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the outcast spirit secures the co-operation of other spirits and re-enters the empty house, and now holds the man more strongly under his sway than ever. If on returning, he had found in his old place the gracious, mighty spirit of God in possession, he would quietly have slunk away to other haunts.

A man needs a great, absorbing passion to fill and grip and control his being and life. There is the one great passion, that which absorbed Jesus—love. That reaches eagerly up to Himself; it reaches quickly within to remove what He doesn't like; it reaches warmly and earnestly out to tell others of Him. This love—Jesus Himself enthroned within—fills one so satisfiedly that things not congenial are crowded out. It lifts one up to such a level that small things are seen in their smallness and so their hold loosens. It drives one with such intensity out into service for men that whatever hinders is stripped quickly off and thrown aside.

Not to Judge but to Save.

There is need of greatest tact in expressing our preferences regarding these things among those who practise them. There has been in earlier generations, and not wholly gone yet, a rigidity of practice in some such things coupled with lack of a loving, earnest, consistent spirit. And the two have become fixed together in many minds. Truth has always suffered at the hands of some defending it.

One should be very careful not to express him-