

THE CHRISTIAN'S HOPE.—One windy afternoon, I went with a friend into a country almshouse. There was sitting before a feeble fire, a very aged man, and the better to keep from his bald head the cold gusts, he wore his hat: he was never likely to need it out of doors. He was very deaf, and so shaken with the palsy, that one wooden shoe constantly pattered on the brick floor. But deaf, and sick, and helpless, it turned out that he was happy. "What are you doing, Wisby, said my friend. "Waiting, Sir." "And for what?" "For the appearing of my Lord." "And what makes you wish for his appearing?" "Because, Sir, he has promised great things then. He has promised a crown of righteousness to all that love his appearing." And to see whether it was a right foundation on which he rested that glorious hope, we asked old Wisby what it was. By degrees he got on his spectacles, and opening the great Bible beside him, pointed to the text, "Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ: by whom also we have access by faith into the grace wherein we stand, and rejoice in hope of the glory of God," (Rom. v. 1, 2). Dear reader, the God of grace puts that blessedness within your reach. Embrace it, and you will be the happy man "to whom death is welcome, whilst life is sweet."—*The Happy Home.*

GOD! TIME! ETERNITY!—A traveller, passing through Savoy, came to an inn, and saw the following admonition printed on a folio sheet, and hanging in its public room:—Understand well the force of the words, a God! a Moment! an Eternity! A God who sees thee,—a Moment which flies from thee,—an Eternity which awaits thee! A God whom ye serve so ill,—a Moment of which ye profit so little,—an Eternity which ye hazard so rashly."

"Moments swiftly fly away,
Nothing can compel their stay:
Whither are they leading me?
To a vast eternity!"

IMPORTANT TESTIMONY.—The temperance cause makes no infidels, no atheists, no sceptics, no profane men, no Sabbath-breakers, no deriders of the Bible. It lays no sacrilegious hands upon the altars of God; breaks up no assemblages for worship; disbands no Sabbath-schools, and disturbs none of the ministers of religion. It makes war on no Bible Societies, and on no efforts to send the Gospel around the globe. It will interfere with no act of domestic worship, when, at the family altar, we commend our children to the Father of mercies; and it will never poison the air which they breathe; it will make up no storms on the land nor on the deep; it will throw no obstacles in the way of their health or prosperity, or their length of days, or their salvation, when, from the domestic hearth they go forth to act their part in the world.—*Albert Barnes.*

"I WAS ONCE A MAN."—"Yes," said the poor outcast, "I was once a man, but now you see to what I have come; and *grog* has done it all." Neither friends, nor money, nor home, had the unfortunate man. The wife of his early days had long since gone down in sorrow to the grave; his family broken up, and he left houseless and penniless, dependent upon the cold charities of the world—and as I gazed upon this wreck of a once-gifted and noble nature I could not help exclaiming. "*Grog*-seller, behold your work!—look upon those blood-shot eyes, that bloated face, those trembling limbs, and tell me if your work has not been well done? And, verily, you shall have your reward in this world's riches; and all the luxuries which wealth can purchase shall be yours; and, in the world to come, "a just recompense of reward."—*Pledge.*

HOW THE EYE IS SWEEPED AND WASHED.—For us to be able to see objects clearly and distinctly, it is necessary that the eye should be kept moist and clean. For this purpose it is furnished with a little gland, from which flows a watery fluid, (tears), which is spread over the eye by the lid, and is afterwards swept off by it, and runs through a hole in the bone of the inner surface of the nose, where the warm air, passing over it while breathing, evaporates it. It is remarkable that no such gland can be found in the eyes of fish, as the element in which they live answer the same purpose. If the eye had not been furnished with a liquid to wash it, and a lid to sweep it off, things would appear as they do when we look through a dusty glass. Along the edges of the eye-lid there are a great number of little tubes or glands, from which flows an oily substance, which spreads over the surface of the skin, and prevents the edges from becoming sore or irritated, and it also helps to keep the tears within the lid. There are also six little muscles attached to the eye, which enable us to move it in every direction; and when we consider the different motions they are capable of giving to the eyes, we cannot but admire the goodness of Him who formed them, and has thus saved us the trouble of turning our heads every time we wish to view an object. Although the eyes of some animals are incapable of motion, as the fly, the beetle, and several other insects, yet the Creator has shown his wisdom and goodness in furnishing their eyes with thousands of little globes, and by placing their eyes more in front of their heads, so that these little insects can see almost around them without turning their heads. A gentleman, who has examined the eyes of a fly, says that the two eyes of a common one, are composed of 8000 little globes, through every one of which it is capable of forming an image of the object! Having prepared the eye of the fly for the purpose, he placed it before the microscope, and then looked through both, in the manner of the telescope, at a steeple which was 299 feet high and 750 feet distant, and he says he could plainly see through every little hemisphere, the whole steeple inverted or turned upside down.

TORONTO MARKETS.

Flour, per barrel, 15s. a 20s.; Wheat, per bushel, 3s. 10d. a 4s. 2d.; Barley, 3s. 4d. a 3s. 6d.; Rye, 2s. 3d. a 2s. 6d.; Oats, 1s. 10d. a 2s.; Peas, 3s. a 3s. 9d.; Potatoes, 2s. 6d. a 3s.; Bacon, per cwt., 25s. a 35s.; Hams, 35s. a 40s.; Beef, per 100lbs., 20s. a 25s.; Pork, 23s. 9d. a 26s. 3d.; Fresh Butter, per lb., 7d. a 9d.; Cheese, 3d. a 5d.; Eggs, per dozen, 5d. a 6d.; Turkeys, each, 2s. 6d. a 6s.; Ducks, per pair, 1s. 6d. a 2s. 6d.; Fowls, 1s. 8d. a 2s.; Hay, per ton, 50s. a 65s.; Fire Wood, per cord, 12s. 6d. a 15s.

MARRIED.

In Brantford, C.W., by the Rev. Thomas L. Davidson, on the 3rd May. Mr. Wm. J. Crawford, Confectioner, to Miss Elizabeth Cox, both of Brantford.

DIED.

On the 8th May, 1851, on the township of Waterloo, C.W., Elizabeth, wife of Sam'l Hamacher.

Our sister, a few minutes before her death, was attending a female prayer-meeting, in which she had engaged, and in which she had ever taken a lively interest. I do not remember of ever being in her company without hearing her speak of the glory of God and the good of souls. She has left a husband and nine children to mourn their loss, which is her eternal gain. This sudden stroke of death, should impress upon us all to "be also ready, for in such an hour as ye think not, the Son of man cometh." Funeral sermons were preached in German and English, the former by Elder Sharp, and the latter by Elder Stewart. A. S.

NOTICES.

THE ASSOCIATIONS.

The "Western Association" will hold its annual Session in the town of London, on Friday, June 6th, at 10, A.M.

The "Grand River Association" will hold its annual session with the church in Blenheim, on Friday, June 13th, at 10, A.M.

The "Haldimand Association" will meet with the church in Cr. Mah, on WEDNESDAY, the 25th June, at 10, A.M.

As mistakes have occurred for two years past, in regard to the time of holding the Associations, the insertion of the above will tend to prevent a repetition of the like, especially with reference to the Haldimand Association. The churches connected with which will bear in mind that the time of meeting is this year changed from Friday to Wednesday.

THOMAS L. DAVIDSON,
Cor. Sec., H.A.R.B.

Brantford, May 23rd, 1851.

The REGULAR BAPTIST UNION will hold its next annual session at Drummond, on the Second Wednesday of July. Sermon by Rev. JAMES PYPER, or his alternate, Rev. THOMAS L. DAVIDSON.

JOHN TOVELL,
Corresponding Secretary.

A letter has been lately received by Ex-Consul Buchanan, at the Falls, without date; the spirit, tenor, and style of the letter, places the writer very high in the Consul's estimate, and earnestly intreats he may make himself known, which will prove satisfactory to both, from the explanation which will be rendered. The Consul will deeply regret should he not become acquainted with the writer.

To SUBSCRIBERS.—There are a considerable number of persons who have not yet paid their subscriptions. We trust that they will remit the amount without further delay.

WORKS ON BAPTISM.

ANIMADVERSIONS on the Rev. J. Roaf's TWO SERMONS ON BAPTISM, by the Rev. James Pyper. Price four dollars per 100; 2s. 6d. per dozen; or 3d. a-piece.

A LETTER TO A FRIEND ON BAPTISM, by the Rev. A. JUKES, formerly a minister of the Church of England, at Hull. Price, one dollar per 100; 7d. per dozen; or one penny a-piece.

To be had at the Store of Messrs. P. PATERSON & SON, Hardware Merchants, King Street; or at the office of Messrs. CARTER & THOMAS, Printers, 45, Yonge Street.
Toronto, May 22, 1851.

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JAMES PYPER,

Pastor of the Bond Street Baptist Church, Editor.

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