

the year 1829, and coming to this neighborhood, became a member of the Waterloo Congregational Church, in the year 1830, so that his connection with the cause in this place, dates back forty years; but owing to the Rebellion of 1837-8, the Missionary withdrew to the U. S. and the Congregational interest being dependant at that time upon men and means coming from the other side, the Church broke up, and our brother, with a few others, transferred his name to the Granby Church, 14 miles distant from his home. He was a consistent Christian, and of him, it might be truly said, that, "He walked with God." Of a retiring disposition, never dazzling, but always shining, his path was that of the just which "shineth more and more unto the perfect day."

He was strongly attached to our cause, and heartily appreciated the privilege of meeting with his own people, but he delighted in being with Christians any-where, always joining readily with God's people of every name in worshipping Him.

He enjoyed the fullest confidence of the Church, and all seemed pleased when with deep feeling, on the night of his last meeting with us, he consented to act in the capacity of Deacon to the infant Church.

He has left a wife and several children, who mourn their loss, but mourn not as those without hope. He has gone to his rest. The community has lost a good neighbor, the Church a true friend and Christian brother, and his family, an affectionate husband and father, who will miss his pious counsels and earnest prayers.

"Verily there is a reward for the righteous."

H. J. C.

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## Gleanings.

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Somebody is responsible for the following:—"The Chinese missionaries are discussing the question whether parents who compress the feet of children shall be admitted to the Church. Parents who compress the waists of children, and bore their ears, and load their heads with burdens of hair, are admitted to the churches here. Is a Chinaman's foot of more consequence than an American's waist?"

The "representative of German Infidelity" who fired upon a priest during service, has been tried in Berlin. He pleaded "not guilty" on the ground that man has no free will, and that he only did what he was fore-ordained to do. But he was sentenced to twelve years' imprisonment with hard labour. To which, of course he was also fore-ordained, if that is any comfort to him, remarks a newspaper writer.

**A CHINESE SERMON.**—The following discourse by a converted Chinese tailor, with reference to the relative merits of Confucianism, Buddhism, and Christianity, is worth preserving: A man had fallen into a deep, dark pit, and lay in its miry bottom, groaning, and utterly unable to move. Confucius walked by, approached the edge of the pit, and said, "Poor fellow! I am very sorry for you. Why were you such a fool as to get in there? Let me give you a piece of advice: If you ever get out, don't get in again." "I can't get out!" groaned the man. A Buddhist priest next came by, and said, "Poor fellow! I am very much pained to see you there. I think if you could scramble up two-thirds of the way, or even half, I could reach you, and lift you up the rest." But the man in the pit was entirely helpless, and unable to rise. Next the Saviour came by, and hearing his cries, went to the very brink of the pit, stretched down, and laid hold of the poor man, brought him up, and said "Go and sin no more."