God's Spirit to the church. population is almost entirely Baptist. In numbers the church is large, I wish that it was as large in genuine Christianity.

I would earnestly recommend the visit of some experienced

man of God to Jeddore at an early day.

I visited Musquodo-Most of my time has been spent here. boit Harbour, and preached once, where there are a few who

belong to the flock.

Although I have not the pleasure of reporting any cases of conversion, still I feel that I have not laboured without encouragement. I have endeavoured, as far as I was enabled, to present the truths of the Gospel of Christ plainly and affectionately, hoping in God that the labours may not be in vain.

Travelled 325 miles; preached 17 sermons; attended 8 Conference and Prayer meetings; visited 41 families; col-

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lected on behalf of the Board \$28.75.

Rev. Jacob Allan spent 8 weeks in the service of the Board at Hammonds Plains, Preston, and Guysborough Road.

Preached 17 sermons; baptized 3; collected in aid of mission \$6.22½.

CUMBERLAND COUNTY.

Rev. Alfred Chipman performed 131 weeks missionary labours at Glenville, River Philip and Little River.

Preached 44 sermons; attended 34 Conference and Prayer

meetings; collected in aid \$43.50.

On the 30th of March, the following report was received: My meetings were chiefly held in private houses. great external want of the cause of Christ at Glenville, now,

is a suitable place of worship.

The people would not be long in erecting, at least, a School House to replace the one recently destroyed by fire, were they rallied to that object a little more. When will the right man, burning with compassion and the spirit of self sacrifice for souls, that are now perishing in that region, be sent thither? The Lord hosten it in his time continues to be my prayer. It is my firm conviction, that the length and breadth of