## [ 22 ]

ing ones; as if M——rs were obliged to poffefs a Knowledge of any Beafts but Affes. Do not the Noble and Right Honourable Grooms, whofe whole Skill and Underftanding confift in examining a Horfe, commit fimilar Blunders every Day? Is not his — — duped by my Lord —, and my Lord — continually? Will you infinuate, or expect that a M——r, who thinks but little of Politics, ought to underftand more than a noble Jockey, who thinks of nothing elfe but Horfes? Where then is the m——l Weaknefs in this Article? Does not all this form Part of that Syftem, of fooner reducing you to Peace and Humiliation ?

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