

## The Canadian Church Magazine

### AND MISSION NEWS.

A Monthly (illustrated) Magazine published by the Domestic and Foreign Missionary Society of the Church of England in Canada.

TERMS:—{ ONE DOLLAR A YEAR IN ADVANCE.  
IN GREAT BRITAIN—FIVE SHILLINGS.

Back numbers to a limited extent can be supplied. Liberal terms for localizing as a Parish Magazine given on application.

RATE OF ADVERTISING—\$2 per inch, Nonpareil measurement (on page of three columns), one month; \$3 per inch, three months; \$8 per inch, six months; \$12 per inch, for a year. Discount for space exceeding three inches, 20 per cent.; exceeding six inches, 30 per cent.; exceeding 10 inches, 40 per cent. Whole page, 50 per cent.

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THE J. E. BRYANT COMPANY, (LIMITED), 58 Bay Street, Toronto, to whom all payments for subscriptions or advertisements should be made, and all communications of a business character should be addressed.

VOL. V. SEPTEMBER, 1891. No. 63.

THE consecration of Dr. Philips Brooks as Bishop of Massachusetts, has been appointed for October 14th, in Trinity Church, Boston.

THE many friends of the Bishop of Algoma will be glad to know that he has returned from his visit to the old country, and is once more vigorously at work in his diocese.

THE Archbishop of Canterbury has approved the nomination of Archdeacon Reeve to the Bishopric of Mackenzie River, Bishop Bompas having retired to a remote part of the diocese to be known as the Diocese of Selkirk. Further reference to this will be made next month.

THE Bishop of British Honduras (Dr. Holme) is dead. Consecrated at Barbados on March 1st, arriving in his diocese after a shipwreck, on April 13th, his death on the 6th of July is an event of unusual sadness.

WE are glad to learn from the *Church Messenger* that the endowment fund of the diocese of Qu'Appelle has been completed, and that it now has an endowment of £10,000, or nearly \$50,000, to be invested in this country.

THE Bishop of Quebec is called upon at times to do true missionary work, much of which is not only arduous but dangerous. Bishop Williams is now visiting the coast of Labrador and the Magdalen Islands, which will involve a journey of hundreds of miles on a dangerous coast in an open boat.

BISHOP CORFE, of Corea, says that there are openings for work among the Chinese and

Japanese in Corea, apart from the Korean work. The Bishop is taking a Japanese class in Chryulpho daily in secular instruction, and some of them are asking to be taught the Bible on Sundays. If a Japanese and Chinese school for boys and girls could be opened, the Koreans would avail themselves of it. The Bishop's work has recently been extended to Shing King in China proper, and he is appealing for two men to work in the treaty port of New Ch'wang, where there are a few English residents.

FEW mission stations have so wide and far reaching influence as the Kashmir Medical Mission at Surinuggur. Patients come in from countries where scarcely a Christian's foot has trod, and where no missionary has ever lived. From Thibet, and Dras, and Skords, from Yarkand and Chilas they come to be healed. Besides their work in the city, the doctors occasionally extend their operations to distant parts of the valley, a preacher accompanying them into the villages. School work is also carried on, and a large number of Christian books and tracts are sold to the people.

OPPOSITE the anchorage in the harbour of Boli, Florida (Melanesia), is a long stretch of land running out into the sea. On this point, in 1881, Bishop Selwyn saw one of the murderers of Lieut. Bower and his boat's crew handed over to Captain Bruce, and it was here that one of the murderers was hanged. On this same spot now stands a fine new church, built by the people, and in it were gathered teachers, chiefs and people from every district in Florida, to the annual meeting inaugurated by Mr. Plant. Then another captain of a man of war, not as in the former scene, carrying death and punishment with him, stood up and addressed a Christian congregation with words of peace and good will.

WITH reference to the letter of the Bishop of Qu'Appelle, which we cheerfully publish elsewhere, we have only to say:

1. That, considering the numbers of different bodies into which the Christianity of the present day—whether episcopal or non-episcopal—is divided, it becomes necessary to speak of any one of them sometimes as a denomination.

2. That we are still of the opinion that there is sufficient wealth among the Churchmen of Canada "to help the Indians and struggling settlers of the North-West and do foreign mission work as well" and that, therefore, the division of the work of the Domestic and Foreign Missionary Society into the two fields, domestic (work within) and foreign (work outside) the Dominion is a wise one, and in time will lead to good results by inculcating the true and broad missionary spirit. So long as the Roman Catholics, Presbyterians, Methodists