

U.S.—Rev. W. B. Osborn, the originator of the Holiness Camp-Meetings of the United States, and Rev. Geo. Hughes, editor of the *Guide to Holiness*. Their sermons and addresses were beyond ordinary compliment. Bro. Osborn is a man evidently shaped for great enterprises, having a grand physique, an ardent temperament, a “level” head, which is massive and well shaped, and all permeated with the perfect love of God. His sermon was what might be expected from such a man—godly and manly in the highest degree. The meeting that followed was one of extraordinary power and blessing. Bro. Hughes’ physical proportions are not so near the gigantic as are Bro. Osborn’s, but his sermon was accompanied with wonderful unction. He called up in our minds our imaginative picture of Wesley as a preacher—every sentence having its divine mission, no useless explanations or digressions, his half hour filled with “thoughts that breathe and words that burn”—as he told in what unparalleled blessings are the immediate result of receiving the Holy Ghost. He also led a fellowship meeting next day, in which he told us his interesting experience. When he left, the meeting developed into prayer for special objects. When anyone preferred a special request, the leader of the meeting requested such person to go on their knees there and then, and allow the meeting to hear the personal supplications of the one most interested. We think that was a very proper requirement, for more than one reason.

Other preachers not already mentioned were Revs. J. A. Williams, D.D., A. Russ, T. Boyd, C. Langford, A. Truax, W. L. Scott, H. Manning, W. I. Hewitt, Dr. Gardiner, and the President and Vice-President of the Association. There was no failure, and no flat address or unsuitable sermon among the whole. Rev. Dr. Hunter, of Hamilton, and S. J. Hunter, of Toronto, also took part in our meetings.

One meeting to be specially noted was led by Sister Howe, formerly of New York, but now of Canada. It took the form of class-meeting. Sister Howe’s remarks and searching questions were powerfully adapted to bring every one to the bed-rock of godly reality in experience. Two or three meetings like hers would turn upside down many of the classes of our Methodism, with the result of bringing the experiences of many right side up.

In the business meetings of the Association it was shown that the EXPOSITOR has been a success, and measures were taken that it might become much more so. All seemed to agree as to the excellence of its editing and the great good that has been accomplished by it. The