# The Charlottetown Herald.

NEW SERIES

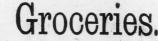
CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, MAY. 17, 1905

Vol. XXXIV, No. 20

# Herring. New Colored Shirts Suffered For A Number of Years From Dyspepsia.

### 

We have in stock a large quantity of HERRING in barrels, half barrels, kits and pails, also pickled and dried CODFISH.





## Eureka Tea.

If you have never tried our Eureka Tea it will pay you to do so, It is blended espe

cially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

Preserves.-We manufacture al our own Preserves, and can guarantee them strictly pure Sold wholesale and retail.

# R. F. Maddigan & Co. Rattan

QUEEN STREET, CHARLOTTETOWN, P. E. I.



## Going to Business College This Year?

If so you want to attend the Union Commercial College. Why?

Because its teachers are up-to-date, practical men, Because students waste no time,

Because students receive personal instruction, Because our students receive a practical training that fi

them to do all forms of office work, Because the work done at our College last term was unsur-

Write for our new prospectus.

Address W. MORAN Prin. Offer's Ruilding, Queen St., Charlottetown

Spring is here, and with it comes the Seeding time. We have prepared for it and have just received a shipment from the well known firm, THE STEELE BRIGGS SEED CO. of TORONTO. This firm has a good reputation, and their Seed can be relied upon to give good results.

We can supply you with all kinds of field or garden a the lowest possible price.

Our stock of

## GROCERIES

Is always complete. Highest price paid for Butter and Eggs.

# McKenna's Grocery.

Up town store, W. F. Carter's old stand, corner Queen and Kent Sts.

Down town store, corner Queen and Dorchester

CHARLOTTETOWN

### Which is the Oldest? Osborne House.

Proprietor

Corner Sydney and Queen Street (Near Market.) Has lately been renovated and is fitted up with all modern conveniences now open for the accommodation of guests. Free coach to and

S'MON BOLGER,

\$5 Prize for photographs of either the ldest dwelling now occupied, the oldest vessel now rigged and in active service, or THE INTER-NATION, box 2106, Boston

Jan. 11th, 1905-4i

# Handsome Patterns

W. & R. Make.

We were fortunate to have a case of our Spring Shirts

brought from Pictou before the Minto stopped running. This is the first of the season. We always carry the best from the best manufacturers. Our customers can rely on getting up-to date goods.

## D. A. BRUCE,

MEN'S FURNISHER.

We have such an assortment of

That one lady said " you have so many and they're all so nice, it is difficult to make a choice. However she was suited, and we can suit the most critical and economical persons in Ch'town.

Let us have the opportunity of showing you our goods; we believe both prices and quality will be sure to please.

## NEWSON

P. S.-Goods bought now will be stored until

Xmas Eve if desired. J. N.

Largest Assortment, Lowest Prices.

WHOLESALE and RETAIL

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames in erior and Exterior finish etc., etc.,

# Our Specialties

Gothic windows, stairs, stair rails, Balusters, Newe Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

PEAKE'S No. 3 WHARF. CHARLOTTETOWN.

That is what Mrs. Mary Parks, Cooper, Ont., says, and there are thousands of others who can say

BURDOCK BLOOD BITTERS

cured her, and will cure any-one and everyone troubled with Dyspepsia. Mrs. Parks writes as

THE T. MILBURN CO., LIMITED, Toronto, Ont. \*\*\*\*

### MISCELLANEOUS.

"You may quit," said the disatisfied employer to the incom-

etent employee. Without a word, the employee valked to the fire alarm button on the wall and pressed it with all his

"What do you mean by that?" shouted the employer. "Ain't that one of your rules?" asked the discharged man, starting out, and indicating the placard over the button :-"In Case of Fire, Press the

I cured a horse of the Mange with MINARD'S LINIMENT.

CHRISTOPHER SAUNDERS. I cured a horse, badly torn by a oitch fork, with MINARD'S LINI-

EDW. LINLIEF. St. Peters, O. B. I cured a horse of a bad swelling with MINARD'S LINIMENT.

THOS. W. PAYNE. Bathurst, N. B. "Your husband will pull through, madam," the surgeon said, " although

the injury to the skull is quite severe and we shall have to remove a small portion of the brain before the operation is entirely over."

"Don't remove any more than is absolutely necessary," pleaded the anxious wife. "Poor George hasn't any to spare.

Minard's Liniment Cures everything.

Visitor (in newspaper office) suppose yon have two editors for he "questions and answers" de-

Editor .- No; only one. Why did you suppose two were necessary? "I thought you'd have to have a roman to ask the questions and a

## Sick With Worms.

Mrs. J. D. Mayo, South Stukely, P. Q., wrote the following: "One of my children took sick with worms and after trying everything without getting relief we procured Dr. Low's Worm Syrup which acted promptly and effectually."

"Why, oh why," remarked the bserver of events and things, "wil woman smile with delight when she sees a hat in a milliner's window, and frown when she sees the same hat on her neighbor's head?"

**Doctor The Horses.** 

Mrs. Thos. Thompson, Roland, Man., writes: "My husband would not be without Hagyard's Yellow Oil n the house, as he uses it a good deal for doctoring up the horses and onsiders it splendid." Price 25c.

## A WARNING NOTE FROM THE BACK.

People often say, "How are we to know when the kidneys are out of order?" The location of the kidneys, close to the small of the back, renders the detection of kidney trouble a simple matter. The note of warning comes from the back, in the shape of backache. Don't neglect to cure it immediately. Serious kidney trouble will follow if you do. A few doses of DOAN'S KIDNEY PILLS,

taken in time, often save years of suffering. Mr. Horatio Till, Geary, N.B., writes:—"I suffered for about two years with kidney disease. Had pains in my back, hips and legs; could not sleep well, and had no appetite. I took one box of Doan's Kidney Pills, and they cured me. The pains have al left, and I now sleep well. Price 50 cents per box, or 8 \$1,25. All dealers, or THE DOAN KIDNEY PILL CO.,

Toronto, Ont.

# Father Pope Pius X.

Catechism.

(Translated for the New York Freeman's Journal.)

To Our Venerable Brothers Patri archs, Archbishops, Bishops and other Ordinaries in Peace and Communion with the Apostolic

Supreme Pastor of the entire flock of Christ. Long has the enemy been prowling round the fold attacking it with such subtle cunning, that now more than ever seems to be verified the prediction made by the Apostle to the elders of the Church of Ephesus: "I

know that ravening wolves will enter in among you not sparing the flock." (Acts xx., 29.) Those who still cherish zeal for the glory of God are seeking out the causes of this religious decadence. While differing in their conclusions they point out, each according to his own views, different ways for protecting and restoring the Kingdom of God

on earth. But to us, venerable brothers, it seems that while other reasons may play their part we must agree with those who hold that the main cause of the present lassitude and torpor, as well as of the very serious evils that flow from , is to be found in the prevailing ignorance about divine things.

and blood hath touched blood.

and every one that dwellath in i inhumanity of hard taskmasters with Him in eternal bliss. From whose demand leave them little this very dignity, and from the time to think of themselves and knowledge that man has of it,

persons; the indifference with Christ likewise commands men to which they remain in this darkness place all their solicitude in God, is the saddest sight of all. Rarely since He has care of us, orders us Supreme Author and Ruler of all the poor, to do good to those who faith of Christ. Consequently they good of the soul to the fleeting are absolutely without knowledge things of time. Not to go ton far of the incarnation of the Word of into detail, is it not the doctrine of God, of the redemption of mankind Jesus Christ that inspires proud the chief means for attainment of which is the source of true glory? eternal welfare, and of the Holy Sacrifice and the Sacraments by he malice and foulness of sin.

instruction on the things indispen-Benedict XIV., therefore, had good Him for the practice of virtue. reason to write as he did: "This we asseverate: that the majority of those who are condemned to eternal

xxvi., 18. constantly increasing corruption Besides there is always some hope and depravity? The Apostle for the reform of perverted morality writing to the Ephesians admon- so long as the light of faith is not ished them; "But fornication and wholly extinguished; whereas, if Dandruff,

all uncleanness or covetousness, let want of faith is added to corrup ion. it not be so much as named among as a result of ignorance, the evil you, as becometh sainte, or obscenity hardly admits of remedy, and the or foolish talking.,' (Eph. v., 3-4) road to eternal ruin lies open. St. Paul bases this holiness and the modesty that curbs the passions on On the Teaching of the supernatural wisdom: "See there- consequences of ignorance in matters tore, brethern, how you walk of religion; such, too, are to

> not unwise; but understanding duties of a Christian who does not what is the will of God." know them. It remains, then, to (Ibid, 15, 16.) The Apostle had inquire whose duty it is to elimina o good reason for speaking in this this ignorance from the minds of way; for the human will has the people, and to impart to them a retained but little of that love of knowledge that is so necessary. what is honest and just which God And here, venerable brothers, there the Creator infused into it and is no room for doubt, for this must

difficulty our littleness has been by the corruption of the first sin, the obligation of knowing and raised by the inscrutable designs of and almost forgetful of God its feeding the flocks entrusted to them. author, its affections are almost To feed implies first of all to teach. entirely turned to vanity and lying. "I will give you," God promised This erring will, blinded by per through Jeremiah, "pastors after verse passions, has need therefore My own heart, and they will feed of a guide to point out the way and you with knowledge and doctrine."

> designated especially by nature, is no other than the intellect. But if of divine things it will be the blind Church is to instruct the faithful. leading the blind and both will fall into the ditch. Holy David, praising God for the light of truth which is flashed from Him upon our minde, said: "The light of thy countenance, O Lord, is signed upon us." (Ps. iv., 7.) And he described the effect of this light when he added:

'Thou hast given gladness in my heart"-the gladness that fills the heart to make it run in the way of the divine commandments.

All this becomes evident on a This fully bears out what God little reflection. The doctrice of bimself affirmed through the Jesus Christ reveals God and His dearer to the heart of Jesus Christ Prophet Osee: "And there is no infinite perfection to us with far the Saviour of souls, who, through knowledge of God in the land. greater clearness than does the the lips of Isaias affirmed of Him-Cursing and lying and killing, and natural light of the human intellect. self: "I have been sent to preach theft and adultery have overflowed, What follows? That same doctrine the gospel to the poor." (Luke iv., commands us to honor God by 18.) Therefore shall the earth mourn, faith, which is the homage of our mind; by hope, which is the homage shall languish." (Osee iv., 1 foll.) of our will; by charity, which is the It is a common lament, only too bomage of our heart; and thus it be better to dwell on a single point well founded, that among Christians binds and subjects the whole of man and to insist on it, viz., that for a there are large numbers who live in to his Supreme Maker and Ruler. atter ignorance of the truths neces So, too, the doctrine of Christ alone sary for salvation. And when we makes known to us the true and one. Who will deny that knowsay among Christians we mean not lofty dignity of man, by showing ledge should be joined with holiness only the masses and those in the him to be the son of the Father who of life in every priest? "For the lower walks of life, who are some- is in heaven, made to His image lips of the priest shall keep knowtimes not to blame owing to the and likeness and destined to live ledge." Mal. ii., 7.) The Church

their own interests. We include. Christ showed the obligation of all and indeed more especially, all men to love one another like them the Christian people expect to those who, while endowed with a brothers, as they are, commands certain amount of talent and culture them to live here below as children they are sent by God, "and they and possessing abundant knowledge of light, "not in rioting," to quote shall seek the law at his mouth, for of profane matters, have no care the words of the Apostle, "and nor thought for religion. It is hard drunkenness, not in chambering to find words to describe the dense and impurities, not in contention darkness that environs these and envy." (Rom. xiii., 13.) do they give a thought to the to stretch forth a helping hand to order, in order that, meditating day things or to the teachings of the do evil to us, to prefer the eternal believe what they shall read, and wrought by Him, of grace which is man with the love of humility, apply to those who possess the title "Whosoever shall humble himself and who, by virtue of their rank, \* \* \* he is the greater in the and in a sense by virtue of contract, which this grace is acquired and kingdom of heaven." (Matt. hold the office of ruling souls? preserved. They fail to appreciate xviii., 4.) From the same doctrine These, to a certain extent, are to be

we learn Prudence of the spirit, by They have, therefore, no care to means of which we are enabled to avoid it and free themselves from it. shun the prudence of the flesh, Hence they reach their last day in Justice which teaches us to give such a state that the minister of every one his due, Fortitude which fro, and carried about by every God, anxious to take advantage of makes us ready to suffer all things. the slightest hope of their salvation, and by means of which we do in of men, but that "doing the truth in is obliged to employ those final fact beroically suffer all things for charity they may in all things grow moments, which should be conse- the sake of God and eternal up in Him who is the head, even crated entirely to stimulating the happiness, and, finally, temperance, Christ." (Eph. iv., 14, 15.) love of God, in imparting brief through which we find it possible to love even poverty for the sake of sible for salvation-even then it the kingdom of God and actually to Trent, treating of the pastors of often happens that the invalid has glory in the cross, paying no need souls, lays down as their first and become so far the slave of culpable to contempt. In fine, the science chief duty the instruction of the

punishment fall into this everlasting not be joined with a perverse will themselves or through others, to misfertune through ignorance of and unbridled conduct. Would to instruct the young, at least on Santhose mysteries of the faith which God that facts did not too abund- days and feast days, in the prinmust be known and believed by all antly prove the contrary. What ciples of faith and in obedience to who belong to the elect." (Inst. we do maintain is that the will can. God and their parents. (Sess, 5, ch, In these circumstances, venerable of crass ignorance. A man using the sacraments are to be administerbrothers, what wonder is it if to-day his eyes may certainly turn aside ed it enjoins upon them the duty of we see in the world, not merely from the right path, but the one explaining in the vernacular their among barbarous peoples but in the who has become blind is certain to efficacy to those who are about to very midst of Christian nations a walk into the mouth of danger.

Sach, then, are the unbay py circumspectly not as unwise, but as necessity and utility of religious wise, redeeming the time for the instruction. Vain, indeed, would it days are evil. Wherefore become be to expect one to perform the Pius X., Pope, Venerable Brothers, which drew it, so to speak, toward important duty is incumbent upon the real and sot merely apparent all who are pastors of souls. At a time of great trouble and good. Depraved as it has become them, by command of Christ, rests lead it back to the paths of justice (Jer. iii., 15.) Hence the Apostle so unhappily abandoned. This St. Paul said: "Christ sent me guide, not selected at random but not to baptise, but to preach the gospel" (I. Cor. i , 17,) thus indicating that the first office of all the intellect be itself lacking in those who are intrusted to some true light, that is, in the knowledge extent with the government of the

> We do not think it necessary to speak here of the noble nature of this instruction or to show how meritorious it is in the sight of God. Assuredly the alms with which we alleviate the trials of the poor is highly praised by the Lord. But who will deny that a far greater measure of praise is due to the zeal and the labor expended not on the fleeting welfare of the body but on the eternal welfare of souls, by teaching and admonition? In truth than this nothing is nearer or

priest there is no duty more grave or obligation more binding than this does, in fact, require it most rigorously in those who are to be raised to the sacredotal ministry. Why? The answer is because from learn, and it is for that end that he is the angel of the Lord of Hoats." (Ibid.) Thus the bishop, in ordaining, addressing the candidates for orders, says to them: "List. your spiritual doctrine be as medicine for the people of God : let them be prudent co-operators of our and night on His law, they may teach what they shall believe." (Pont., Rome.) If what we have just said is applicable to all priests, with what greater force does it and the authority of parish priests. numbered among the pastors and doctors designated by Christ in order that the faithful may no longer be as children tossed to and wind of doctrine by the wickedness

Hence the sacred Council of ignorance that he considers super- of Obristianity is a fount not only faithful. It prescribes that they flaous the intervention of the priest, of light for the intellect, enabling it must speak to the people on the and faces calmly the terrible pas. to attisin truth, but of warmth to truths of religion on Sundays and sage to eternity without reconciling the will, whereby we raise ourselves the more solemn feasts, and do so himself with God. Our predecessor up to God and unite ourselves with either daily or at least three times a week during the holy seasons of Advent and Lent. Nor is it con-We indeed do not mean to say tent with this, for it adds that that a knowledge of religion may parish priests are bound, either by not be upright nor the conduct good 2 de ref; Sess. 22, ch. 8; Sess. 24. so long as the intellect is the slave ch. 4 and 7 de ref.) And when receive them.

(Continued.)

Minard's Liniment cures