

Work at home.

THE WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST.)

Receipts from April 16th, to April 30th, 1898, inclusive.

FROM CIRCLES.—Hagersville, \$3; Preston, \$1.05; Port Burwell, \$3.00; Onondaga First, \$5; Bloomsburg, \$13; Grimsby, \$6; Selkirk, 50c; Toronto, (Immanuel Ch) \$19; Grimsby, \$3.70; Brantford, First Ch., Y.L., \$13.50; Glamis, \$5.24; Ridgetown, \$7.18; Wheatley, \$4.11; Bethel, \$5.59; Bracebridge, \$3; Bleenheim, \$5.50; Guelph, First Ch., \$11.09; Sparta, (Ose. Thank-offering) \$4.84; St. Thomas, (\$4.28 completing the life-membership fee for Miss McColl) \$16.00; Plympton, \$1; London, Adelaide St., 62c; Strathroy, \$10.50; Toronto, First ave., \$4.25; Thamesville, \$2; Dundas, \$8; Dresden, \$1.60; Parry Sound, \$2.30; Poplar Hill, \$4; Kincardine, \$4. Total \$170.25.

FROM BANDS.—Peterboro', Murray St., \$21.12 for Tota Mary Ann \$21.82; Toronto, Immanuel Ch., \$2.37; Bailieboro', \$1.60; Brantford, Calvary Ch., \$11.50; Hartford, \$2; Toronto, Beverly Ch., \$2.80; Goodwood, for Nedimalli Subhanna, \$2; Houghton, First, \$5; Langton, \$1; Clinton, \$1.50; Sheddin, \$1.20; Ingersoll, \$2.45. Total \$54.74.

Galt B.Y.P.U., for Garikemukkula May \$8.50; Mrs. D. G. Barbour, Dodge Center, Minn., \$2.25. Total \$10.75.

Total Receipts during the 15 days, \$235.74

DISBURSEMENTS.—To General Treasurer, Extras from Mount Forest Circle, Dr. Smith's Hospital, \$2.65; Bolivia Mission, \$6.35. Total Disbursements, \$9.

Total Receipts during the year, \$7,129.13. Total Disbursements during the year, \$7,525.25.

77 Circles and 7 Bands reported Thank-offerings to the amount of \$401.12.

VIOLET ELLIOT,
Treasurer.

109 Pembroke St., Toronto.

CORRECTIONS.—In the last list the item from "Toronto (Jarvis St.) M. C. \$20.75," should read \$20.78; "London (Maitland St.) \$4.93," should be \$4.98; "West Toronto Junction M. C., \$3.52," should read \$3.82.

V. E.

Work Abroad.

CHINNAMMA'S CALL AND WORK.

Miss Murray writes, "One of the most re-assuring experiences of the past six months has been in connection with Chinnamma, a widow of the Madiga caste, whom Miss Simpson placed in the Boarding School some years ago to be trained as a worker. That Miss Simpson was spirit led in this matter is now manifest.

David prayed, "Let Thy work appear unto Thy servants," and God certainly has done so in the case of Chinnamma, the relation of which properly belongs to Miss Baskerville, as she has certainly been instrumental in preparing for service one who bids fair to be a useful worker.

A few days after my arrival in June and before the

opening of the Boarding School, Chinnamma came to me and so tremulously and earnestly begged to be permitted to enter active service for the Master. "Why should I remain longer in the Boarding School? I can read, and I am so afraid that if I do not commence work soon I shall receive no reward. (She had accompanied Miss Simpson to the Zenanas once or twice a week previous to this.) My holidays have been spent in preaching the gospel in the Peddapuram field, where, in company with Larashmiah, (the man converted through the tract, of whom Mr. Walker has written,) I visited thirteen villages. In one village when the "Munsiff," or head man, heard that I had come, he sent for me and seated me upon his verandah where I preached to a number of caste women." This was her plea, and it was so evidently at the prompting of the Spirit that I dared not refuse, so that at the end of six months, though not at mission expense, she has been engaged in proclaiming the gospel for a half of each day only. As Miss Baskerville wished her to continue her attendance at the morning Bible classes until the course upon which she was entered was completed. She has during this time lived in her brother's family where she has daily conducted family worship. Matthew and a part of Luke have been read. On one occasion a niece who was visiting in the house positively refused to bow at prayer or take any part whatever in the exercises and remained lying on her cot. Strangely enough she was that day attacked by cholera, which was interpreted by all to be the direct judgment of God upon her for her conduct in the morning.

Only last Sunday Chinnamma with shining face headed a procession of three to the table at the front of the church where the monthly contributions were being deposited. The other two were this once refractory niece, who, by the way, recovered from the cholera a wise young woman, and her sister-in-law who had that day made her appearance at church. The brother also was present, and all three are for the first time showing deep interest.

"God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world and things which are despised hath God chosen, yea, and things which are not to bring to nought things that are; that no flesh should glory in His presence."

This has been, and is being literally fulfilled in this dear woman's case, for she now accompanies me to the zenana inmates of which are of high social standing, as Hindoo society goes. She had told me frequently of a "new house" and wishes me very much to see it. An opportunity presented itself and I went. I found Chinnamma's pupil to be a little Komite girl of perhaps ten years of age, a former pupil in our Caste Girls' School