St. George's Parish Magazine.

Church Services.

SUNDAY
HOLY COMMUNION.—Every Sunday 8.00 A.M. First and Third Sundays in the month 8.00 A.M. and 11.00 A.M. Wednesdays 7 30 A.M.
HOLY BAPTISM.—Second Sunday in the Month4.00 P.M. BIBLE CLASSES AND SUNDAY SCHOOL

February, 1905	
" 1906. 190. Pew rents. 61. Poor Fund (Mrs. Hammond) 5. Quarterly Funds. 122.	83 25 00

DEFICIENT OFFERTORY

Anyone who compares the Sunday collections as printed in the PARISH JOURNAL for the last four months, will see that the total amount received is \$817, as compared with \$928 for the corresponding four months a year ago. And yet the congregation is larger. There is only one cure for such deficit, viz., more generous offerings and the envelope system for everyone,

WEEK DAY SERVICES IN LENT

Matins daily at 10 a.m. Holy Communion at 7 30 a m. on Tuesdays. Evensong and address at 8 p.m. on Wednesdays Evensong and address at 5 p.m. on Fridays. The addresses on Wednesday evenings will be by the Rector.

The addresses on Friday afternoons will be by Mr. Ken rick on Christian Character 1. Life. 2 Discipline Faith, 4. Love, 5. Prayer. 6, Sacraments.

SUNDAY SERVICES IN LENT

Holy Communion at 8 a.m. on each Sunday. The Rector and Mr. Kenrick will preach alternately on Sunday mornings

On Sunday evenings the sermons will be given by:
1. The Rev. E. C. Cayley

- 2. The Rev. Canon Macnab.

- The Rev. C. A. Seager.
 The Rev. E. L. King.
 The Rev. Wilmot Broughall
 The Rev. James S. Broughall.

Parish Motes

The Parish Guild and all other parish societies wish to again record their gratitude to Miss Kenrick for allowing the use of her piano in the Schoolhouse for a second year, and for so generously providing for its proper care and tuning.

USE OF LENT

"I want to make a good use of Lent but do not know how." Perhaps there is more than one who is saying the same thing. A word or two may help. Treat your soul as you do your garden in spring. Loosen the soil of your heart that it may be open to receive good impressions Sow good seed only in it. Allow no weeds or tares. Therefore: 1st. Never neglect your prayers, but let them be more real and true and earnest. 2nd. Let no mere excuses keep you from church. Christ is there to meet you and receive your prayers. He looks for you. Worship as if you meant it. 3rd. Use your Bible. To read a chapter as a duty to get over and be done with is like sowing good seed on the surface of the ground. Study it and think over it, and turn it into prayer, and like good seed sown in the ground, it will sink into your heart and mind, and bring forth good fruit. Suppose you choose some one 'ook or epistle for special study, e.g., St. Paul's epistles to the Ephesians, Philippians and Colossians, studying small portions, with a reference Bible, or a commentary, sometimes on your knees turning the lessons into prayer. This is to "read, mark, learn, and inwardly digest." 4th If you read novels, put them aside during Lent, and read some religious books or biographies. You will find a choice at the Church Book Room, 123 Richmond St. W. 5th. Be more than ever regular at Holy Communion. Sometimes you might remain to the late celebration for the purpose of intercession. The Bible tells us "to make prayers and supplica tions, and to give thanks for all men." Efforts to do good often fail, but prayer, never. But remember that Holy Communion is not like a charm. Its benefit depends upon the sincerity of your repentance, and the activity of your faith. Therefore be careful in preparation and self-examination. 6th. Do some work for Christ. He wants to say to you some day, "Well done, good and faithful servant."

RECTOR'S LENT LETTER

MY DEAR YOUNG FRIENDS,-

The Bishops of our Canadian Church and our Missionary Society want me to thank the young people of St. George's for the efforts you made last Lent to help the Indian Homes and Schools. It is quite a new thing for them to think how