

prominently before the community. From the fact that our Church is situated in a somewhat out of the way part of the city, at least as respects the labouring and artisan portion of the population—it was thought that a course of Lectures, delivered in some public place in a more central locality, and properly advertised, might gain the ear of this class in a way that we have never been able to do by our services and lectures in the church itself. The result was the course of lectures by the Rev. Mr. Hayden already referred to, which were a decided success in every respect. But, in order that the effect of this efforts might not die out, and to give those a further opportunity of hearing the new truths, who were unable or unwilling to come to the Church, it was also deemed advisable to make arrangements for *permanently* engaging a small room in a central part of the city, as a kind of head-quarter of the Church, where our books might be kept on sale, or to lend, and where, during the winter months, lectures and services might be held to which the public should be invited. This scheme,—which we cannot but think would be a most useful and excellent one if rightly carried out, although involving considerable labour and expense—we were, nevertheless, forced to abandon, principally for the reason that we could not find a room, at a reasonable rate, suited to our purpose.

There remained, therefore, only one other course to be pursued, which was to give a course of Sunday Evening Lectures in the Church,—as we had done several times before with little apparent result—by way of continuing and supplementing the efforts already put forth;—and a prospectus of a course of Five Lectures on “The Work of Redemption and the Way of Salvation,” was caused to be printed upon a small sheet of paper, and distributed weekly about the city; and in addition to this, a weekly notice of the subject of each Sunday’s lecture was inserted in the principle newspapers of the city.—Owing, however, no doubt in part, if not altogether, to stormy, unpleasant weather, the Lectures were but thinly attended, and our winter’s labours closed without, as I have said, any very important *visible* results having been achieved.

This then, dear Brethren, together with the adoption of a New Order of Morning Worship, since the New Year,—which seems to be generally regarded as a considerable improvement on the one we formerly used, which was one of those put forth by the “General Convention” in the U. S.,—constitutes the whole of