

News from Western Ontario

INGERSOLL LISTER
HEAVILY FINED

Mulcted Fifteen and Costs for Being Intoxicated.

Ingersoll, Oct. 20.—An Ingersoll Lister, who was up in court yesterday, was fined \$15 and costs, or \$21 in all, for being drunk while on the list.

Another drunk who was up paid \$2 and costs.

The Soc. of Order of Moose held their opening last night. Officers of the order were present from other places and a number of members were initiated. There were about 50 charter members, and the Moose expect to have a big society here.

Mr. Reath, of the Imperial Bank, St. Thomas, and Mr. Joseph, of Essex, have been transferred to the local branch here.

Mr. L. Varrinder, of Montreal, has been transferred to the Royal Bank here.

Mr. Charles Bailey, of Toronto, is visiting in town.

FATALLY CRUSHED

North Dunwich Killed by Accident When Moving Thresher.

St. Thomas, Oct. 20.—A sad fatality occurred yesterday, when James Stacey, one of the best-known farmers of Dunwich North, lost his life. Mr. Stacey, who owned a threshing outfit, was moving the same over the Middlesex bridge, about noon, and was coupling the engine and separator when the two came together violently, crushing him badly. He was removed to his own home and medical aid summoned, but death came last night. Mr. Stacey leaves a widow and one daughter, Miss Eva.

NEWS OF LAMBETH.

Lambeth, Oct. 20.—Rev. Murray Hunt has been very ill, but is now much improved.

Mrs. James Routledge, of Hamilton, has been visiting friends here for the past three weeks.

Mr. O. Keefe is moving into his home on Front street. A large crowd of friends gathered to see him.

Mrs. King entertained on Thursday afternoon in honor of Mrs. James Routledge, of Hamilton. Covers were laid for twelve.

Miss Ray Moore has returned to Toronto after spending the summer with her sister, Mrs. Town.

Mrs. R. A. Lyons and daughter Marjorie spent Sunday with Mrs. Carley. Mr. James Routledge has just returned from the west.

Wedding bells were ringing on Wednesday evening for William Wilcox and Miss Jones. They have taken up their residence on Con. 5.

Mrs. Ed Robinson entertained a few friends in honor of her sister, Mrs. Jas. Routledge.

Mrs. L. Carley moved into their new home on Friday. A large crowd of neighbors and friends met at their home on Thursday night to bid them farewell, and presented Mrs. Carley with a beautiful leather chair. Miss

THE INTERNATIONAL SUNDAY
SCHOOL LESSON

(Copyright, 1910, by Rev. T. S. Lin-Scott, D. D.)

The Foundation of the Second Temple. Laid, Ezra II, 1-3.

Golden Text.—Enter into his gates with thanksgiving and into his courts with praise. Ps. c.

1. Verse 1.—How long had they likely been in the land when this general gathering at Jerusalem took place?

2. Which should have the right of way, or first, in our own business or that of the church?

3. When the people as "one man" give up their business to attend to religious gatherings, what is the effect upon their general prosperity?

4. Verse 2.—Why is there a special obligation upon intellectually and financially strong men, to take a leading part in church work?

5. Verses 3-6.—What was the spiritual effect in those days of the observance of the ceremonial law of Moses?

6. Would God have planned for so much ceremony and ritual for an educated and spiritually enlightened people? (See Isa. I, 11-16.)

7. When and why was the Mosaic ceremonial law abolished?

8. What is the sacrifice which every Christian is under obligation to offer up daily?

9. Verse 7.—Should money given to build churches be regarded as an investment, or may we expect any financial returns?

10. Verses 8-9.—What practical lessons may we learn from the way these men organized and from the vigor of the leaders in seeing the organization was effective.

11. Verses 10-11.—What is the practical effect of a proper ceremony for special church services, such as the laying of a foundation stone, or the building of a church?

12. Would it be a good thing for the church to re-establish hand music in its services? Why or why not?

13. Point out its appropriateness and say what psalm they sang together.

14. Should there be room and opportunity for spontaneous shouts of praise as in this case, in the most carefully-prepared church ceremony?

15. In political and other meetings, the people are encouraged to show their appreciation and express their feelings, why should it not be the same in religious gatherings?

16. Verses 12-13.—Why did some of these people shout for joy and some for sorrow?

17. About how many years was it since the former Temple was burned?

18. Were those that sorrowed and those that rejoiced both right? Give your reasons.

19. Chap. IV, Verses 1-5.—Why did these enemies of the Jews offer their services to help build the Temple?

20. Should help ever be received for the church from those who are not religious?

21. What motive did these people have in trying to frustrate the building of the Temple?

22. What is our duty when we are opposed in our Christian work?

Lesson for Sunday, Oct. 29, 1911. A Psalm of David. Psalm lxxxv.

Golden Text.—The Lord hath done

Carley with a gold-headed umbrella, and Mr. Carley an umbrella.

CLINTON.

Clinton, Oct. 20.—The motor car by-law was carried this week almost unanimously, the vote standing 282 for and 19 against.

The council is now considering a proposition from another company, which means that Clinton will likely have another taxicab company soon.

The concert given in the town hall under the auspices of the Ontario Street Mission choir, was one of the finest, and was well received by the audience.

Miss J. Alexander Bradley, lyric soprano, of Montreal, and Miss Grace Kelly, contralto, of Toronto, gave a concert at the town hall, and were well received by the audience.

Mr. George Brown, president of the choir, presided at the piano with her usual grace and ability. The hall was filled and the choir is being congratulated on the success of the entertainment.

The funeral of the late Miss Irene Jackson was held on Wednesday afternoon, conducted by Rev. Dr. Stearns, assisted by Rev. Mr. Grant and Rev. C. R. Gurnee, of London.

The annual thank-offering meeting of the W. E. M. S. of Willis Church will be held on the 26th inst.

Mr. T. H. Harris is moving to town, having sold his farm on the base.

Mr. Ernest Reynolds, a graduate of the Clinton Business College, has accepted a good position in Penetang.

Mr. George Brown is spending a couple of weeks with his daughter in London.

Mr. D. Holloway, of the Royal Bank, is enjoying a well-earned holiday.

Rev. J. D. Ford is spending a few days in Toronto.

WESTMINSTER.

The annual Sunday school convention of Westminster and Delaware was held this year in the First Presbyterian Church at Wilton Grove on Tuesday last. It was one of the best and most largely-attended in the history of the association. The ladies of the church, and the ladies of the town, were well-known and splendid hospitality.

The lecture hall was beautifully decorated with plants and flowers, and about 500 guests sat down at the richly-laden tables.

Those from outside who took part in the convention were: Rev. E. W. Halpenny, of Toronto; Rev. W. R. McIntosh, of London; and Mr. William Thompson, of the Farmers' Advocate.

Rev. Dr. and Mrs. Munro, of Birk, were visitors at the manse this week. The Hunter school is closed on account of a case of scarlet fever.

The case is a mild one, and proper precautions having been taken, there is no danger of the disease spreading. The school will likely open again on Monday.

Special services in the Presbyterian Churches Sunday. Dr. McRae completes the eleventh year of his pastorate.

great things for us; whereof we are glad. Ps. cxviii, 3.

1. Verse 1.—What captivity did the Psalmist here refer to, and what were the circumstances of their return?

2. How much of the prosperity of our land and nation depends upon the favor of the Lord?

3. Verse 2.—In what sense may it be true that God forgives a nation for its sins?

4. If a nation is forgiven its sins, why would that not include every individual in the nation?

5. On what occasion does God forgive individuals their sins?

6. What takes place in the mind of God, and in the soul of the man whose sins are forgiven?

7. Verse 3.—How had God's wrath been manifested in the captivity of David?

8. What was the sign when the wrath of God was removed from them?

9. How does a sinner know when the wrath of God is removed from him?

10. Verse 4.—Are there degrees of sin, and is it possible that the mercies of his anger may cease and yet be angry with us?

11. Verse 5.—What do you understand by the fact that there is always any way in which the anger of God is visited upon one generation for the sins of another generation?

12. Verse 6.—What did the Psalmist probably mean, when he prayed that the nation may be revived?

13. Verse 7.—What is the will of the church and the world today?

14. How may a Christian live so as to "rejoice" in the Lord all the day?

15. Verse 7.—May a person so live that he does not need to ask for God's mercy?

16. What does the "salvation" of God include?

17. Verse 8.—How does God speak, and does he actually answer questions or give special directions?

18. What is the "peace" of God?

19. What effect does "holiness" have upon the peace of God?

20. Verse 9.—What effect does the personal salvation of individuals have upon the "glory" or prosperity of a nation?

21. Verse 10.—When we expect the mercy of God, does that always make us the lovers of truth?

22. Why is it that "righteousness and peace" necessarily embrace each other?

23. Verses 11-13.—Is national righteousness always a cause of national prosperity?

Lesson for Sunday, Nov. 5, 1911. Esther, IV, 2.

1. Verse 1.—What was the occasion of the fast?

2. Verse 2.—What was the result of the fast?

3. Verse 3.—What was the result of the fast?

4. Verse 4.—What was the result of the fast?

5. Verse 5.—What was the result of the fast?

6. Verse 6.—What was the result of the fast?

7. Verse 7.—What was the result of the fast?

8. Verse 8.—What was the result of the fast?

9. Verse 9.—What was the result of the fast?

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18. Verse 18.—What was the result of the fast?

19. Verse 19.—What was the result of the fast?

20. Verse 20.—What was the result of the fast?

21. Verse 21.—What was the result of the fast?

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28. Verse 28.—What was the result of the fast?

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30. Verse 30.—What was the result of the fast?

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32. Verse 32.—What was the result of the fast?

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41. Verse 41.—What was the result of the fast?

42. Verse 42.—What was the result of the fast?

43. Verse 43.—What was the result of the fast?

44. Verse 44.—What was the result of the fast?

45. Verse 45.—What was the result of the fast?

46. Verse 46.—What was the result of the fast?

47. Verse 47.—What was the result of the fast?

48. Verse 48.—What was the result of the fast?

49. Verse 49.—What was the result of the fast?

50. Verse 50.—What was the result of the fast?

BENGHAZI FIGHT
A FIERCE ONE

Victory Was With Italians After All Day Battle.

BIG CAPTURE OF GUNS

Turks Make Furious Attack in Order to Prevent Enemy's Landing.

Tripoli, via Rome, Oct. 20.—The Italian troops and the Turks and Arabs had a hot all-day fight at Benghazi yesterday, with the former coming out victorious.

On the morning of Oct. 18 the second division of the Italian expeditionary force arrived at Benghazi, and Admiral Sidi, then commander in chief of the naval force, summoned the town to surrender.

The Turkish authorities refused, and the admiral then gave them until 9 o'clock on the morning of the 19th to make up their minds. The Turks paid no attention to this, and when the time limit expired without any word about capitulation from the Turks, the admiral ordered the warships to bombard the fortifications.

The shelling by the ships lasted only a short time, and then the troops were landed. The moment they disembarked the Turks made a furious attack, but were repulsed, and 4,000 Italians were gradually landed on Ghatia Beach, although the resistance of the Turks, who were aided by the Arabs, continued to be active.

The action of the Arabs in joining with the Turks in Benghazi is explained by the fact that there has always been an extensive slave trade in that country, and the proposed Italian occupation is not agreeable to the natives because it would check this traffic.

The fighting began at 9 o'clock on Thursday morning, and was still going on at sunset. At that time the Italians, by a brilliant turning movement, attacked and took by assault the barracks of the village of Sid Passen.

All the troops in the detachment had been landed by evening, and the Italians occupied positions which they occupy strongly this (Friday) morning. When the Italians rushed the trenches the Arabs made a strong resistance, but the Turks fled. The Italians took many Arab prisoners.

Owing to the hostile attitude of the Arabs, who were anxious to land on the southern portion of the town, at which a limited number of shots were fired.

Other Italian troops are on the point of arriving.

A SECTION FOREMAN
HIT BY LOCOMOTIVE

John Long May Die of Injuries Received at Ingersoll.

Ingersoll, Oct. 20.—John Long, of Beachville, an employee of the Grand Trunk, was brought to the hospital here yesterday suffering from injuries which, it is feared, will result fatally. The injured man is foreman of a section gang, and while watching the crossing at Beachville shortly after 2 o'clock was struck by the locomotive of a fast freight. He was terribly bruised about the head and face, and it is thought the base of the skull is fractured. The injured man is about 25 years of age.

BAPTIST CONVENTION
SELECTS AN EXECUTIVE

Rev. Dr. Sowerby, Formerly of London, Named Second Vice-President.

Montreal, Oct. 20.—The Baptist convention of Ontario and Quebec elected officers at tonight's session as follows:

President—Rev. A. L. Therrien, D.D., Montreal.

First Vice-President—Dr. A. A. Scott, Peterboro, Ont.

Second Vice-President—Dr. A. T. Sowerby, Toronto, Ont.

Secretary—Dr. C. E. McLeod, of Beamsville.

What regard little children not so much as lambs as wolves whose teeth and claws are waiting to grow," said Dr. B. F. Bryant, speaking on Sunday schools. He advocated the establishment of a chair of Sunday school pedagogy at McMaster University.

Rev. Dr. Sowerby was for some time pastor of the Third Street Baptist Church of this city.

ADMIRAL TOGO'S TRIP

It Led Him to Appreciate the Hospitality of the Canadian Pacific Railway.

[Japan Gazette, Sept. 26.] On his return trip from England, which he attended as one of the suite of the Imperial Japanese delegation to the coronation, Admiral Count Togo travelled across Canada by the Canadian Pacific Railway—which has been called the "Alliance Route"—and was, therefore, rather appropriately chosen on this occasion by this distinguished representative of an embassy between the allies. By instruction of the president of the Canadian Pacific Railway Company, Sir Thomas Shaughnessy, Admiral Togo was the guest of the company throughout, and every effort was made to make his trip pleasant.

The admiral took the private car "Canada," which he had procured at Hull and thence to Vancouver. The "Canada" it should be explained, was the car specially built for the present King and Queen of England, a few years ago, when they made their notable Canadian trip.

On arrival at Vancouver Admiral Togo telegraphed to Sir Thomas Shaughnessy, his heartfelt thanks for the service and arrangements accorded him on the Canadian Pacific Railway, and assuring the president that his trip had been exceedingly pleasant.

It is evident that such indications of a broad spirit of hospitality as that



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—AND—