### ELDS



AN AUSTRIAN

### oring a Million

Destruction of the Bar--Explains Why

s her prostration, effacement,

spring the German army will alf its force-if not more. It er, still be a terrible force. All son why this sinister Power. curse of the whole world. troved once and for all, never in coming centuries. If erges victorious, woe to all . We must overcome, humble, it Germany nov. and for all this task in reserved for the hting, and in particular Engaly, Rumania and the Balkan .. too, for Spain. I Italy Wants War.

parties in Italy, all men. riests, pray for, loudly inwar on Austria and Gerwill find that when the sembles this month every l clamor for war-in the o government can stand nation that is desirous of asdestruction of the barbathe moment it is as y holds aloof; the Germans bly powerful; by springtime much weaker, and then time for the addition of a , well trained troops, be

is preparing for the spring at on men. Italy will by then rtain another million ready. llion can be expected from Balkan States and the colonies. nean the beginning of the end. errible battles will be fought ns of Westphalia, in the en-Berlin. It will be the moment d to assume her position as f the world. This war is for ion of life or death."

#### Museum onal Institute

Toward Work Begun ns Will Be Asked f Peaceful Arts.

tributors have supplied the aintain the institution during enty years. The institute's composed of foreigners, most g business men or commercial as included in the original institute, but lack of money the idea until now. The rnment has recognized the ch an adjunct to the institute buting its quota, despite the quick response from other

#### AN MOTHER

HEROIC LETTER

(Special Dispatch.) Loxpon, Dec. a. ther was killed very far from and I send you for the sacred ending our dear country from perform a great deed don't ars, but only my blessing. y dear, bright, loved child. is written everywhere the and savage. Don't be led by c. Don't raise your hand

Children Cry for Fletcher's

# CASTORIA

The Kind You Have Always Bought, and which has been in use for over 80 years, has borne the signature of and has been made under his perand has been made under his personal supervision since its infancy.
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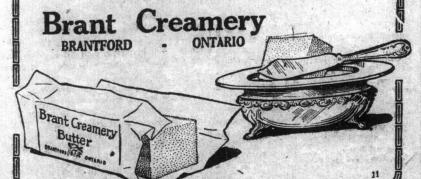
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#### A SUNDAY SERMON BY PASTOR RUSSELL

#### Only When Christ's Kingdom is Established.

WHERE WE CAN LOCK FOR HELP

The Angel Message Still Unfulfilled. "War! War!" Instead of "Peace! Peace!"-"I Am Not Come to Send Peace, but a Sword"-The Bible Not Self-Contradictory-Consecrated Hearts, Sanctified Common Sense, the Fruit of the Spirit, Necessary to Understand the Bible—Harmonizing It.



Russell of Brooklyn preached here to-day in the I. B. S. A. Temple. As usual, he had a and an attentive one. As usual, alwas out of the or dinary line. He took for his text angel

Jesus' birth: Fear not; for, behold, I bring you Good Tidings of great joy; which shall be to all people." (Luke 2:10.) He said in part:

This prophecy has not been fulfill-

ed as yet. Instead of peace and good will to men, we have war, savagery and other works of the flesh and of the Devil mentioned by St. Paulanger, malice, hatred, envy, strife. Not only have the prayers for peace not been heeded, but instead the war spirit is kindling and spreading from nation to nation, fulfilling the prediction of the Bible - enveloping the world of mankind. The bitterness, hatred, ferocity, of the warring na-tions seems to increase daily. Magnified tales of ferocity are believed, and arouse corresponding bitterness and ferocity on either side. As we understand the Scriptures, the turmoil is only beginning-most of the wailing and gnashing of teeth, most of the anguish and despair, suffering, sorrow and devastation, are ahead of us. With the cessation of the war the Bible seems to predict the most gigantic revolution ever known and, following rapidly, a reign of lawless-ness, anarchy, producing "a Time of Trouble such as never was since there

was a nation."—Daniel 12:1.

Added to the physical distresses of the world, financial troubles impend in the midst of plenty. With every reason for prosperity the wheels of commerce are slow. The explanation given is loss of confidence—grit; but not so. The world's financiers and merchant princes are as courageous as ever, but they have met with new conditions. The wealth of the world, once represented in money, is now represented in collateral, stocks and onds. The war has made a demand for gold, unsettling values of colla-

Gold is disappearing — becoming more valuable hourly. In the same proportion collaterals, stocks and bonds, become less valuable hourly; because of their plethora they are a drug on the financial market. The great insurance companies, the banks and all wealthy people have their reserve investments in these "securi-Additionally, the heavy losses of life in this war will be a serious finanical blow to insurance compan-It is reasonably estimated that the fall of British bonds to one-half par has already made insolvent all the insurance companies of Great Britain. What must we expect as the war progresses toward anarchy?

As with every war, pestilential diseases must be expected, while inter-ference with agriculture threatens famine in various parts. This is not an over-drawn picture, but a sober look behind the scenes.
"Hope thou in God!" In the midst

of all these tribulations the world must learn more and more, until all know the lesson by heart, that earth's only hope is in God. This is one of the great lessons which God wishes all mankind to learn! For centuries men have boasted of what could and what could not be done-of the world's financial institutions, insurance associations, scientific learning and general common sense. These, we were assured, were a part of an evolutionary system which some time in the futere would make man so wise, so great, so efficient, that there would be no more wars, no more dyings, no more trouble. We were reputed to be

approaching that grand climax.
Some of the "Peace! Peace!" sermons of even a year ago seem laughably foolish to-day. The great and the wise deserted the Bible as a foolish old book gotten up by those who were merely emerging from monkey condi-They must yet learn the lesson recorded twenty-five centuries ago; namely, that the wisdom of their wise men has perished. (Isa. 29:14.) They must learn that the wisdom of men is foolishness with God, even as the

Wisdom of God is foolishness with By the time all shall have learned where to look for help in this great trouNe, God's time will have come for giving the aid which He has provided for long centuries ago and promised in the Bible. The aid which God has provided is Messiah's Kingdom. Mady have prayed. "Thy of this world has been Satan, the Kingdom come," who have failed to Master declared. The dominion of Study the Message of the Kingdom. earth was given to man. But Satan, friends." Many have thought that it had already come. Many others imagined that because in the past God has not exercised power and force in Scripturally he is styled "the god of have a chance in a hundred to win."

dealing with humanity therefore He will not do so in the future. The Bible, however, assures us that Mossiah's Kingdom will be a forceful one. He will rule the nations "with a rod fulfilment of our text? We answer

of iron." As a vessel of a potter "they shall be broken to shivers." We have reached this time. It is the breaking and shaking processes fore-told that, now beginning, are causing this Time of Trouble, which before it

ends will be the greatest trouble ever known. The shaking, as we have already shown, will be social, political financial and religious. The creeds, representing the monstrous fallacies engrafted upon the teachings of the Bible in the Dark Ages, will be shaken to pieces, and all the great institutions misnamed "churches" will be shaken with them. Only the one True Church will stand—not the Church of Church will stand—not the Church of England, not the Church of Rome, not the Church of Germany, not the Church of Russia, but the Church of God. It will include all saintly fol-lowers of Jesus of every nation and denomination; and it will exclude all

How glorious the hope that Messiah's Kingdom, backed by Divine power, will speedily set the world's affairs in order, bringing peace out of ion, war, strife! Human th weakened, human pride humbled into the dust, human hopes dashed, the world will be ready for the New Day—the New Era. The Bible beautifully pictures it as the rising of the Sun of Righteousness with healing in His beams—scattering the darkness, ignorance, superstition sin. death, that have caused the night of sorrow never to be forgotten.

The Lord's people, awake and looking in the right direction, already perceive that we are in the dawning of the Millennium—that the blessings which have come to the world during the past forty years are Millennial blessings, foregleams of still greater favors soon to be poured out. These Millennial blessings have not brought proper responses in human hearts. Instead of gratitude, the spirit of selfishness has begotten discontent, cove tousness, which will shortly eventuate, as the Bible tells, with every man's hand against his neighbor and against his brother.—Ezekiel 38:21;

Zechariah 8:10. But do the Scriptures contradict themselves? What did the Great Teacher mean when He declared, "I came not to send peace on the earth but a sword"? (Matthew 10:34.) He referred prophetically to the effect which His gracious Message of love and favor would produce in the world during the reign of Sin. He well knew that the Prince of Darkness would oppose all of His followers, as well as Himself. It was foretold that whoseever would live godly would suffer persecution; and so it has been Eighteen centuries have proven it! Our Lord sent forth His followers

unarmed, like Himself, to be peace-makers, to be helpers, to "follow peace with all men and holiness, without which no man shall see the Lord." He counseled His followers, "He that taketh the sword shall perish by the sword." But their Message of peace and love and the coming Kingdom which shall bless the of sin. whole world and fulfil the angelic darkness, more or less mixed with selfishness, hateth the light, the Truth, the Love of God, neither cometh to the light, lest its deeds of darkness, selfishness, selfish ambition and

hypocrisy be made manifest. The Master knew what the effects of His Gospel Message would be in the world; and that only those who would compromise His Message could possibly live at peace—that all who would be loyal and faithful to Him would be traduced, slandered, perse-cuted—"beheaded," literaly or figuratively. His words, therefore, were a prophecy respecting the tribulations which all His faithful would surely

present degree of civilized savagery What is it that makes of every business corporation a buccaneer, seeking it difficult to be honest, because they see so many opportunities for dishonesty, while it is impossible for law- trast. makers to make new laws with suffi-

The doctrines of Christ are in a certain sense responsible for all this. The liberty wherewith Christ makes free His followers and the light which He and they let shine upon a darkened world, received into unsanctified hearts and minds, have given wisdom which, misapplied, we call cunning and craft. The proof of what we say is found in the fact that other pa-tions than those which have received this reflected light of Christianity are still quite in the background. Only now, as Christian civilization in a perverted form is reaching these peoples, are they awakening and becoming competitors with so-called Christendom.

Notwithstanding the eighteen centuries of delay, our text as a prophecy will surely be fulfilled by and through the One whom the angels announced and whose birth is very generally celebrated at this season. Teacher's own lips we learn that His Kingdom is not of this Age—it belongs to the Age to come. The ruler Real I

Perplexed and confused, many may ask; What, then, is the hope of the fulfilment of our text? We answer that our Master, who declared that H) was not the Prince of this Age declared also that His Kingdom will be introduced with power and great glory; and that, although its initial manifestation will be with clouds, darkness, and a Time of Trouble such as never before has been, nevertheless His Reign will be glorious, triumphant and eternal. "He shall reign until He hath put all enemies reign until He hath put all enemies under His feet."

under His feet."

Immanuel's victory means the overthrow of sin—the crushing of the Serpent's head. At the very beginning of the glorious Reign of Messiah, Satan shall be bound, and following its close he shall be destroyed in the Second Death, together with all those who love unrighteousness, after they shall have had full opportunity for recovery from the snares of Sin and Death. Then, indeed, the whole world will proclaim the glory of God.

proclaim the glory of God.

The Great King, who died, the Just for the unjust, eighteen centuries ago, that He might, judicially, bring mankind back into harmony with God, is to be the Great Restorer of all that was lost in Adam; and He will make all thing. He will make all things new.—Revelation 21:5.

Everything appertaining to this great Plan of Salvation outlined in the Word of God is reasonable. The crucial testing of the elect Church is necessary in order that, as faithful and merciful priests of God and of Christ, associated with Him in Hi kingly glory, they may be God's in-strumentality in succoring mankind from the fallen conditions which have resulted from six thousand years of sin and from the malignant influence of the Prince of Darkness The thousand years which the Bible stipulates as the period of Messiah's Reign is a period neither too long nor too short in which to accomplish

the world's salvation. Some one may say, If it has required eighteen centuries for the development of the Church, how much more time will be necessary for the uplifting of the world? we answer, it is not the Divine Pur-pose to uplift the world to spirit nature and glory, but rather to Resti-tution blessings and conditions. It is because of the high exaltation offered to the Church that such crucial testings of sacrificial obedience even unto death is required. With the Prince of Darkness bound and with the Sun of Righteousness rising with healing in its beams, the darkness of sin, crime and sorrow will soon

flee away. One century of such blessed influence upon the world will surely work wonders, bringing in also inventions, blessings and comforts as yet un-dreamed. Next will come the gradual awakening of all who have fallen asleep in death. They will come forth from the prison-hease of death, as the Scriptures declare; they will come forth that they may be made acquainted with the true God, with His glorious Son, our Redeemer, and with the principles of righteousness in contrast with the principles

We cannot suppose that it will reprophecy of our text — these things quire the majority of men, under seemed to anger the world — not these conditions, to sit long counting merely the vicious, the ungodly, but the worldly professors of godliness who have schemes, plans and theories ed them. The upward move, resurof their own to work out, which are rection, uplifting, regeneration, will contrary to the Gospel Message. The go rapidly on; while, meantime, generation after generation will come forth from the tomb and enjoy similar experiences. Finally all will ed to do the Father's will and who has already been rewarded gloriously with high exaltation to the Divine plane of glory, honor rand immortal-

The attainment of the condition of good will amongst men will mean he attainment of human perfection. God is Love; and when our first parents were created an earthly image of God, love must have been the predominant quality of their the predominant quality of their characters. What we see of selfisha prophecy respecting the nations.

What is it that has brought us to our present degree of similar and all of life's customs are in line with it, and continually in the life its hold upon us. But with the new King and the new Reign of Righteousness will come the glorious upthe destruction of every competing lifting and transformation. Gradu-financial craft? What is it that has ally, during the thousand years of sharpened the wits of humanity to Messiah's domination of the world, such an extent that the majority find the evils of selfishness will be made apparent, and the beauties of holi-ness and love will be shown in con-

Restitution rewards will lift all cient rapidity to keep pace with the intelligent methods of circumvensin and selfishness to holiness and sin and selfishness to holiness and love. Then, with love as the very essence of man's being, good will towards men will everywhere pre-vail; for the Divine Law, almost effaced through the reign of Sin, will be rewritten in the human constitu-tion. That Law, as we know, is, "Thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy strength; and thy

palmed off on us during the Dark Ages respecting a God of hatred and a Hell of everlasting torture are not true! Messiah's Kingdom will be a

Undeveloped Riches In Galicia.

Vast stores of undeveloped riches await Russia in Galicia. There are Many have gotten the wrong impres- not only the world-famed rock-salt sion—that our Redeemer has been mines at Bokhno and Velitchko, but waging an unsuccessful warfare for oil lands and mineral wax deposits eighteen centuries against Satan, sin at Gorlitsa, iron ore at Plok and tain a bride for the only Son. and death. But from the Great Khrjanoff, fire-clay at Menkin, and Lesson XII. - The Ascensi

> Real Friends. "Success brings out a man's

Lesson XIII. - Fourth Quarter, For Dec. 27, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, II Cor. v, 14-21. Quarterly Review—Golden Text, Gal. vi, 14—Commentary Prepared by Rev.

LESSON L - Christ Anointed For Burial, Mark xiv, 1-11. Golden Text, Mark xiv, 8, "She hath done what she could." This is not the ancinting of Luke vii by an unnamed woman, but that by Mary of Bethany shortly be-fore the Passover. It was the heart-felt devotion of a humble, believing heart, and He accepted it and approv-ed of it and reproved those who found

LESSON II.-The Last Supper, Mark xiv. 12-25. Golden Text, I Cor. xi, 26, "As often as ye eat this bread and "As often as ye eat this bread and drink this cup ye do show the Lord's death till He come." Note the Passover greatly desired and its future fulfilment in the kingdom. The thought of that glory should keep us very humble now and deliver us from all strife and ambition as we think of what it cost Him to obtain it for us. The bread and wine should always say to

us, "Till He come."

Lesson JII.—In the Garden of Geth mane, Mark xiv, 32-42. Golden Text, Matt. xxvi, 41, "Watch and pray that ye enter not into temptation." Our ut-ter inability to appreciate either His sufferings or His glory is seen in the sleeping of these three men in the gar-den and on the Mount of Transfiguration. His longing for some human sympathy may be seen in His "Couldest thou not watch one hour?"

Lesson IV.-Jesus and Judas, Matt. xxvi, 47-50; xxvii, 3-10. Golden Text. Matt. xxvi. 24. "Woe unto that man through whom the Son of Man is be-trayed." The last lesson seemed to be Christ and the devil face to face, as in the wilderness. This is Christ, and the devil is a professed believer, who dares to profess friendship by a kiss, and Jesus tolerates it. The betrayer's testimony to the innocence of Christ is very strong.

LESSON V.—The Arrest and Trial of Jesus, Matt. xxvi, 57-68. Golden Text. Isa. Illi, 7, "He is brought as a lamb to the slaughter, and; as a sheep before her shearers, is dumb, so He openet not His mouth." This lesson is an awful illustration of the enmity of the human heart to God, who is only Love. Their ill treatment of Him as they hound Him to death is almost unbelievable. He submits to all without a murmur or reply.

LESSON VI. - Sowing and Reaping Gal. vi. 1-10. Golden Text, Gal. vi, 7, "Whatsoever a man soweth that shal he also reap." We are seeing the meekness of Jesus as He suffered in our stead, and nothing is more becoming in us than lowliness and meekness and long suffering (Eph. iv. 2). If we are crucified with Christ we must ever reckon ourselves dead unto self and

sin and alive unto God. LESSON VII.-Jesus and Peter, Mark xiv, 53, 54, 66-72. Golden Text, Cor. x, 12, "Let him that thinketh he standeth take heed lest he fall." When have come forth; for the Love of a true disciple allows the devil to work God made this provision through the death of our Redeemer, who delight- great victory for the adversary and dishonor to Christ, but the unfailing and unchanging love of such a Saviour, who loves His own to the end in spite of all their failures, is an exceeding great comfort.

LESSON VIII.—Jesus and Pilate, Matt xxvii, 11-26. Golden Text, Matt. xxvii, 22. "Pilate saith unto them, What shall 1 do, then, with Jesus, who is called Christ?" Betrayed by one who pro-fessed to be His, denied by one who was really and truly His, condemned to death by the religious rulers, who thought that they were God's chosen ones, and now handed over for execution by the state which testified to His LESSON IX.-Christ Crucified, Mark

xv. 22-37. Golden Text. Isa. liii, 4. "Surely He hath borne our griefs and carried our sorrows. Yet we did esteem Him stricken, smitten of God and afflicted." Numbered with transgressors, put to death as the vilest criminal, jeered and mocked as He hung upon the cross, forsaken by His Father, the agony of it all we cannot begin to imagine, but we can hold fast the words "His own self bare my

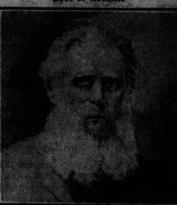
LESSON X. - Christ Risen From the Dead, Mark xvi. 1-8; Matt. xxvill. 11-15. Golden Text, Luke xxiv, 5, 6: "Why seek ye the living among the dead? He is not here, but is risen." Finally, dear friends, how glad we are that the terrible falsehoods we are that the terrible falsehoods Alive forevermore and having all powprophets have spoken.

LESSON XI.-The Great Commission Matt. xxviii. 16-20; Luke xxiv, 44-49. Kingdom of Peace, notwithstanding the fact that it will be ushered in by a Time of Trouble.

Golden Text, Matt. xxviii, 20, 10, 2 am with you always even unto the end of the world." As Adam was not complete without Eve, so the last Adam waits for His Eve, the church, now being gathered from all nations by the preaching of the gospel in the power of the Holy Spirit, which was never intended to win the world to Christ in this age, but, like Eliezar, ob-

LESSON XII. - The Ascension, Luke xxiv. 50-53: Acts i. 1-11. Golden Text. Acts i, 9, "He was taken up, and a cloud received Him out of their sight." He will come again, this same Jesus, and His body, the church, will ascend to meet Him in the air and be forever

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#### Notice to Creditors

N THE MATTER of the estate of Robert William Locker, late of the Township of Brantford, in the County of Brant, Farmer, deceased. NOTICE is hereby given that all persons having any claims or de-mands against the late Robert William ocker, who died on or about .the

oth day of October, 1913, at Hamilon, Province of Ontario, are re-juired to send by post, prepaid, or ot leliver to the undersigned, the ad-ministrator of the estate of the said cobert William Locker, their names nd addresses and full particulars in writing of their claims and state-ments of their accounts and the naure of the securities, if any, held by

AND TAKE NOTICE that after he 6th day of January, 1915, the un-dersigned will proceed to distribute he assets. of the said deceased mong the persons entitled thereto aving regard only to the claims of hich he shall then have had notice, and that the undersigned will not be able for the said assets or any part hereof to any person whose e shall not then have received no-

Dated at Toronto this 15th day of December, 1914.

WILLARD WALTON DUNLOP, nspector of Prisons and Public Charities, Parliament Buildings, Toronto, Ont.

#### Unreserved Auction Sale of Horses and Cattle

Welby Almas has received instructions fro MR. F. W. STEWART, wing to his barns being DESTROY-ED BY FIRE a few days ago to sell this farm, situated on Lot 20, Con. Brantford Township, better known is the old Jarvis farm, one-half mile west of the Golf Links, on WED-NESDAY, DEC. 30, commencing at o'clock, the following:

Horses—One black horse, 9 years old; 1 bay horse, good worker.
Cattle (14 head)—One cow, due in January, 2 due in April, 2 due in July, fresh milch cow, 2 bull calves, 8 months old: 4 heifers, 2 calves.

Terms—All sums of \$10.00 and un-er cash over that amount 10 months redit will be given on furnishing aproved security or 6 per cent. per anum of for cash.

W. Stewart, Welby Almas, Proprietor Auction A. H. Strickland, Clerk. Everything will positively be sold