

2. Jeroboam was the first separate king of Israel, 1 Kings xii. 20; 2 Chron. x. 15.

3. Rehoboam was the first separate king of Judah, 1 Chron. xii. 13; Josephus, book 8, chap. viii., sec. 1.

4. The people of Israel were called Israelites, Josephus, book 9, chap. xiv., sec. 1.

5. The people of Judah were called Jews, 2 Chron. xxxii. 18; Ezra, v. 5; Josephus, book 9, chap. xii., sec. 1.

6. Israel's chief city was Samaria, 1 Kings, xvi. 7; Isaiah, vii. 9; Josephus, book 8, chap. xii., sec. 6.

7. Judah's chief city was Jerusalem, 1 Kings, xi. 1; 2 Chron. xi. 1; Josephus, book 8, chap. xii., sec. 3.

8. Israel had nineteen kings and no queen.

9. Judah had nineteen kings and one queen, Jehoshaphat, 2 Kings, xi. 1-3; 2 Chron. xxii. 10-11.

10. The last king of Israel was Hoshea, 2 Kings, xvii. 4; Josephus, book 9, chap. xiv., sec. 1.

11. The last King of Judah was Zedekiah, 2 Kings, xxv. 7; Josephus, book 10, chap. viii., sec. 1, 2, 3 and 4.

12. The Israelites were all taken out of their own land, not one was left behind, 2 Kings, xvii. 1-20; Josephus, book 9, chap. xiv., sec. 1.

13. The Jews were not all taken out of their own land, 2 Kings, xxv. 19; Jeremiah, xxxix. 10; Josephus, book 10, chap. x.

14. The Israelites were taken captive by Shalmaneser, king of Assyria, 2 Kings, xvii. 3; Josephus, book 9, chap. xiv.

15. The Jews were taken captive by Nebuchadnezzar, king of the Chaldees, 2 Chron. xxxvi. 1-20; Josephus, book 10, chap. ix, sec. 7.

16. The cities of Israel were colonized by Sargis sent thither by Shalmaneser, 2 Kings, vii. 24-34; Josephus, book 9, chap. xiv., sec. 1; book 10, chap. ix., sec. 7.

17. No foreigners came to colonize the cities of Judah, 2 Chron. xxxvi. 21; Josephus, book 10, chap. ix., sec. 7.

18. The Israelites captivity began B. C. 721. The Jews' captivity did not begin until B. C. 587.

19. The Israelites were placed by Shalmaneser in Halah and in Habor by the river of Gozan, and in the cities of the Medes, 2 Kings, xvii. 6. The Jews were placed by Nebuchadnezzar in the city and province of Babylon, 2 Chron. xxxvi. 20.

20. The Israelites never returned to Palestine; Josephus, book 11, chap. v., sec. 7.

21. The Jews returned thither after the promulgation of the Decree of Cyrus, B. C. 536-518; see Nehemiah, and Josephus, book 11, chap. i. Letter of Cyrus.

22. The Israelites had nothing to do with the rejection and crucifixion of Christ.

The Jews committed both these crimes: Math. xxvii. 25; Acts ii. 23.

23. Israel was to remain one nation for ever, Jeremiah xxxi. 36.

The Jews were to be scattered among all nations, Jeremiah, ix. 16; Ezek., xii. 14-15.

24. Israel was to be under the rule of the house of David, Jeremiah, xxxiii. 26.

The Jews were to pass from under that rule, Jeremiah xxii. 30; xxxvi. 30-31.

25. The fear of Israel was to be upon all nations, Deut., xi. 25.

Judah was to be a by-word, Jeremiah, xxiv. 9.

26. Israel was to be the chief of nations, Jeremiah, xxxi. 7.

Judah was to be down-trodden by all nations, Luke, xxi. 24.

27. Israel was to break every yoke and let the oppressed go free, Isaiah, lviii. 6.

Judah was to be oppressed, Isaiah iii. 5.

28. Israel was to possess the gates of her enemies, Gen. xxii. 17.

Judah was to serve her enemies, Jeremiah, xvii. 4.

29. Israel was to be strong in power, Isaiah, xli. 12.

Judah was to be without might, Jeremiah, xix. 17.

30. Israel was to be a great multitude, Ezekiel, xxxvi. 10-37; Micah ii. 12; Hosea i. 10.

Judah was to be few in number, bereft of children, Ezekiel, xii. 16; Jeremiah, xv. 7.

31. Israel was to be brave, able to turn the battle in the gate, Isaiah, xxviii. 6.

Judah was to be fainthearted and trembling, Jeremiah, vi. 24; Ezekiel, xxi. 7.

32. Israel was to lose her old name and be called by another name, Isaiah, lxii. 2; lxv. 15.

Judah was to retain her old name, Isaiah, lxxv. 15.

33. Israel was to have a place of "her own" and never be removed from it, 2 Samuel, vii. 10.

Judah was to be tolerated in all countries, but to have none of her own, Jeremiah, xv. 4; xxiv. 9.

34. Israel was to be under the new covenant, Hebrews, viii. 10.

Judah was to be under the old covenant, Jeremiah, xiv. 12.

35. The seal of God's covenant with Israel was "the sure mercies of David," Isaiah, lv. 3.

The seal of God's covenant with Judah was circumcision, Jeremiah, iv. 4; Acts, xv. 5.

36. Israel was to eat.

Judah was to be hungry.

37. Israel was to drink.

Judah was to be thirsty.

38. Israel was to rejoice.