

4. Ps. 147 : 16, 17. Translate. Read the note on קָרָחוֹ . Why dag. forte in כִּפְתִּים ?
5. Ps 148 : 6, 14. Translate. Name the accents in verse 6. Write הַקִּי without makkeph. What is the plural? Parse וַיִּרְם verse 14.
6. Ps. 149 : 2. Translate. Name the accents, giving the consecution. Parse בְּעֵשׂוֹ . What peculiarity in the word? Parse יִגְלוּ .
7. Ps. 150 : 3-6. Translate. Write brief notes on the musical instruments named here.

## NEW TESTAMENT EXEGETICS.

*April 22nd, 1899.*

1. Discuss critically :
  - (a) 1 John V, 5-9.
  - (b) 3 John, 5-8.
  - (c) Jude 16-19.
  - (d) Philemon 15-20.
2. Characterize the errorists of the Epistles of John and Jude respectively.
3. Trace affinities between the First Epistle of John and the Apocalypse.

## PART II.

## THEOLOGY :—THE INCARNATION.

*Friday, April 14th, 1899.*

1. Summarize the Scripture evidence, from the teaching of Christ and His apostles, in support of the doctrine of the Incarnation.
2. How does the doctrine of the Incarnation (a) affect our conception of God? (b) meet the religious needs of men?
3. State and examine the Unitarian objection to the doctrine of the Incarnation, as presented, *e. g.*, by Martineau, or any other representative.
4. What is the theory of the Kenosis? State the problem which it attempts to meet, and the Scripture grounds on which it rests. Write an expository note on Phil. 2 : 6-8.
5. State and examine any of the chief forms of the Kenotic theory.

## THEOLOGY :—THE PERSON AND WORK OF THE HOLY SPIRIT.

*Friday, April 14th, 1899.*

1. Summarize the Scripture teaching concerning the Personality of the Holy Spirit and His relation to the Father and the Son.
2. Compare the doctrine of the Spirit as presented in the Old Testament with that of the New Testament. How do you account for the difference?