

## BRIEFLETS.

Rev. Sister Dugas, Superior of St. Boniface Hospital, returned from Montreal last Thursday.
Rev. Father Kavanagh's bazaar at St. Francois Xavier netted seventeen hundred dollars, an unprecedented sum
hazaar in a country parish.
Mr. Albert Kabis de St. Chamas, through but recently arrived from France, has already given French lessons with great success in some of
families of Winniper.

The Very Rev. Jean Marie mitred abbot of Bellefontaine, France, started east last Thursday morning and will visit the Trappist monasteries at Oka ing to France next month.

An unique series of weddings took place recently in the land, when the Misses Hoffman (three) were married to three brothers named Quinn. Two of the brothers who were married were twins, and also two of the the Quinn family is already married to a sister of the Hoffimans.

A movement is on foot among
the late Sister Mary Xavier's the late Sister Mary Xavier's many friends in Winnipeg and St. Boniface, to erect a monument in her honor. The general opinion seems to be that the tribute she would most value would be some addition to St. Boniface Hospital, such as the much needed new building for the
Maternity Annex, which might Maternity Annex, which might
then be called the Mary Xavier then be c.
building.
His Grace Archbishop Langevin returned from the east last Friday evening. went to Gretna Father Woodcutter's new Church bell on Sunday, pontificated at Vespers in Neche, where Father Lavigne's people gave His Grace a fine reception, returned last evening to St. Boniface and is to day blessing the new church at St. Anne's.
That railway to St. Ann's which Southeastern Manitobans have been hoping for these past thirteen years is at last an accomplished fact. The first train-a real pilgrimage train--started this morning at 8 . No less than fortyfive immates of St. Boniface College joined the excursion to
be present at the blessing of be present at the blessing of
Father L. R. Giroux's new Father L. R. Grace, who returned last Friday evening, wil conduct the
tion service.

Reverend Fathers Messier, Paquin, S.I., Cloutier, Campeau, Lavigne and Jutras were present at the celebration last Wednesday of Rev. Father Fillion's anniversary. Twenty-five years
ago, on October $26 \mathrm{th}, 1873$, the ago, on October Sresent cure of St. Jean Baptiste present curé of St. Jean Baptiste
arriced in Manitoba and has since greatly contributed to the spiritual and temporal prosperity of the country. On pednesday morning the revered parish priest celebrated tigh con; in the afternoon the convent girls gave a musical and dramati) entertainment; and in the evening the citizens of St. Jean presented a beautiful address
amd a well-filled purse. Ad multos amos!
Rev. Father Morin, the mirfatigable French Canadian milugration missionary, who

has made four round trips this ear and has brought in nearly | immigrants during that |
| :---: | i" Wassed through wimpeg of new settlers, who will

oin the colony at Moinville,
25 miles north of Edmonton, 25 miles north of Edmonton,
in which there are thrty families now on their own suath Dokota. Rev. Father Boachard, from the Saguenay accompanied the party and wif
attend to the spiritual needs of the colony.
Pére Coudert. O. M. I., has been nominated Titular Bishop of lanias and coadjutor with he right of succession of Mgr
Melizan, O. M I., Archbishop of Colombo. The new bishop was born at Manglieu in the 1061, and was ordained for Cevlon mission by Mor. Bonjean Mgr. Coudert's popularity with he clergy is attested by the way in which 45 missionaries at the close of their spiritual rereat in Colombo, which had been
preached by the Bishop-elect offered their homage and congratulations. The consecration will
take place this month. Ceylon, ake place this month. Ceylon
it may be here mentioded, has may be here mentioded, ha
bout $3,200,00$ inhabitants, o Whom about 285,000 are Catho ics.-The Tablet.
Two Sisters of Misericordia, the Rev. Mother de la MisériOrder, and Sister. Mary Magto tale $h$ ured of the Mat Aeunx of St Boniface Hospital The "Sourrs de Miséricorde"The "Souurs de Misericorde"title which lhey translate, no
Sisters of Mercy, but "Sisters o Misericordia"-were founded in Montreal about 50 years ago by
he saintly Bishop Bourvet with a rlew to works of mercy particularly for friendless and forsaken women. Besides their mother-house in Montreal, they hare a house in Ottawa and a very large establishment in Nev
York. Sister Mary Magdalen whom the mary General wil leave here, will soon be joined by three or four other Sisters of her Order.

## MONTH OF THE HOLY SOULS.

The Francisican Sisters Missionaries of Mary, of the Con ent of Our Lady of Mercy, St Laurent, Manitoba, observe the holy custom of offering up to
Our Divine Saviour all their prayers and good works during the entire month of November for the spiritual and temporal welfare of all who seek their aid in this way. and, in particalar for the benefit of the poor souls suffering untold agonies in pur gatory w
fo: them.
Those persons who desire thei prayers, either for themselves o their friends, living or dead Catholic or Protestant, are invi ted write their request, sign the dress and forward on or before the first day of November t Rererend Mother Superior.
During the past years the Sisters of this Institute have re ceivad many letters from differ ent parts, expressing the grati obtained through their pravers The sick claims to hare been healed in a miraculous manner mhappy marriages hare been been reformed; extraordinary vo cations to the religious orders have been obtained by numerous pious souls; sin has been
come and vertue acquired.

## he ketp his promise

There lived in a scotch rill ge a little boy. Jamie by name who set his heart on being a sai lor. His mother loved him very duarly, and the thought of giving him up orieved her exceed ingiy; but she finally consented As the boy left home she said Wherever you are, Jamie, whe ther on sea or land, promise me that you will kneel down every night and morning and say your prayers, no matter whether the sailors laugh at you or not.
"Mother, I promise you will,"said Jamie, and soon he was on a ship bound for India They had a good captain,and as some of the sailors were reli gious men, no one laughed at
the boy when he kneeled down o pray.
But on the return voyage, som of the sailors having run away their places were supplied by others, one of whom proved to be a very bad fellow. When h saw little Jamie kneeling down to say his prayers, he went up to him, and, giving him a sound box on the ear,said to him:"None of that here, boy!" Another sea man who saw this,although h
swore sometimes, was indignan that the child should be so crue ly treated, and told the bully to come on deck and he would give him a thrashing. The challenge was accepted, and the well-de served chastisement was duly
bestowed. Both then returned to the cabin and the swearing man said: "Now,Jamie,say your pray ers, and if he dares to touch you will give him another dressing." The next day the devil pu it into the little boy's mind for him to create such a dis urbance in the ship when it could easily be avoided if he would only say his prayers quietly in his hammock so that nobody would observe it. But the moment that the friendly sailor saw Jamie get into his ammock, without first kneeling down to pray, he hurried to the spot, and dragging him out by
the neck he said: at once, Sir! Do you think I am at once, Sir! Do you think 1 am
going to fight for you, and you got say your prayers, you young rascal!"


During the whole royage
back to London this profane
ailor watched orer the boy as . B. A.
silor watched over the boy a
he had been his father, and every might saw that he knelt down and said his prayers. Jamie soon began to be indusrious, and during his spare ime studied his books. He rigging, and, when he became ond enough, about taking atitude and longitude.
Several years ago the largest steamer ever built, called the on the ocean, and carried the amous cable across the Atlantic A very reliable, experienced cap;ain was chosen for this mportant undertaking, and who should it be bat little
Jamie!-for the world knows him now as Sir James Anderson
biluiards and baseball.
Nobody ever heard of a mer chant who having witnessed his clerk's extraordinary skill t billiards or baseball, resolved within himself, "I will take that young man into the firm." And nodody ever knew a man with a vacancy in his office, or shop or counting room, going to a baseball ground o select the best "bat,"
catcher," or "pitcher" there to ill the situation.


Catholic Book Store
ST. BONIFACE.

M. A. KEROACK.


## A Blood Builder.

No medicine builds up the system more quickly than that fine old Por when the Builder vintage D,

RICHARD \& CO.
Wine Merchants.
365, Main Street, Winnipeg
Our 25 cts. box
Of Note Paper
And Envelopes
Is best value in the city
Tulod or Plaing
Winnipes stationery \& Book CO.



St. MAR Ys COURT No. 276.
Catholic Order of Foresters.


Call and See
The iordheimer Piano
alberit evans

G. R. Vendome

STATIONERY.
PRAYER BOOKS aND BEADS.
rue.



Branch 52. Winnipeg.

$\qquad$
J. KERR,
M. HUGHES \& SON,

Vindertakers and Bulbamers,
12 Banatyne Street. Telephone 413. Prompt Attention. ANCY GOODS, ETC WATCHES AND CLOCKS.

SHORTHAND Do you want to learn it ? Write to win-
nipeg Busines8 College and Shorthand In-
titute for purticulars if you want a THOROUGH course.
C. A. Fleminges. Pres:
C. w. Donald, Sec.

Dr. Morso's Indian Roct Pills

* HEY are the Remedy that the
bounteous hand of nature has provided for all dlscases arising from provided for all discases arising from
IMPURE.BLOOD.
W. H. COMSTOCK,


