

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 9, 1902

Vol. XXXI, No. 28

A Letter to the Public

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The Leading GROCERY

Isn't that the way you look at it? Well, if you are undecided as to just such a place, take a look in at our store, examine our stock, get our prices, and be satisfied, that you have found the place you have been looking for; then, leave your order, which will be promptly attended to.

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Best Pure Cream Tartar only 24 cents per pound, and hundreds of other articles that can save you from 10 to 30 per cent, if you deal at

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NEW STORE,
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It is seldom safe to take entirely for granted what anyone may say about the quality of Seeds they sell. Perhaps every firm think they have good reason for believing theirs are the best; but this should not satisfy you; you must depend on your own judgment. We have a large supply on hand, and it will pay you to see our Seeds and judge for yourself.

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The Royal Insurance Co. of Liverpool,
The Sun Fire office of London,
The Phenix Insurance Co. of Brooklyn,
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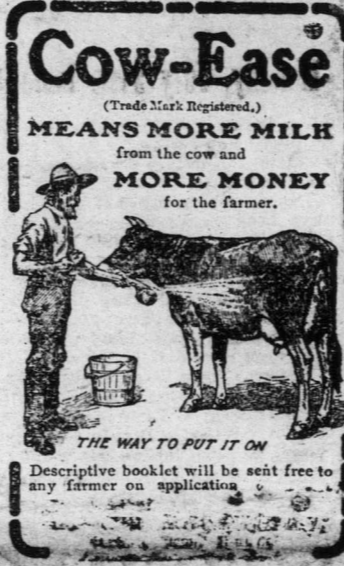
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Special attention given to Collections
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INSURANCE COMPANY
ASSETS -- SEVENTY MILLION DOLLARS.

The strongest Fire Insurance Company in the world.
This Company has done business on the Island for forty years, and is well known for prompt and liberal settlement of its losses.
P. R. I. Agency, Charlottetown.
HYNDMAN & CO.
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BARRISTER AND ATTORNEY-AT-LAW,
Agent for Credit Foncier Franco-Canadian, Great West Life Assurance Co
Office, Great George St.
Near Bank Nova Scotia, Charlottetown
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MONEY TO LOAN.



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Will keep the Flies off Cows.

If a cow spends half her time fighting flies she cannot give as much milk. Cow-Ease saves time for the cow and money for the owner. Cow-Ease will not blister the skin. It will not make the milk smell or taste. If a cow eats more she gives more milk. Cow-Ease keeps the flies off and lets her feed. Money refunded if not satisfactory.

If your dealer does not keep it we will send you a gallon can freight prepaid for \$1.00.

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Superphosphate of Lime, Nitrate of Soda, Sulphate of Potash, Muriate of Potash, Bone Dust, Kainit, etc.

Containing NITROGEN, PHOSPHORIC ACID and POTASH in the most soluble and available forms known. Each ingredient sold under guaranteed analysis and consequently thoroughly reliable. Sold unmixed and therefore adaptable to all crops and conditions. 25 per cent (the manufacturers profit) cheaper than any mixed and so-called "Complete Fertilizers" on the market. The Only Fertilizer farmers can afford to use, and those who know most about artificial manures will use no other.

AULD BROS.

April 2, 1902.

With Regard to Relics.

The authorized teaching and practice of the Church with regard to relics is eminently simple, reasonable, and Scriptural. It is based on the principle that matter is capable of being used as a channel or medium of grace, and is susceptible of a union with a divine Presence and influence. Thus, the Church specially venerates the bodies of the martyrs and other saints, because while they were "on earth their bodies were the temples of the Holy Ghost and were the receptacles of countless graces. The graces and virtues of the saints were not virtues of the soul only; they belonged to the whole man, body and soul, which worked and suffered together. Next, Catholics believe that God is sometimes pleased to honor the relics of the saints by making them instruments of healing and other miracles, and also by bestowing spiritual graces on those who, for His sake, honor those whom He Himself has honored so greatly. In proof of this we appeal to the Old Testament, in which is recorded the resurrection of a dead body which touched the bones of Elishae, and to the New, which tells of grace and healing being imparted by the hem of Christ's own garment (Matt. ix, 23), by the shadow of St. Peter (Acts v., 15), and by towels which had touched the living body of St. Paul (Acts xix, 12). To the teaching of reason and of the sacred Scripture may be added the testimony of the Fathers, St. Ambrose, St. Augustine, and the Fathers of the fourth and fifth centuries generally, being witnesses to this belief in the apostolic Church.

No doubt in all ages abuses have occurred with regard to relics, but the Church can not, with any truth or fairness, be held responsible for these. As a writer in a recent number of the Month remarks: "Spurious relics and legends are no part of the revelation guarded by the Church than the barnacles are part of the ship to which they adhere so tenaciously, nor has the Church ever really sanctioned them with her authority." On the contrary, she has, so far as was possible, made express provision for the prevention of such abuses. So long ago as 1215, Canon 62 of the Fourth Lateran Council, inserted in the "Corpus Juris," forbade relics to be sold or to be exposed outside of their cases or shrines, and prohibited the public veneration of new relics till their authenticity had been approved by the Pope. The Council of Trent renews these prohibitions and requires bishops to decide on the authenticity of new relics after careful consultation with theologians, or, if necessary, with the metropolitan and other bishops of the province assembled in council. It will thus be seen that only genuine relics shall be honored by the faithful, and if well-meaning but insufficiently instructed Catholics are occasionally found who accept as genuine anything and everything that is offered to them as a relic, the Church certainly can not, under the circumstances, be held responsible. What has been said as to the Church's attitude and the Church's responsibility in regard to spurious relics applies also to unauthorized and purely legendary devotions and prayers. Many Catholics who have a zeal, indeed, but not according to knowledge, rush eagerly after any new-fangled and much-advertised devotion, and this notwithstanding that there is a superabundance of excellent authorized prayers in all the prayer-books, and notwithstanding that by application to their priests they could ascertain at once the precise value of the particular prayer or devotion that is passed upon them.—New Zealand Tablet.

It is no longer the question of the morning—Is it prudent to set out upon the gigantic task of building in Westminster a worthy metropolitan Cathedral? You have answered that question. You have built the Cathedral. The question now is—Shall a last effort, a last sacrifice, be made to complete and consecrate it to God before the nightfall? Founders and friends must decide. It is needless to labor an appeal with a string of motives that are all too obvious. Suffice it to say, that this is my final appeal for the Building Fund—that there will be no further call upon you for the Building Fund in our lifetime if the sum now asked for be obtained.

His Holiness, the Pope, on the Holy Eucharist.

"La Semaine Religieuse," the official organ of his grace, Archbishop Broche, contains the full text of the encyclical letter, which the Holy Father has written on the subject of the Holy Eucharist. Subjoined are some translated extracts:—
"In these days, when there is so violent a hostility manifested towards truth and justice, it is advisable to take efficacious steps to combat the contagion of the errors which are multiplying themselves around us, either by reanimating the vigor of the Christian life or by other means which seem appropriate. Amongst these measures to be adopted there are two that are closely allied one to the other, and of which the remembrance brings timely consolation in the midst of so much that saddens our heart. In the first place, we have deemed it salutary to consecrate, by a special solemnity, the whole of mankind to the Sacred Heart of Christ, our Redeemer; secondly, we have earnestly exhorted all men who profess the Christian faith to attach themselves to Him, who is, both individually and socially, the Divine Way, Truth and Life.
"These designs we have already realized; but to crown the work we sincerely beseech all Catholics to practise the devotion to the Holy Eucharist, for it is the Divine gift which springs from the Sacred Heart of the same Redeemer who desires this special union with men. Besides, it cannot fail to secure for us in abundance the salutary fruits of His Redemption.
"It is also gratifying for us to recall that, amongst other decisions which we have given, we have fortified by our approbation, and en-

Notes From England.

THE CATHEDRAL FINANCE.
His Eminence Cardinal Vaughan has issued the following statement in regard to the great Cathedral which has been in course of erection for a long period of time. His Eminence says:—
"The Cathedral will be opened with fitting solemnity as soon as it shall be possible to give it over, in fee simple, to God, by the liturgical act of Consecration. For this it must be absolutely free of debt. At the present moment it is not free. Outstanding liabilities actually exceed the money in hand. To meet these obligations and to complete structural and other works that must precede the Consecration, it is estimated that a further sum of £16,000 will be required. We must collect this amount with all speed, or stop the works. The date of the formal opening depends on this. By means of the splendid charity of many founders and benefactors, and of the sum allocated by the Charity Commissioners from the sale of St. Mary's Moorfields, to the extinction

of the mortgage and to the building fund, the shell of a spacious, massive, and imperishable Cathedral had been built upon a site absolutely free.

With confidence, therefore, I now invite Catholics to enable me to consecrate the work that has now so nearly reached completion. Of the founders—the record of whose Catholic Faith will be sent down the centuries to be an example and encouragement to their children's children—some may be prepared, without further personal solicitation, to add to their past generosity.

There may also be other persons both able and willing to inscribe their names upon the noble roll of founders. And there is, I doubt not, a multitude of men and women who, though not as founders, will rejoice to bear a substantial part in completing a majestic Cathedral, reared to the honor of the Most Precious Blood. Nor can it be necessary to add that the shillings and pence of the poor will be gratefully received, for the eyes of the Lord are upon the poor, and He blesses the widow's mite.

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A CATHOLIC MARQUIS.

On Friday, June 20, the young Marquis of Bute, who was educated at St. Andrew's and Oxford University, attained his majority, and rejoicings on an extensive scale took place on the ancestral estates. In the tenantry of Bute and Cumbrae assembled on horseback at Mount Stuart on the morning of the date in question, each wearing an oak leaf, and, after presenting His Lordship with an address of congratulation, they accompanied him to Rothessy, where he was received in state by the magistrates, Town Council, volunteers and various public bodies of the burgh of which his father and grandfather were provosts in their time. The freedom of the burgh was then conferred upon him and a grand banquet given in his honor, after which different addresses from his tenantry at Millport, Cunnock, and Cardiff, were read to him. As an evidence of the true Catholic spirit which animates the young Marquis it may be mentioned that he has had recently erected in the family grounds at Mount Stuart a magnificent Calvary out from a massive block of pure marble as a standing memorial of his gratitude to God for having spared him to attain his majority.

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robbed by numerous privileges, many institutions and associations devoted to the perpetual adoration of the Blessed Sacrament. We have caused the Eucharistic Congresses to be held with more befitting solemnity.

"To know by perfect faith the virtue of the Holy Eucharist such as it is, is the same thing as to know what is the work which, in the interest of the human race, God made man brought to his perfection. As an enlightened faith imposes upon us the obligation of confessing and honoring Jesus Christ as the sovereign author of our salvation, who by His wisdom, His laws, His teachings, His example, the shedding of His blood, renews all things, so we should acknowledge and adore Him as being really present in the Blessed Sacrament, to remain with us till the end of time.

"The Blessed Sacrament, as the Holy Fathers have witnessed, should be considered as a continuation and an extension of the incarnation, since by it the substance of the Incarnated Word is united to each man, and the supreme sacrifice of Calvary is renewed in an admirable manner."

After dwelling at length on the mystery of the Eucharist, the Supreme Pontiff bestows his blessing on the whole Catholic world.

The Friendship of Nature.

A Poet who spent most of his waking moments in fine frenzies gave over the companionship of men. 'Mankind is false and fleeting; I will have no friends but Nature and her works.' And he went forth apostrophized the works of Nature.

'O noble mountains, you are my brothers! On the gracious curves of your ascent I will trust myself as a babe trusts its mother. Mankind is false, but you are ever responsive to my moods.'

And the mountains responded and heaved an avalanche at the poet, and if a peasant had not pulled him out of the snow he would have gone the way of all flesh.

But the next day he went forth again and apostrophized the clouds. 'O fleecy clouds, and you of the broad black backs, ye are my brothers! I would pillow my head on your undulating bosoms. Man is a vain thing and he is here but a short time, but the clouds form and reform, and live forever.'

And a large fat cloud burst at this moment and undulated the country, and the poet would have drowned if a farmer had not rescued him.

The third day, his thoughts still upon Mother Nature, he went forth and turning his lyre, he sang to a mossy bank.

'O earth thou art my friend! Gently I recline upon the soft green grasses, I pillow my form under thee and thou art responsive to me. Thou fillest the air with the fragrance of the violets that gather sustenance from their generous depths. Man comes and goes and is forgotten, and he is false withal, but the earth—'

At this moment there was an earthquake and the bank opened, and if a lusty young peasant had not caught the poet he would have disappeared for ever.

The next day he had ceased to think of his escape from Nature's Open Door and the memory of the peasant, had faded, and he went forth to sing poems to the unquiet sea.

'Ob, sea, why art thou called an angry sea? Thou smitest at me and sendest up inviting waves that lave my feet. If I were to cast myself into thy depths thou wouldst bear me up, for I am a poet and I love thee, Mankind wearies me, for men are like ants. There is no grandeur in them. They are like the eggs of fish, not to be counted for number and all alike. But thou, O sea, art strong and mighty and ever varying, and the song of thy waves has not ceased since the stars sang together. Come to my heart, my loved.'

And the waves heard his cry, for even though they did not come to his heart they sent in an undertow, and there was neither peasant nor farmer at hand he was drowned. MORAL.—Mother Nature does not go in for sentiment.—The Saturday Evening Post.

The 'Paris Unions' announces on what it claims to be excellent authority, that the Pontifical Commission on Holy Scripture is in active occupation, and that, though secret, its labors are rapidly progressing.

Good Health is Impossible

Without regular action of the bowels. Laxa-Liver Pills regulate the bowels, cure constipation, dyspepsia, biliousness, sick headache, and all affections of the organs of digestion. Price 25 cents. All druggists.

The workman's committee in Rome for the celebration of the Holy Father's jubilee are preparing three large plates in bronze, upon which are to be inscribed the text and Italian translation of the Pope's three labor encyclicals.

The Most Rev. Dr. Meuleman, S. J., Archbishop of Calcutta, was consecrated on Trinity Sunday in the Calcutta Cathedral by the Right Rev. Dr. Pellmann, Bishop of Lahore, assisted by Bishop Pozzi, of Krishnagar, and Bishop DeCastro, of Mysapore.

The members of the whole hierarchy of Canada have been bereaved through the death of their oldest colleague, Bishop Grandin, of St. Albert, Northwest Territories. Bishop Grandin was born on the 8th of February, 1839, at St. Pierre de la Cour, in the diocese of Laval, France. He was in the 50th year of his membership of the Oblate Order, the forty-ninth year of his priesthood and the forty-third year of his episcopate.

King Albert of Saxony, who died the other day, was seventy-four years of age. As Crown Prince of Saxony he was one of the principal leaders in the Franco-German war, as was also his brother and heir, Prince George, and both received the rank of field-marshal general from the Kaiser. The royal house is the only Catholic branch of the great ruling house of Wettin, and is descended through Louis XV. from Charles I. of England.

Last month the new Cathedral at Alexandria, raised on the site whereupon stood the Cathedral in which St. Cyril and St. Athanasius caused to be heard those immortal accents which still resound throughout Christianity, was solemnly dedicated by his Beatitude Cyr II., the Coptic patriarch. Mgr. Mascire, of Cairo, delivered a beautiful discourse on the occasion, the most glorious for the Egyptian Church for the past thousand years. The Holy Father subscribed 40,000 francs on his own behalf to the erection of the sacred edifice, and on behalf of the Emperor of Austria 60,000 francs, as well as 20,000 francs for a patriarchal residence. The Emperor of Austria, protector of the Coptic, was represented at the ceremony by his Minister Plenipotentiary; the Austrian Consul was also present, with the diplomatic personnel in brilliant uniforms. The Governor of Alexandria represented the Khedive. The French Consul was, for State reasons, conspicuous by his absence.

A British War Office blunder with regard to the blessings of the colors of the Irish Guards has provoked sharp comment from some of the papers. As announced some time ago, the Right Rev. Dr. Binfield, D.S.O., Bishop of Nottingham, was invited and consented to perform the ceremony. The King, it appears, expressed a hope that when the Bishop blessed the colors he would not wear his episcopal cope and mitre, since these would preclude his displaying his numerous hard-won decorations and war medals. His Majesty's desire was received by Bishop Binfield as a command, and arrangements were in progress for the function when it was intimated to the Bishop that the Anglican chaplain general was to take part with him in the service. All Catholics are well aware that the Church is decidedly averse to joint services of Catholics and non-Catholics, inasmuch as they tend to foster the idea that one religion is as good as another. The Bishop of Nottingham therefore found that he could not accept the invitation that had been given to him, and he was entirely in accord with the Cardinal Archbishop of Westminster in coming to this decision. Application was then made to the Catholic chaplain, Father Cyril Foster, and after representation on his part it was agreed that he should bless the colors and then leave the parade ground. A feeling of strong indignation has, it is stated, been aroused amongst the members of the regiment by the action of the War Office.

Aching Joints

In the fingers, toes, arms, and other parts of the body, are joints that are inflamed and swollen by rheumatism—the acid condition of the blood which affects the muscles also.

Sufferers dread to move, especially after sitting or lying long, and their condition is commonly worse in wet weather.

"I suffered dreadfully from rheumatism, but have been completely cured by Hood's Sarsaparilla, for which I am deeply grateful." Miss Frances Barry, Prescott, Ont.
"I had an attack of the grip which left me weak and helpless and suffering from rheumatism. I began taking Hood's Sarsaparilla and this medicine has entirely cured me. I have no hesitation in saying it saved my life." M. J. McDonald, Trenton, Ont.
Hood's Sarsaparilla
Removes the cause of rheumatism—no outward application can. Take it,

Good Health is Impossible

Without regular action of the bowels. Laxa-Liver Pills regulate the bowels, cure constipation, dyspepsia, biliousness, sick headache, and all affections of the organs of digestion. Price 25 cents. All druggists.