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come more like Himself, and be made His vessels, pure and free, to convey mercy and grace to others. Every man according as he purposeth in his heart so let him give, not grudgingly or of necessity, for God loveth a cheerful giver. And God is able to make all grace abound towards you, that ye always, having all sufficiency in all things, may abound to every good work. As it is written: He hath dispersed abroad, he hath given to the poor, his righteousness remaineth forever. Now, He that ministereth seed to the sower, both minister bread for your food and multiply your seed sown, and increase the fruits of your righteousness; being enriched in everything to all bountifulness, which causeth through us thanksgiving to God.

Especially does our work in Manitoba lay it upon us all that we sustain more liberally than ever heretofore the Missionary departments of our Church's enterprises. The time had come when that work must have been undertaken in the fear and love of God, or declined, at great risk and loss of spiritual power. We must venture on God, have something on our hands for His glory and worthy of His name, if we desire to grow in grace and faith; and so far the fruits of the labor have justified the attempt. Some money has been sent out, truly, but the brethren there have thereby secured property greater in value than all the money expended, and increasing in value as the country improves. If men looked upon Church investments as their own they would be readily satisfied with this state of our affairs there, and hasten to invest more largely for Christ. Now is the time to secure property in that opening province, and one dollar invested judiciously for God will be worth many dollars in a few years. Also several societies have been formed there, and the brethren and friends in that new country have displayed a commendable liberality in helping themselves. If the Missionary Board is but enabled by the liberality of the people here to supplement the efforts of the brethren there, before a generation shall have gone it is quite possible that the religion of our dear Saviour, under the beloved form of our Episcopal Methodism, shall have one of its grandest fields and some of its noblest trophies, monuments and agencies in the