# ER'S **7**igor ss and freshness of

ir to a natural, rich ick, as may be desired. hair may be darkened, and baldness often,

the hair, and stimugrowth to v gor. It rf and dandruff, and ease peculiar to the Hair Dressing, the t contains neither oi. hair soft, glossy, and nd imparts a delicate,

rites from Kirby, O., my hair commenced short time I became part of a bottle of hich stopped the fallrted a new growth. I of hair growing vigor-ced that but for the n I should have been

tor of the McArthur AYER'S HAIR VIGOR aration for the hair own experience. Its th of new hair, and ft The VIGOR is also ruff. Not within my eparation ever failed

IRN, leader of the Family" of Seottish Boston, Mass., Feb. 6, hair began to give sil-hange which fleeting a used AYER'S HAIE en able to maintain fulness - a matter of ace to ministers, ora-

r, writing from 18 Elm April 14, 1882, says: two-thirds of my hair rery rapidly, and I was busing AYBR'S HAIR and a new growth bed and a new growth out a month my head d with short hair. It and is now as good as rly used but one bottle use it occasionally as

of similar testimonials ER'S HAIR VIGOR. It vince the most skepti-

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#### VOL XXXV.

#### NOTES AND COMMENTS.

A man asked Mr. Moody, "Can't a man use tobacco and be a Christian?" 'Yes !" answered Mr. Moody emphatically, " a nasty one.'

A Methodist, in class meeeting, said that he " had been a Christian off and on for thirty years." All denominations, alas, have many such adherents. version of souls. -N. Y. Adv.

The New York Board of Education has decided to discontinue the study of grammar, as formerly pursued in the text-book routine, and condense the study into a few lectures.

Mr Spurgeon, when announcing the holding of a Communion service, always invites members of other churches who may happen to be present to sit down at the Lord's table with them.

Said Bishop Keener, at the late Baltimore Conference : The time has not come when Methodist preachers are merely baptized schoolmasters, literary men, and professors.

Church has never dealt with this sin Immunity from punishment is premium on diabolism, and the insane, as it should. "Who ever heard of a man being disciplined for covetousno more than the sane, ought to be ness !" asks Dr. John Hall. "For tempted into this easy channel for deother sins," he says, "men are cast out of the Church; but in this sin, praved human nature to express itself. -Presbyterian.

A Boston daily says the best of the Boston clergymen drop into the playhouses, occasionally. It would be interesting to know what standard that paper uses in the judging of the merits of the clergymen of Boston.—Christian Witness.

to be more than sorry-he should be alarmed. Lack of money is by no President Eliot, of Harvard, says that the "seminaries bid against each means as sad as is the lack of disposiother for young mendicants, who think tion to contribute of what one has. A that the community owes them a theoman often shuts the door in the face logical education," and that "the of his best friend when he shuts off an clerical profession has been deeply injured by beneficial endowments." injured by beneficial endowments.'

Various reasons have been given by and the Safe Kidney Cure? When ministers who have left the Methodists ambitious advertisers will even decorfor taking the step. Some have ate our churches at Christmas and wearied of the itinerancy, others have Easter tide, for the privilege of getting changed their doctrines, become Uni- their trade mark in somewhere as a tarians. Swedenborgians, or Baptists : decoration? There is a sign of such but we have never heard of any one's a day in these Easter numbers of our assigning as a reason for leaving us leading church papers." that he felt compelled to do so in

A very slight, an almost infinitesimal order to increase his spirituality or change in certain brain centres is his opportunities to labor for the consufficient to change the whole current of thought and feeling, just as the An old farmer with a head full of passing away or intervention of a cloud between the sun and the earth will common sense had a horse which would work only in the lead, and there change the whole face of nature. This was where the farmer worked him. minute change, which may be so That is the way to work some men, powerful for good, originates, it is There is lots of work in them if they confessed, on the borderland where can lead, but they balk the whole team mind and matter meet. Who shall if they have to work in the swing or say that on every occasion that it is at the pole. Then let them go in the started on the material side of the lead. But let the driver hold the border? who shall say that it never origireins and use the whip. The idea is nated in a higher sphere, that it is never due to the direct promptings of the Creator Spirit ?- Church Quarterly The first act of Divine justice in the Review.

infant Church at Jerusalem was to punish covetousness. And yet the

to make them work. -Texas Adv.

which the Bible calls idolatry, they

A Christian should never be troubled

because he is asked to give. If he

cannot give, he may well be sorry, but

if he does not wish to give, he ought

live and die without one honest re-

buke."-Ex.

#### CHRISTIAN GROWTH.

Many Christians give painful evidence of lack of growth in grace, in spiritual knowledge and attainment. We cannot see that they have advanced much, if any, beyond the infancy of their religious life, that they are stronger, purer, more Christ-like, than when they began. Indeed, of some we must conclude that their infancy was even better than their more advanced life. Oertainly they were more exemplary then, more conscientious then, and more obedient. They had more delight in Christian duty, more spiritual power, and more joy. This surely is a sad spectacle, and yet

TO KILL SIN. Wouldst thou have much power against sin and much increase of holiness, let thine eye be much on Christ ; set thine heart on Him ; let it dwell Kuila and Ratu Timooi sending for had done for and by him. me. I went down, not anticipating his

in Him, and be still with Him. When being near death. I spoke to him, and sin is likely to prevail in any kind, go to Him, tell Him of the insurrection he replied that he had a little pain. of his enemies and thy inability to resist, and desire him to suppress them, and help thee against them, that am, tou lotu mada.' [Let us pray]. Iask infinitely superior are our beloved they gain nothing by their stirring but new some new wound. If thine heart begin to be taken with and moy- sickness or in health, and he answer- of our being until death has severed ed toward sin, lay it before Him : the ed very heartily, ' Io' [yes]. He talk some endearing earthly relationship. beams of His love shall eat out the fire of those sinful lusts. Wouldst thou have thy pride and passions and ting a couple of hours I noticed the bereaved mother never rest upon love of the world and self-love killed, cold sweat that was evidently the bego sur for the virtue of his death, and ginning of the end, then his breathing beauty as that of her own translated that will do it. Seek His spirit, the got more regular and easy, and I call- darling. No surviving wife or husspirit of meekness and humility and ed for the Roko [managing chief], who band will ever presume to regard an-Divine love. Look on Him, and He was close by-or I thought he was, other with that exalted reverence will draw thy heart heavenward, and but he had gone out for a few mim- which is bestowed upon the departed. unite it to himself, and make it like utes-that we might kneel together It is well for us to sometimes turn Himself. And is not that the thing with the other three children, and aside from the world, and as it were thou desirest ?- Leighton.

THE SALVATION ARMY. The committee appointed by the Convocation of Canterbury to report on the doings of the Salvation Army has made no report, but has been discharged. The Bishops discussed the Salvation Army at least made speeches best to sound the clerical warning. ments of the "Army." Mr. Booth made to the distinguished man who has unsumed a responsibility of enorif he has an adequate impression of has ascertained the age of the deceasthe evils which the inevitable reaction ed chieftain to be as near as possible must bring. "The gospel is the pow- 73 years. His Excellency the Goverer of God unto salvation." When a nor, on being informed of his death. captain preaches the gospel for ten expressed a wish that the funeral minutes standing on his head, we are bound to think that he relies more on a man-of-war, in order that it might his gymnastics than on the gospel. To be conducted in a manner worthy of announce such a performance by way so great a chief. The body was, thereof attraction is, in the opinion of the fore, placed in a canoe which was fill-Bishops, an indefensible thing. But Mr. Booth can explain the figurative over all. The practices referred to by the Bishop of Oxford and their results. bring up the Lord's own way of testing men and measures. "Do men

Vunivalu. He died this morning the means of the conversion of many about half past eleven o'clock. I sailors ; and that at some future time have been laid up, this morning but, he would come to a similar meeting in hearing the chief was weak, and Adi | that chapel and tell them what God

OUR GLORIFIED DEAD.

There is something strangely beau-After a whilehe called the native minis- tiful in the thought of the glorificater who was there, saying, 'Mr. Langh- tion of our departed friends How ed him if he was trusting alone in Je- dead to the fellow mortals about us? sus the Saviour, who never left us in We can not comprehend the destiny ed a good deal, wandered at times, but and thus raised our thoughts and was conscious to the last. After sit- heart heavenward. The eyes of the child-face glowing with such radiant commend the departing spirit to Him commune with our dead. Not for who gave it. We who were there the purpose of grieving or repining, knelt at once, and in a few words nor to recall them back to earth, to re-

prayed the Father of spirits to receive occupy their former places among the the departing one. And while we living, but to let our spirits out upon were in the midst of this he gasped the wings of imagination, that we may once or twice, or more, and the spirit be lifted into an atmosphere abova had gone-quitepeacefully, no strug- the earth, where we may better regle, apparently no pain. I wrote at alize that the "gates are most cerabout it. They are sorely tried by its once to Mr. Thurston, by request of tainly ajar." Heaven is not a jail. extravagancies, and have done their the Roko." The Fijians in Levuka Its gates are many, and they are unrobed themselves in black on hearing doubtedly open. Our mortal eyes may The mots adduced show they think the tidings, the Wesleyan churches, not penetrate the eternal depths, but that Christianity is caricatured by both Fijian and English, were draped our souls borne upon wings of fancy many practices common in the move- in mourning, and public reference was and of love may soar into realms of soul-satisfying pleasure and delight. had gone from us. We learn that The child I lost is no longer a mensions, and it is doubtful by comparison of events Dr. Corney romping boy, but as I think of him now, an exalted spirit, immortal, glorified, radiant in beauty, may I think of him as he is and not as he was ? He surely lives. He is not dead. He may not come to me, but my heart and thoughts may go out to him ; and should be deferred until the arrival of as I raise my eyes to heaven and my thoughts are lifted far above the earth, am I not nearer my boy? The experience which comes of bereavement may become the most exalted ed with lime, and the funeral cerespiritual experience of this life, and I mony will probably not take place unlanguage by reference to the Head til after the close of the hurrican sea- had 'almost said, the most pleasurson, when one of her Majesty's cruis able. None but those who have experienced the hallowed charm of such ers may be expected in Fiji. communions can comprehend my

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Professor Sattler has confirmed, by the discovery of certain coins of Herod Antipas, the fact that the vulgar era is mistaken by five years. According to exact computation it is 1,888 years since Jesus Christ came into the world. -G. P. S., in Civiltà Evangelica.

are accepted ; it is the sacred promise. That distinguished Birmingham the solemn vow that consciously binds the Christian as to his body, intellect, clergyman, R. W. Dale, refused the heart, will, earthly possessions, time degree of D. D., given him by Yale and influence, to God-and, therefore. College, as he has also discarded the to his Word, his service and his title of "Rev." It remains to be seen Church. - Western Advocate. whether he will refuse that of LL.D., The New York Observer says : "A offered him by Glasgow University. He does not refuse to use the title of new craze has been started in this city A. M.-Independent. on the awful habit of sending children

to school at so early an hour as nine in "Don't you find that it was a usethe morning. These silly reformers less waste of money and time to have say that girls sit up so late at night, studied years at the University of they ought to be abed later the next Virginia before entering this business?" Dr. Dix put the blame where it day. we asked a drummer who travels the really belonged when he condemned two Virginias for a New York clothing mothers for taking their daughters house ; but he replied: "No ; it helps about at nights while their school me every day in my business." His duties still exacted so much time and salary is \$3.000. - Religious Herald. work.'

"Away, then," said Prof. Parish to We published a statement a couple the thirty-five young women to whom he was giving diplomas as graduates of Mexico, had expended 150,000 of his the Philadelphia Woman's Medical private fortune in the prosecution of College, "with the fallacious reasonhis work. This of course exhibits great ing that woman may, with propriety, devotion to the cause. It is a great devote her capabilities to the study of the lily or rose, the spider or the pity that the work has not been pushed forward without the bigotry, inconbeetle, but cannot study man, the sistency, rashness, and pride which noblest work of God." have more than counterbalanced the

kansas Methodist.

Adv.

"No politician would consider him- influence of Bishop Riley's industry self posted upon politics without read- and his gifts, and made his ing a political paper. And yet, a whole career in Mexico of doubtful great many members of the Church utility.—N. Y. Adr.pretend to be posted upon Church

The Melbourne Argus of March1says: matters who take no Church paper in The Rev. Dr. Bromby, incumbent of their homes. Take your Church literature, and you will be better Me- St. Paul's and the Rev. Charles Strong. thodists and better Christians."—Ar- of Scots' Church, Melbourne, interchanged pulpits last Sunday, for the purpose of preaching on behalf of the Pastoral Aid Society, which is support-

"Putting into the Lord's treasury ed mutually by the Presbyterian and on the Lord's day the Lord's portion" Auglican Churches, for the promotion is the true and sure method of supof religious services in thinly populat. porting the great agencies of Christianed districts. Memorials protesting ity. When that becomes the rule and practice of every believer the divine against the legality of the proceeding ideal of Church financiering will have have been forwarded to the bishop by been reached, and Zion will rejoice clergymen and members of the Church with an exceeding great joy.-N. O. Assembly.

No deep and wide-spread work of Southern Churchman says :- I do not the Holy Spirit may be expected when like it at all that in their rooms some men notorious for practices inconsis- of the students in the General Theotent with their religious profession logical Seminary have altars, and hold prominent positions in the Church, crucifixes, and candles, and directories. certainly be offensive to God and re- pity if they have no desire to. I want pellant to men than such an exhibition of hypocrisy or self-delusion. - tion as often as I can, but I consider Nashville Adv.

fectly elegitimate, and ought to be

fostered by the State at an immense

expense.-Meth. Advance.

The man who scatters a trail of corn and toles your hogs into his pen, you hope for if the stream is to be defiled and muddied at the very source ? call a hog-thief, and you send him to the penitentiary in disgrace. But the man who allures your son into a grogshop, and for his money makes him a drunkard beyond hope of recovery, you call a gentleman and a good fellow, and you vote that his business is per-

it must be confessed that it is one too Consecration lies at the threshold of any proper scheme of Christian life. often seen.

It begins with the first act of surrender What would we think to hear a to the will and government of God ; it full-grown man talking the language is repeated and enlarged as new views of childhood ? But there are many of duty or of opportunity for service who ought to be full-grown Christians, and we cannot see that they have learned anything, or can say anything beyond what they knew and said years ago. Their talk is comparatively the spiritual prattle of infancy their testimony, in the gray hairs and wrinkles of age, is about the same that it was in the raven locks and

smooth face of youth. There were such Christians in the days of Paul, and his admonition to them might well be heeded to day : "For when now ve ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God, and are become such as have

need of milk, and not of strong meat." f weeks ago that Bishop Riley, of So now there are many who ought to be teachers and guides to others, but they are yet children themselves, and need to go to school to learn.

seen a tree that long since ceased to | ter Hall, when General Booth stated

large, strong and vigorous. But long was any truth in what the Bishop had good sailor, and I should like to win through its agent in Japan. since they ceased to grow, and then said, and then the Bishop would again you for the Lord." "Who is he !" Five natives of the islands above

an object of pity and of curiosity. But Methodist. from the Church, from Christians, we might select a museum of spiritual

and there must be some cause for within the memory of men :-their existence worthy of investigait says, "when Prayer, Books and tion. What is Hymnals will be issued interleaved to. What is with Lydia Pinkham, St. Jacob's Oil, S. Chadbourne.

gather grapes of thorns or figs of this-At a recent meeting of the London tles ?" If the Salvation Army is Wesleyan Seamen's Mission, Capt. spreading true Christianity, well and good. If it is not, by its fruits it will Peek who from forty years experience be known.

A GOSPEL TRIUMPH.

The Nydney Morning Herald pub- sailors got around laughing and say fession. One of the number, although since ceased their spiritual growth, lishes a letter from Mr. Langham, ing he must be "off his head," but old and feeble, declined to take branand are even smaller than they were Wesleyan missionary, describing the he continued singing until the others dy when it was offered to him, giving, when they were born into the king- last moments of Thakombau, the ex- were led to join in the song; that reason for his refusal, "M. M. soin-King of Fiji and the greatest warrior young man got converted, he had erv. These, we repeat, are sad sights, and statesman the Fijian race has had preached at his (the speaker's) cabin

Writing on the first Mr. Langham being on the platform that evening are soon to go to Honolulu, and from tion. What is that cause ?-Rev. G. says : "You will be surprised and He trusted God would go with his that point they will proceed to their grieved to hear that we have lost the friend on many a ship, and make him island home.

meaning. Glory to God for our blessed immortality !

RESULT OF MISSIONS.

Apemama, one of the Gilbert Isamong sailors, and thirty in connec- lands, a group of the Pacific Ocean. tion with Christian temperance, knew was formerly inhabited by naked sav-But the other side must be heard something of the operations carried ages. These wild and barbarous men In walking through a forest we have and it was heard on Monday, in Exe- on by this mission, remarked that not- have, however, been transformed by withstanding Charles Kingsley's state- the power of the gospel. Through grow. It is as old as others around that he had asked the Bishop of Ox- ment that he had never met with a the devoted labor of the Rev. Hiram it that tower far above it, whose ford to give his reasons for the terri- sailor who did not believe in a God, Bingham the language of the natives branches stretch out in wider sweep, ble things which he had said about he (the speaker) had met with those was reduced to writing a quarter of a and whose leaves are larger, greener, the Salvation Army, and had received who very much doubted his existence, century ago, and then followed quickand more beautiful. But there it a vague and unsatisfactory answer. and such was the state of mind of a ly the translation of the New Testastands among the monarchs of the Mr. Booth said he should pursue the young sailor on one of his ships. As ment, the fourth edition of which has forest, a little, stunted, unsightly matter. The things affirmed by the he was reading one day a large whale just been published by the American thing. So there are those who ought Bishop had been emphatically denied came alongside the ship, and feeling Bible Society. The effect produced to be in the Church, towering aloft by the corps concerned. All the oth- moved to speak to the young man, he by this book upon the lives of the like cedars of Lebanon, or the tall er corps throughout the country went up to him and said, "You are people is forcibly illustrated by tidings oaks of Bashan. They ought to be would be called upon to say if there a capital player and singer, and a recently received by this society

the process of decay and death set in. be asked to do what is right. They he replied, "I don't believe in Him." named were found by the American Life has been steadily waning, until would further, said Mr. Booth, send a Just then the whale gave a tremen- ship Northern Light in an open boat, now they stand in the garden of God, memorial to the Queen, and to the dous roll against the side of the ship, starving and helpless, 600 miles from stunted, unsightly and useless growth. Archbishop of Canterbury, who and he said, "Jack, do you see that? their home. Seven of their number So occasionally among the human would, he believed, support them in There is an old Book that declares had died and been cast into the sea, species we see some unfortunate one what they should do. During the day that God created the great whales ;" and these would have lived but a short on whose further growth nature seems the sum of £10,000 was contributed to and after discussing the question for time longer had they not been resto have placed a veto. He has the the funds of the Army. Many friends some time God's Holy Spirit blessed cued. When taken on board the eldyears of manhood, but the stature, and supporters will be raised up, if the the words that were spoken, and the est of the group knelt and gave thanks the bodily dimensions, of childhood. Bishops turn persecutors. The Army young man said, "From this moment to God for their deliverance, and all and take an active part in the exercises If the authorities cannot prevent that the usual and all and take an active part in the exercises If the authorities cannot prevent that the usual and all and take an active part in the exercises If the authorities cannot prevent that the usual and all and take an active part in the exercises If the authorities cannot prevent that the usual and all and take an active part in the exercises If the authorities cannot prevent that the usual and take an active part in the exercises If the authorities cannot prevent that the usual and take an active part in the exercises If the authorities cannot prevent that the usual and take and tak Testament and other books with been playing, and commenced playing them, and gave abundant evidence of and singing praise to the Lord ; the the genuineness of the Christian pro-

> These interesting waifs have since table, and he had much pleasure in been sent, with a purse of \$500 raised

> > ......

to put in a good word for that finstituit a shame that it is in any way permitted to be a nest and breeding place dwarfs-men and women who long of Romish practices. What are we to dom of God.

The Kalendar indulges in some caustic comments on the practice of religious papers to mix up religion and advertisements indiscriminately on the same page. "Is the day coming," it says, "when Prayer Books and

The N. Y. correspondent of the

