

A WOMANS TRIALS.

A HAPPY RELEASE FROM YEARS OF SUFFERING.

Mrs. Blondin Relates a Story of Deep Interest to All Women, Thousands of Whom Suffer as She did—Life was Almost Unbearable.

From the Cornwall Freeholder.

Since the publication in these columns some months ago of the particulars of the marvellous cure wrought on Mr. William Moore by the use of Dr. Williams' Pink Pills for Pale People, there has been a largely increased demand in this section for this sovereign remedy for the many ills that weak human flesh is heir to, and the druggists report an immense sale. That Dr. Williams' Pink Pills possess genuine merit does not admit of a shadow of doubt. Not a week passes that cures of long standing illness are not reported through the agency of this marvellous remedy, and columns might be filled with the experiences of persons who have been restored to vigorous health by reason of their life-giving properties. A very noticeable case has been brought to the attention of the Freeholder, and that the facts might be given for the benefit of other suffering mortals, we have taken the trouble to verify them.

Every body in Cornwall knows John B. Blondin, who has for several years been employed by Almon B. Warner as an agent for the sale of sewing machines, furniture, etc., especially among the French section of the town, where he is thoroughly acquainted and highly respected. Those who were intimate with Mr. Blondin sympathized deeply with him in the heavy affliction he suffered for many years in the continued illness of his wife, who from a complication of diseases was unable to render any but the slightest assistance in household matters, which were perforce left to himself and his small children. Mr. Blondin at that time lived in the north-west part of the town, which for lack of drainage is rather unhealthy, and to the bad sanitary condition of his house, among the other causes, Mr. Blondin attributes his wife's breakdown. He now resides over the old post office, and when the reporter called there he was introduced to Mrs. Blondin, who appeared well and hearty, and certainly very far removed from the wreck of humanity such as she must have been from all accounts, a few months ago.

"I wish you could tell me something about your case, Mrs. Blondin," said the reporter, "though I should hardly think from your looks you had been an invalid."

"Well sir," said Mrs. Blondin, "I was for several years a very sick woman. I had a constant racking headache, no appetite, my skin was dry and peeling off, I had pains in my back, neck and shoulders, and was constantly tired and indeed very miserable."

"Yes," interjected Mr. Blondin, "I began to give up all hope of ever seeing her well again. I had spent a good deal of money in doctoring, and she seemed to be getting worse instead of better, in fact, I had made up my mind she was going to die, and most people were of the same opinion."

"What was it that cured her?"

"Well," said Mr. Blondin, "I was talking to a neighbor one day, and he said, 'Why don't you try those Pink Pills that are so much talked about?' I had not paid much attention to them, but thought they might be worth trying."

"I didn't want to take any more medicine," said Mrs. Blondin, "but after some persuasion I sent for a box of the Pink Pills, and I must say I had not finished the first box before I began to feel better. The first benefit I experienced was that my headaches were not so severe; then they disappeared altogether, and with them the pains I had been complaining of. I began to take more interest in the affairs of the house, and was able to send the children to school again. My neighbors noticed the difference, and by the time I had taken five boxes I was as well as ever in my life. I had been very thin, but gradually regained flesh and strength again, and feel altogether like a new woman. I have recommended Dr. Williams' Pink Pills to many of my friends and neighbors, and know of several cases where they have done much good. There are many women suffering as I did, and I earnestly recommend them to give Dr. Williams' Pink Pills a thorough trial."

Druggists say that Dr. Williams' Pink Pills have an enormous sale, and from all quarters come glowing reports of results following their use. In very many cases the good work has been accomplished after physicians had failed, and pronounced the patient beyond the hope of human aid. An analysis shows that Dr. Williams' Pink Pills contain in a condensed form all the elements necessary to give new life to the blood, and restore shattered nerves. They are an unerring specific for all diseases arising from an impoverished condition of the blood, from an impairment of the nervous system, such as loss of appetite, depression of spirits, anemia, chlorosis or green sickness, general muscular weakness, dizziness, loss of memory, locomotor ataxia, paralysis, sciatica, rheumatism, St. Vitus dance, the after effects of a grippé, all diseases depending upon a vitiated condition of the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for the troubles peculiar to females, building anew the blood, and restoring the glow of health to pale and sallow cheeks. In the case men they effect a radical cure in all cases arising from mental worry, overwork, or excesses.

Dr. Williams' Pink Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ont., and Schenectady, N. Y., and are sold in boxes bearing the firm's trade mark and wrapper, at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists or direct by mail from Dr. Williams' Medicine Company, from either address.

Beware of imitations and substitutes.

WHEN a man advertises that he wants to buy a "safe" horse for his wife to drive he means one that will not cost more than twenty dollars.

City Markets.

The city markets still have a quiet tone. Dealers are making preparations for the holiday trade, and by Christmas the different stalls will have assumed a gay appearance. Prices to farmers are as follows—

Wheat—For milling purposes, No. 1 hard, 46 cents. Barley—from 28 to 30c. Oats, 30c to 32c a bushel. Hay—\$4.50 to \$5 per ton. Straw \$3 per ton scarce. Wood—Jack pine, \$5 per cord; tamarac, \$5.50 per cord; poplar, \$4 per cord; cedar posts, 8c to 10c a post (7 feet length). Butter—Fresh prints, 25c per lb; milk, 20c; cooking, 15c. Eggs—Fresh, 30c per doz. Poultry—For live: per pair, 30c to 50c; spring chickens, 30c to 40c per pair. Dressed 8 to 10 a lb. Turkeys—Dressed 12 to 12½c. Geese—11c a lb. Rabbits—25c a pair. Fish—Pike, 2c to 2½c per lb; frozen white fish, 5c per lb.

Vegetables—Potatoes, 40c a bushel; onions, 75 to 90c per bushel; celery, 25c per dozen bunches; cauliflowers, 60c to 75c per dozen; beets, 15c per doz; green tomatoes, 75c to 80c a bushel; turnips, 15c to 20c per bushel.

Meats, etc.—Butchers' killed bee, 4½c; live weight, 2½ to 2¾ per lb, by the carcass; dressed mutton, 10 to 11c; pork, 6 to 6½c; lamb, 12 to 13c per lb; dressed veal, 6 to 7c.

Cattle—No. 1 steers, 3c to 3½c; No. 1 cows, 2½c. Milk cows, \$25 to \$40.

Hides—No. 1, 2½c; heavy steer hides, 3½c for No. 1; 2½ for No. 2; sheep skins, shearlings, 45c. Tallow—Rendered 4½c; rough 2½c in round lots.

Wool—Round lots not over 7c; Montana type, light, 9c; heavy merino, 6½c.

LITERARY NOTICES.

The Catholic World, one of the best known and most deserving Catholic magazines on this continent, has taken a new departure—one which its thousands of readers will appreciate—viz, it has reduced its subscription price from \$4 to \$3 per year or 25 cents per number. The Catholic World should find its way into every Catholic family in the land. It is admirably adapted to the needs, and the interests of its constituents. We have it bound in Morocco, from its first to its latest volume and it occupies the place of honor in our library. We would like to see this high-class magazine in the homes of all our readers. Momentous questions, whose far-reaching consequences will be felt for well or for woe in the generations to come, are proposed for a definite solution. A false science is searching every thread of the seamless garment to find out a flaw. The tempest of irreligion blows strident and strong. Above all, there is a deluge of pernicious literature constantly flowing. Where it is not deemed advisable strategy to assail directly the main forces, it is sought to corrupt the imaginations by insidious approaches and to disaffect their devotion to their leaders. We were never more in want of a sound popular literature for the family or a higher literature for the teachers in Israel than at present. The publishers feel called upon, as far as they may, to do their share in supplying these intellectual and moral forces which will make for the greater good of the church and for the country.

During the last two years many difficulties having been so far surmounted as to enable the publishers to carry out their initial design with regard to the magazine. This is to make it a representative organ of Catholic thought—to keep it abreast with the times and, without lowering its standard, make it truly popular in the best sense of the word.

After one year in its new home, at the beginning of the Columbian celebrations of last year, there was added the feature of pictorial illustrations. Among religious magazines in this movement. These various improvements have been so well received, and the popularity of the magazine has manifested itself in such an increased subscription list that the publishers feel that the time has come for another forward step. This is made in the notable reduction of the subscription price from \$4 to \$3 a year. This reduced price will secure for it a still more extended circulation.

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Ecclesiastical Province of St. Boniface.

I. HOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Jan. 1st. The Circumcision. 3. Jan. 6th. The Epiphany. 4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 25th Christmas.

II. DAYS OF FAST. 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent. 3. The Ember days, at the four seasons being the Wednesdays, Fridays and Saturdays of the week in Lent. a. Whitsun Week. b. The third week in September. c. The third week in Advent. 4. The Vigils of: a. Whitsunday. b. The Solemnity of St. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints. e. Christmas.

III. DAYS OF ABSTINENCE. All Fridays in the year. Wednesdays in Advent. Thursdays in Holy week. Fridays Saturdays Ash Wednesday. The Vigils of: a. Whitsunday. b. The Solemnity of St. Peter and Paul. c. The Solemnity of the Assumption. d. All Saints. e. Christmas.

Do you agree with the Catholic Bishops that I. with the Roman Church 7-St. Ambrose [A. D. 335-387].

CHURCH NOTICES.

CATHEDRAL ST. BONIFACE.

Sundays—Masses at 8 and 10.30, a. m. Vespers at 5 p. m. Week Days—Masses at 6.30 and 7.30 a. m. ST. MARY'S CHURCH.

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IMMACULATE CONCEPTION.

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J. M.

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