# THE ACADIANS. 

## HONRST, INDPPRMNDENT, FGARIGEGG.

VOL II.
Vol. 1.
 80. 5.

## nath

## DTAD HIBME

There's a lock of beentifal sen-birds Alight ce the mody lar,
How they foam in tho reorning emanio Io of ite their fachers are, The tille has al inct ctivered The Islond whire they stand, And the liwle whree ereep neaser Along the yollow anad.
And there, at the elge of the miter, A hundred sea-hir play
A mogr the whitecupped wiveletes. As Wany white as ther. Out there ece the mady thellow Thery lad thair daity food; Tho wothaty Ocem focio then,
Sho ecmes vithe con focting viliger And Phaty of soed ior ceob
Of be wis moterel muning, Now, own the her wham on tho heach. Now, owe the ber where they fifteri, The tride her hood arys fin
Of white enerthe apinine

Nor, half of the took are tyins,Fon hir the ate in thor fight 1 From the pole blae aky beyond them Cleam out their breasts, Eiow-rifte They make me think of the angols, With apothes rober and vins Or the thoe ing of Pete chitis On high edit mouronly thing.
And helf of the fock tre forcing
On the dark bloe wat at reet,
Like bebee thet are rooked to tramber On eheir mother's howing hevint;
Like a bery of witer filiee
Adritt as a quiet tide;
Or like heartas thint were vild sadkestless
Now tranquil and enticiod.
(Written for The Acadian.)
A Clamemfing Bycouraion. BY Bail fazere.
I Was "dotm eag" searohing for boarded, in a souch-entris direction, was Clas Thond Clam Thand is a place noted for clan- theroe ite namie. If there is asyening I Hiso betwer than ghem, but had nover Iug any. To eat my own dizging was whit I hid alrays wanted. So when I heard that I was only dix miles from where they grem, I resolved to have s dig. Two young ed to go with me. We deciided on the 24th, of Mes as the dey of our excoursion. We thought it would be a good

Wy to oelebrate the birth-day of our quean; we krew she woula be plensed When the heard about it. It wien now Ghe 2sin. On the morning of the 24th we atarted. It was a charming morning. Jut the kind of a morning thet mikes echool boys sick when they think of-mohol, ,asd ascurtionists hapPY when they think of ercuraions. We fot wir. common happy, We had all the nam oujeob-ciame, betore nse. We had we vee to differ occenionly especially in politices and relifion, and resolved to apend the dyy in the most pencefil of harmony. I like harmony, they nep to cair mo that thome. We "yehoed"
pant thinge as Tom Pinch did when he parent to Lopilon. Non along by the river, as it ripples and waagles, and focms along; then over the bricge, with the broken down rail leat on putpone to frighten hories; then on poot field gultring greandelions, and childrin goet thingis at the door, and nomen at the viadows ataring (it is human matrue to whre) at as, and hoping yo are not their relations coming to malio dhams vilit; the on, and os, whtil thi lons red leinge is reached and arped and we are on Clam Irland. We enquired at the first house we came to, for the best place for clams, and were directed to a place about a mile south. Wethen concluded to go just two niles porth, but afterwards changed our mind and weat sonith, thinking that perhips Poople wouldn't miadirect you to chen at ther would to blue-berrich. Av we treveried south we took a viem of che inhad. It is about three miles long and threequatars of a mile vide. It has a popmation of about 148 inhebitants, mosts children, with a few men and wo: mice is parenta. Buery pair of parents has a large fumily. I thought ali drove past their houses that they must have a contrect of raising ehildren for an immigration society. You -would think to Wo the childron outside, that each honse owred a mabbeth school pienic of its orm. Selling cattle and farming are the chief occupations of the men; and spinning fax and going for the cows the principil emplojment of the women. The ohildren on't do anything but mind the turkere and niah for meal-time. The people are pions. I am told they know more aboit regenergtion than a catechism. They keep anblath to the very letter of he las. The momen do not allow dish. a to be weshed on that day, and there for jou will not find a girl on the island unt lorea the mbbath. The mien spend he day reading aloud out of Bazter's "Call to the unconverted" while the ahildren cit aromen listening, and rolling ot chem. Iot chew.
We had now got es far as our direcHons took ug. As far as we could see
Tas one immense clamfield, I had no
 atarted for yood. I had sever vonuwa a pot, but I brem I could. About
 When I repolted the gate, witse the houres a dog lyieg on On docts dunly. I poring at mo reont incol' wanted to get noquainted wich Yle tul? Some doge don't mana ayeuhts by their bark, whilo othen, ofter poren Doge we a genert thing, lite to liort Nothing pleasen them better than hertsgh at trangers. The common ey ing that "is dog's bart is worse of his bite" is an absolute lis. I hate to be barked at, it is very humfliciog, and almays mates me feel so if I had package of dry goods from a "fhoddy peddlar", or was a woman that had left her husband's "bed and boand" without any just or reasonable cause, but not withstanding I would mather be barked at than bitten. Barking is soiey, bat it is not half so terifying as biting. Barking to me is the outwand and henr. able gign of a good solid bite. I ces stand harking, Cluhongh I dielike it, Det biting takes amey all the heroicnem of my clisposition. It is the barking that Irights, bat it is the biting that bites. I was once taken in by the bitie of a dog. I thought he wase joking. It mas 2 good countenanoed dog, and his bark wes as aminble a bait as I ever istemed to, but his bito-mell if you want to wee what hin bitce look titiso niter

Lows Heende Dath at sidpaify

corka wres.
palifice man
140 Whintione Juo-"
${ }^{53}$ Windine
60 avomport
6 an anpar
$0 \cdot 17$ olfivile
66 Port Wililiam"
14 Gantwille
89 Wraville
3 Berpick
${ }_{2} 8$ Aldationa
16 Drthectom
2. B. Trafise are min on Eolltar Ston dand Timo, 15 miantes deded nill StamThe 1.45
will not in pin. Trale trome Aanipolir
 pan to be lites.
 P. troes,

Qenomi Yenager.

