

iv.

THE NEWES.

either before sun rising or after sun setting, with the privy of the Churchwardens or Constables, and not otherwise, and that no neighbours nor friends be suffered to accompany the corpse to church or to enter the house visited upon pain of having his house shut up or be imprisoned.

And that no corpse dying or infectious shall be buried or remain in any church in time of common prayer sermon, or lecture and that no children be suffered at the time of burial of any corpse in any church, churchyard, or burying-place, to come near the corpse, coffin, or grave. And that all the graves shall be at least six feet deep.

And further, all public assemblies at other burials are to be forborne during the continuance of this visitation.

**NO INFECTED STUFF TO BE
UTTERED**

That no clothes, stuff, bedding, or garments be suffered to be carried or conveyed out of any infected houses, and that the carriers abroad of bedding or old apparel to be sold or pawned be utterly prohibited and restrained, and no brokers of bedding or old apparel be permitted to make any outward show, or hang forth on their stall, shopboards, or windows, towards any street, lane, common, way, or passage any old bedding or apparel to be sold, upon pain of imprisonment. And if any broker or other person shall buy any bedding, apparel, or other stuff out of any infected house within two months after the infection hath been there, his house shall be shut up as infected, and shall continue shut up twenty days at the least.

**NO PERSON TO BE CONVEYED OUT
OF ANY INFECTED HOUSE.**

If any person visited do fortune by negligent looking unto, or by any other means, to come or be conveyed from a place infected, to any other place, the parish from whence such party hath come or been conveyed upon notice thereof given, shall at their charge cause the said party so visited, and escaped, to be carried and brought back again by night, and the parties in this case offending to be punished at the direction of the Alderman of the Ward, and the house of the receiver of such visited person to be shut up for twenty days.

**EVERY VISITED HOUSE TO BE
MARKED.**

That every house visited be marked with a Red Cross of a foot long in the middle of the door, evident to be seen, and with these usual

printed words that is to say "Lord have mercy upon us." to be set close over the same Cross, there to continue until lawful opening of same house.

**EVERY VISITED HOUSE TO BE
WATCHED.**

That the Constables see every house shut up and to be attended with Watchmen, which may keep them in, and minister necessities unto them at their own charge (if they be able) or at the common charge if they be unable, The shutting up to be for the space of four weeks after all be whole.

That precise order be taken that the Searchers, Chirurgeons, Keepers & Burriers, are not to pass the streets without holding a red rod or wand of three feet in length in their hands, open and evident to be seen, and are not to go into any other house than into their own, or into that whereunto they are directed or sent for, but to forbear and abstain from Company, especially when they have been lately used in such business or attendance.

SIR JOHN LAWRENCE. *Lord Mayor.*

SIR GEORGE WATERMAN { *Sheriffs.*
SIR CHARLES DOE

ADVERTISEMENTS.

THERE is a Powder to be burnt into a Fume prepared by *Mr. Eustace Burneby*, who received it from the Author of it, *Doctor Tobias Whitaker*, Physician in Ordinary to His Majesty, of so sovereign effect against the Plague & all Contagious Diseases, that being conveyed to divers houses as were visited as free, in the Parish of *St. Giles* in the *Fields* there hath not any person dyed since out of the houses where it hath been used, as is attested under the hands of *Dr. Bowman* Rector and *John Gery* Sexton of the said Parish. The Powder aforesaid is to be had of *Mr. Eldridge* against the *George* Inn, in *Kings Street*, *Westminster*, at *Mr. Cordwain* next door to *Hide Court* in *Fleet Street*, and at *Mr. William Rumbold* at the *Princes Arms*, in *St. Laurence Lane*, with directions how to use it. And it appears upon discourse with *Dr. Whitaker* and other Persons of Quality to be the same preparation with that which was so famous in the late Plague in *Holland*.