

NATIONAL TOPOGRAPHIC SERIES

1:50,000

AURIOL

FIRST EDITION

SHEET 115 <sup>A</sup>/<sub>12</sub> EAST HALF



CANADA

DEPARTMENT OF NATIONAL DEFENCE  
ARMY SURVEY ESTABLISHMENT

REFERENCE

|  |                   |                             |
|--|-------------------|-----------------------------|
| Roads:                                 | more than 2 lanes | Part completed              |
| hard surface, all weather              | 2 lanes           | Route No. less than 2 lanes |
| loose surface, all weather             | more than 2 lanes | All weather                 |
| loose surface, less than 2 lanes       | All weather       | Dry weather                 |
| Cart Track, Footpath Trail             | Cart Track        | Footpath or Trail           |
| Special, Snow Road, etc.               |                   |                             |
| Railways:                              |                   |                             |
| standard gauge, multiple track         | Station           | on Road                     |
| standard gauge, single track           | Stop              | Siding                      |
| narrow gauge, multiple track           |                   |                             |
| narrow gauge, single track             |                   |                             |
| Tramway                                |                   |                             |
| Bridge, underpass or overpass          |                   |                             |
| Boundary, International                |                   |                             |
| Province or State                      |                   |                             |
| County or District                     |                   |                             |
| Township, Seignory or Parish           |                   |                             |
| City or Town                           |                   |                             |
| Reservation, Indian, Military, etc.    |                   |                             |
| Electric Power Line                    | on Steel Towers   | on Wood Poles               |
| Telephone, trunk route                 |                   |                             |
| Triangulation Station                  |                   |                             |
| Boundary Mon. Survey Mon.              |                   |                             |
| Bench Mark                             | B.M.              | 679.1                       |
| Spot Elevation, (in feet)              |                   | 548                         |
| House, Barn                            |                   |                             |
| Buildings                              |                   |                             |
| Mill or Factory, small, Saw Mill, etc. |                   | SM                          |
| School                                 |                   | S                           |
| Church                                 |                   |                             |
| with conspicuous Tower or Spire        |                   |                             |
| Post Office                            |                   | P                           |
| Telephone Exchange                     |                   | T                           |
| Mine or Open Cut                       |                   |                             |
| Cemetery or Churchyard                 |                   |                             |
| Quarry                                 |                   |                             |
| Sand or Gravel Pit                     |                   |                             |
| Cliff                                  |                   |                             |
| Cutting                                |                   |                             |
| Embankment, Dump, etc.                 |                   |                             |
| Lighthouse                             |                   |                             |
| Wharf or Pier                          |                   |                             |
| Foreshore Flats                        |                   |                             |
| Swamp or Marsh                         |                   |                             |
| Lake or Slough, intermittent           |                   |                             |
| Glacier or Snowfield                   |                   |                             |
| Stream, intermittent                   |                   |                             |
| Irrigation Canal, Ditches              |                   |                             |
| Inundated Land                         |                   |                             |
| Contours, elevation                    |                   |                             |
| depression                             |                   |                             |
| approximate                            |                   |                             |
| Relief, not indicated by Contours      |                   |                             |
| Wooded Areas, heavy                    |                   |                             |
| light                                  |                   |                             |

INDEX TO ADJOINING SHEETS

|                                  |                                  |                                  |
|----------------------------------|----------------------------------|----------------------------------|
| 115 <sup>8</sup> / <sub>16</sub> | 115 <sup>5</sup> / <sub>12</sub> | 115 <sup>4</sup> / <sub>4</sub>  |
| 115 <sup>8</sup> / <sub>9</sub>  | 115 <sup>5</sup> / <sub>12</sub> | 115 <sup>1</sup> / <sub>11</sub> |
| 115 <sup>8</sup> / <sub>8</sub>  | 115 <sup>5</sup> / <sub>12</sub> | 115 <sup>4</sup> / <sub>6</sub>  |

See "Index to Maps Available" for sheets published.

The general public may obtain copies of this map from the Map Distribution Office, Dept. of Mines and Technical Surveys, Ottawa, at 25 cents per copy.

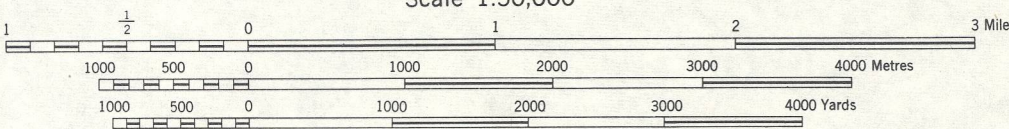
AURIOL  
YUKON TERRITORY

115 <sup>A</sup>/<sub>12</sub> EAST HALF  
FIRST EDITION

Surveyed, compiled, drawn and printed by the Army Survey Est. R.C.E. 1952-53. Aerial photography by R.C.A.F. 1947.

MAGNETIC DECLINATION 30°47' EAST AT CENTRE OF SHEET, 1952. Annual magnetic change 3' westerly.

Scale 1:50,000



CONTOUR INTERVAL 100 FEET. All Elevations in Feet above Mean Sea Level.

CONVERSION SCALE FOR ELEVATIONS

McGILL UNIVERSITY  
MAP COLLECTION  
GEOGRAPHY DEPARTMENT  
MONTREAL

GEOG. 65

SUPERSEDED EDITION