a corresponding ability to realize this most precious truth.

an, is the believer in Jesus enabled to rejoy unspeakable. He loves to anticipate
the day of His Lord's glorious appearing
when his own soul shall wing its flight to
a of eternal lilis.

"A little while"—our Lord shall come, And we shall wander here no more ; He'll take us to our Pather's bonie, Where for us has gone before— To dwell with him, to see his face, And sing the glories of his grace A little while he'll come again ! Let us the precious hours redon Our only grief to give him pain, Our joy to turn and follow him, Watching and ready may we be Watching and ready may we be As those who long their Lord to see.

And may you, dear Reader, be permitted, when our blessed Lord dose come in Glory, to bow down before him, with all the saints and angels of God, and join in the anthem of praise,—"Unto Him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory, and dominion, for ever and ever, Amen."—The Great Assize.

### The Pearful Mistake.

A winding River, with its gentle flow, passed near the cottage where the sick man lay. Its clear waters when unruffled by a storm, was no unapt resemblance of the aged sufferer. On asking him how he felt, no replied, "I am easy, and have no fear of death."
"From whence," I asked, "does your peace arise. Are you sure you are on a right foundation, for if you make a mistake now, it will be fearful." His answer was not unexpected. "God is merciful, and I have never done any person any harm; I have paid every one their own, and I have gone regularly to church; what more could I do?" "My friend," I replied, "depend upon it, you are in a dangerous condition; and if you do not mind, you will loses your soul. You will never get to heaven by trusting in your own good deeds. There is only one way, that is by coming to Jesus for the pardon of your sins. He, and He only, can fit you for paradise."
He appeared somewhat startled by what I said, and added "Well I read the Ribbs and if I dand, and of two of the members of the Presbytery in connection with the

me."

I then urged the necessity of a change of heart; the abandonment of all self-righteousness; and the trust of his whole soul on the merits of Christ. At first my words aroused him, he seemed somewhat, anxious; but ere I left he appeared as careless as ever; and thus he died. My friend, are you trusting to your good deeds, your harmless life, for acceptance at the last? Madness! It is a rotten plank, which if you wantus unan will precipitate you into

He appeared somewhat startled by what I said, and added, "Well, I read the Bible, and if I don't get to heaven, there will be a great many worse off than Ministers of that body as a revisent on the list.

## Protestant & Evangelical Witness.

TUESDAY, JULY 5, 1859.

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deutstyred gain and ap, of "Bland an the date of the control of th

As many of our readers, who do not take the Presbyterian Witness, may be desirous of seeing some account of the proceedings of the Syned of the Free Church of Nova Scotia, we, on our first page, give from that paper such extracts as we think shall be most interesting to the people of this Island. In due time, similar notice will be taken of the proceedings of the other two Synods. We will also give such intelligence respecting other Churches, as we think shall be interesting to our readers generally.

We fear that they would willingly dissociate the two elements—the secular and the religious—and, if possible, confine the latter to the sacred precincts of heaven, or at least to the pulpit and the pew. We admit that there are times and circumstances peculiarly secular, and others peculiarly sacred; yet it cannot be maintained that the true Christian even that the secular beginning the secular stricts.—not that he secular served, but rather strives to render sacred the secular. His piety is not only supersort trict:—

### What Romanists do.

We copy the following from the Beacon, a London paper. What Romanists do in Ireland, we fear they have the will to do here :-

TUESDAY, JULY 5, 1859.

Our Object.

Our Object.

Our Object is to firm the Protestants of this saved with a useful family newspaper. A journal, to be truly useful, must not ignore religion—"the saved and the water of life freely."

The Last Journey.

Said a dying routh to his weeping friends; "I am entering upon my last journey, so far from being terrible, it is inviting and delightful. I she the distillation of salvation. I have heartly repeated of all my sins, and firmly believe, through the merits of my struct, that I shall be numbered with the choses of God." And he died. Said another in his dying moments, without God, and without the saved without thinking of God, and why should be now think of God will not, cannot, forgive me." And he died.

TUESDAY, JULY 5, 1859.

TUESDAY, JULY 5, 1859.

Our Object.

Our Object is to furnish the Protestants of this island have had no useful, promisence within the Protestants of the island have had no organ through the columns and entering upon my last journey, so far from being terrible, it is inviting and edigitabil. I should be now think of one of salvation. I have heartly repented of all my sins, and firmly believe, through the merits of my Saviour, that I shall be numbered with the choses of God." And he died. Said another in his dying moments, without God, and without hope, "My life has been spent—foolishly spent—because the own of the protestant religion." In several content of the protestant religion of the protestant religion of the protestant religion of the protestant religion. The protestant religion of the protestant religion of the protestant religion. The protestant religion of the protestant religion of the protestant religion of the protestant religion. The protestant religion of the protestant religion of the protestant religion. The protestant religion of the p

## Gavazzi and Italy.

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12 Ireland

and Isle of Wight

14 Chart of the Baltic Seas

15 France, in Departments 16 France, in Provinces

18 Spain and Portugal 19 Switzerland 20 Italy

21 Mil 22 Tuscany and the States of the Church

23 Venetian States 24 Naples and Sicily

and Greece 26 Austria

27 Germany-Northern part 28 Germany—Southern part 29 Prussia

30 Belgium 31 Holland 32 Denmark

33 Sweden and Norway 31 Russia in Europe

35 Asıa 36 Russian Em

37 Turkey in Asia

38 Palestine 39 Persia and Cabool 40 Arabia, Egypt, Abyssima, and Nubia

42 China 43 Corea and Islands of Japan

44 India—Northern Part 45 India—Southern Part

46 East India Islands 47 Islands in the Pacific

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50 New Zealand

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55 North America 56 Canada, Nova Scotia, New Brunswick, &c.

ween 59 West Indies

159 West Indies

150 Islands of Bermuda, Bahama, and Cuba

151 Jamaica

152 St. Domingo and Virgin Isles

153 St. Christopher, with Nevis, and St. Lucia

154 Antigua, with Guadaloupe, &c.

155 Dominico, with Martinico, &c.

156 Barbadoes and St. Vincent,

157 Trinidad, Grennda Tobago and Curacoa

158 South America

159 Guiana and Brazil

150 Peru, Chili, Bilivia, and Freenest

67 Trinidad, Gronada Tobago and Curacoa
68 South America
69 Guiana and Brazil
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Defeat of

The third night's don the se-confidence Milner Gibson, who Milner Gibson, who whole policy of the svere with Lord De and his Austrian sym of Mr. Bright, Mr. C servative promise of servative promise of ed that the Governm the friends of progre provement Mr. Lind lowed, and declared the amendment. E the amendment. Exparty would get be power than from the Herbert was very beared them to generate supply of any a followed, including Varana, who oppose Vernon, who oppose Seymour, Mr. W. A. who supported it. vigorous defence on in gratulatory terms
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We believe that Ministry will be four not yet been approve may still be made:— First Lord of the Tre

eretary of State for J. Russel. Home Depart Colonial Dep For War.—N For India.—

First Lord of the Admi Lord Chancelloy.-Lo sident of the Coun