Whole No. 729.

## Religious Miscellany.

"The Beauty of Holiness."

BY LIZZIE. God said. " Let there be light!" Then quick uprose a high majestic one, A fiery, flaming torch; they called it sun; No face had ever smiled on earth so bright, Myterious, as that sheet of liquid light, Which like a mighty flood deluged the world, And a transparent banner unfurled In the o'erarching heavens; a lurid stream. Whose spray perpetually teems On earth a silver shower. And it stops not Bright'ning every dark, deserted spot, Loyingly bedewing Flora's bowers; Kisses into bloom ten thousand flowers, Mingling with the darkness, this heaven

Remains as ever, pure and undefiled. God says, Be holy, e'en as am I: The Sun of Righteousness ascended high, And his sacred banner of light unfurled Over a bewildered, benighted world. Oh, holiness, thou daylight of the soul, Blessed he who early yields to thy control; Into whose heart has burst the sacred light, Translucent as the rays of heaven, and bright; That fountain of life whose mysterious powers Kisses into bloom ten thousand sacred flowers Which in their turn forever breathe to bless The weary wanderers through this wilderness. Oh, holiness, of joy the parent stem, The brightest star in Jehovah's diadem; A sacred joy bursts up and beams upon the face A sacred halo marks thy dwelling place. The angels, men and devils must confess The beauty and the power of holinesa.

Notes on Prayer.

is not worth receiving. Beware, lest we insult deavours to convert him, and make him a Chris-It as much a duty to ask temporal good as you is everything; but one thing I will not, can-

Do not waste time and outrage common sense his soul, created in him a diagust against the Length of prayer in social meetings should when he saw the simplicity, truth, innocence, not exceed three minutes, and less often when grandeur, and majesty of Christianity, he be-

Do not waste time searching for distinguishing that he had learned the value of the unspeakable titles, and an enumeration of all the divine at- gift of the Bible of Christ. Oh, that all parents

Great occasions do not demand long prayers, is how delicate the spontaneous rise of it in the Remember the weakness of the Pharisee Use soul of man. your condenser. Think of Elijah on Mount Car-

faith; and as all depends on the faith, do not earthly prison, at liberty, seeks the sky; which be troubled if you do not make much noise. No sees Thee, its Lord, face to face; which is touchobjection to shouting if the cup runs over. \* Be it ed by no fear of death, but rejoices in the incor-

unto thee according to thy faith." unto thee according to thy faith."

Do not neglect the secret spirit-talk with our no longer dreads death and the enemy. Now, heaven!y Father. Secret prayer is indispensable. O Lord, it possesses thee, whom it has long to spiritual power. Reader, rememberest thou sought and always loved. Now it is joined to the hillock near the homestead, the drooping the company of those who sing to thy praise, trees, when in earnest simplicity a child you the fatness of thy house and of the rivers of thy

But do not be made to believe secret prayer band of the heavenly citizens, and glorious the will do when public prayer is demanded. Ped solmenity of all who are coming back to thee ple judge of religion and its importance by the from the sad toil of this our pilgrimage to the character and seal of its disciples. Bear the cross joy of beauty, and the loveliness of universal

We have a right to judge a tree by its fruits shall the eyes of thy people see thee face to face; "Be fruitful, always abounding in the work of there nothing at all that can trouble the mind is

he Lord."

Meeting for prayer should never be neglected. What songs of praise l What sounds of harpermitted to the ears. for others the world calls more interesting. Look monious instruments! What sweetly flowing at the lean, sickly members of the Christian fam- choruses! What music rises there without end! ily. If you would not famish go the table and There sounds continually the voice of hymns and meet. Poor Thomas!

who would think a soldier could carry his For there is no wicked one, nor is wickedness load and march twelve days without rations? | found therein. There is no adversary nor any

and eat;—manna on every side. Horeb's streams ing, no fear, no disquietude, no punishment, no given him. It was a s

nerve, and more implicit the faith, the storm. Voyager upon life's ocean, pray.

Dr. Wichern on Failures in Edu-

cating Children Religiously. A Winter course of popular lectures has been ligion pertains to heart and life. The beart it

dress, that a deep-rooted and all pervading struggle was going on at the present time; in fact,

faith, for 'faith without works is dead."

Dut would not be number to be nu heard. Countless multitudes have thrown off all faith; they believe, in fact nothing is holy to them, nothing is holy to them, nothing is holy to them, nothing they revere or fear; the fundamental truths of our faith—the Bible, and everything which men generally love and respect, they hate, revile and respect, they hate, revile and more state of the manners and maxims of the churches represented to the first. It does not content itself with having a place in the firm. Mr. L. wanted a binging hymns, making prayers, and feeling hapfear and all faith; they believe, in fact nothing of the could depend upon for promptness as well as fidelity. In this sense, many a man has been too late for the boat.

One of the first habits young persons should form, should be that of doing things at the right of their members, if they should meet them on the state of the churches represented to the great eaves which abound in this refully deficient, and thus through the week destroy much of the good they began to accomplish on the Sabbath. It is a fact that there are
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wildly—the waves in the flercest conflict threat- against oppression and wrong, of loyalty against ening to swallow up everything; what are we to treason, of Christ's Church against Belial, and do that our children, about to be thrown into on the side of Christ's Church against the world his own relief from the results of an accident is this raging sea, may not be drowned? Every- as the realm of Satan.—Evangelical Messenger. one who has had to do with education, knows what a powerful effect on the rising generation the ideas of 1830 and 1840 have exercised, and

ering it as the leaven which ought to penetrate

every deed, word and thought-as the sun which

enlightens and elivens every thing. Nothing is

so dangerous as the over-feeding and over-load-

ing the mind with religious instruction; nothing

The Soul set Free. Happy is that soul which, freed from its Principle Commands Respect.

Dr. Goodell states that during his missionary how they have gained ground. Dr. Wichern gave his own experience, and advised parents obliged to spend a night at a Turkish cafe, where they were surrounded by a noisy set of natives. In the morning when the question arose whether it was best to have prayers together, Dr. Goodell said that a Museulman never hesitated to say ell said that a Museulman never hesitated to say of the said that a Museulman never hesitated to say ell said that a Museulman never hesitated to say of the said that a Museulman never hesitated to say ell said that a Museulman never hesitated to say of the said that a Museulman never hesitated to say ell said that a Museulman never hesitated to say of the said that a Museulman never hesitated to say ell said that a Museulman neve low to act. The parents have to exercise their royal priesthood in the house in the midst of their family; the more effectually they do this good on the minds of their children. However, his prayers in public, and why should they? He it is a fact that, out of a great number of families, called Christian families in reality and truth,
ilies, called Christian families in reality and truth,
in the property in public, and wny should they accordingly opened his Bible, read a chapter, and
dropped into his windpips. The accident or
say his say. It is requisite, therefore, that he be
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that it was your own fault, and the verdict of all
that it was your own fault, and the verdict o and were intensely watching their proceedings ust opposite to that of their parents, joining the He at at once passed from the English to the Turkish language, in which he continued his was for some time doubted whether the coin had Much eloquence may be contained in a few paradona of the language. this apparent anomaly? Have the pious parents educated their children more by law than by grace-more exercised the rigour of the Old than the love of the New Testament; or have they given them more spiritual food than the and what they were.

children could digest? Can you scold a child-" Are you Protestants ?" said they. a boy-that he does not pray? that he does not Yankee-like, Dr. Goodell said, "What love Christ Jesus, and punish him for not doing it? How can you expect to gain by violence what

"Those who do not tell lies." said one ought to be the apontaneous and genuine pro-duction of free affection? A great fault it is, "Those who do not cheat," said another. "Those who believe only in the Bible and try when the Christian life is considered as a dis-

to live as it tells them," said another. tinet and separate sphere apart from and beyond "Yes," said Dr. Goodell, "we are Protes the daily life and conversation, instead of consid-

## General Miscellang.

Monosyllabics.

so dangerous as cant Christian words without power. It was indeed a natural and healthy reaction in a lad of fifteen years of age, when he said to those who persecuted him with their en- To whom can this be true who once has heard The cry for help, the tongue that all men speak tian; 'I will do everything you tell me, obey When want, or woe, or fear is in the throat, So that each word gasped out is like a shriek

become one.' This boy was considered to be Never commence praying until you both know quite lost; but he was made a Christian; and in and feel what you want, and cease speaking after life, when this youth was removed from Which dies if stretched too far or spun too fine, was disc Sung by some fay or fiend? There is strength that danger was apprehended, and the experiment Which has more height than breadth, more those who had, by their false love and care for depth than length.

came a Christian, and thanked God on his knees might learn what a lovely and tender thing faith

The roar of guns, the groans of men that die

pleasure thou givest it to drink. Happy is the

Too Late for the Boat. " Simon, you must make haste, or you will be splendor, and the majesty of all grace. There son, who was preparing to set out for the city,

> " I never was too late," said Simon, as though that were a conclusive argument.

Simon looked at his watch, and proceeded

Brother, one ration a week is not enough.

Christian soldier apply; fainting ones arise grace, no wrangling, no turmoil, no quarrell-having neglected the caution his mother had no every side. Horebis streams ing, no fear, no disquietude, no punishment, no given him.

When I was not enough.

I heard of an incident that occurred not long get when the ex-President, taking him and other had ago in connection with a vacancy near Abertour connectio

ous songs ascribing the honor that is due to the

sided and partial. The twofold nature of reern, of which the following interesting account is given in an English periodical:

| A | Description | Descriptio given in an English periodical:—in that kindles his soul into a blaze; his works are done by the time. It would never be neglected; but would not be finished till after the time. which opposition and contradiction has not been holy obligations. It does not content itself with having a place in the firm. Mr. L. wanted a

Bible, and everything which men generally love and respect, they hate, revile and mock at. Connected with this is their constant cry for libestry—personal, individual, unrestrained liberty to act as they like, as every one personal without the alightest respect to his neighbour or the whole. Obdience, pietry, respect, and server teem are thrown off entirely. Parents consest quently ask, What guarantee have well ask well ask ask and guarantee will not be consected as the bottom of the well ask of curious ask, What guarantee have leave ask ask of curious from the total deal of curious from the total d

Engineering and Surgery.

exceedingly curious as connected with his pro- as the sun passes the zenith. fession, that of an engineer :

The most extraordinary accident which befell noticed that the Turks had ceased their talking lowed by frequent fits of canghing and occasional compression is somewhat rare. There is room

spiritual. The world is His and the fulness not do—I will not be a Christian, and will never Pressed from the sore heart, or a strange wild glottis, but it caused such an alarming fit of conto the jog-trot monotony of "daily life and con. —Bib. Sacra. vulsive coughing and appearance of strangling,

racheotomy was performed by Sir Benjamin by explaining circumstances to the Almighty, es very name of Christian, and was placed under Let but this force of thought and speech be mine, Brodie, assisted by Mr. Key, with the intention pecially in public. If you wish to explain to other circumstances, among those who never And he that will may make the sleek fat phrase of extracting the coin by the forceps, if possible Nor is it mere strength that the short word boasts was felt the experiment could not be continued It serves of more than fight or storm to tell, without imminent danger to life. The incision The roar of waves that clash on rock-bound coasts,

The grash of tall trees when then the wild winds awell,

The roar of guns, the grouns of guns, the ground of guns, the guns, the guns of guns, t On blood-stained fields. It has a voice as well paratus; his body was inverted, his back was for them that far off on their sick-beds lie; struck gently, and he distinctly felt the coin quit For them that weep, for them that mourn the its place on the right side of hie chest. The opening in the windpipe allowed him to breathe while had the effect of preventing the spasmodic action To joy's quick step, as well as grief's slow trend, of the glottis. After a few coughs the coin The sweet plain words we learned at first keep dropped into his mouth. Mr. Brunel used afterpines, or the bower of prayer in the thicket of and for ever it sings to thy glory the sweet With each, with all, these may be made to chime was, perhaps, the most exquisite in his whole leaves, or the grand old wood and the tall dark sounds of never-ending blessedness. For, of In thought, or speech, or song, or prose, or life. The half-sovereign had been in his windpipe for not less than six weeks.

The velocity of waves has relation to their magnitude. Some large waves proceed at the a vulgar belief that the water itself advances with the speed of the wave; but in fact the form only advances, while the substance, except a little spray above, remains rising and falling in the "You will certainly be too late to-day, unless lum. A wave of water in this respect is exactly imitated by the wave running along a stretched eat. If you would see Christ and have his one pleasant chants, which are sung to thy glory by diction, go to the chamber where his disciples the heavenly inhabitants. Malignity and the bitterness have no place in thy kingdom.

The heavenly inhabitants. Malignity and the gall of bitterness have no place in thy kingdom.

The heavenly inhabitants. Malignity and the scarcely bidding his mother good-by. He was not gone long. In less than an hour he rebeddeness by attendants. But when a wave reaches a "Boat left me," was his remark; and he went shallow bank or beach, the water becomes really It was a great disappointment to Simon that storm at sea, that it is generally viewed through the church to preach as candidates, and almost regard to Canadian Methodism, that we are loyal their asked: "what preachers have died darlage Pray always—do not forget in the hour of ex- the mexical and lock tremity, the greater the danger, the firmer the praise eternal and glory to God, peaceful rest ed forward to the visit he was about to make for as waves really are, imagination makes them mine had a talk with one of the shrewd hearers Queen. without end, and everlasting joy in the Holy months. There was a particular reason why he loftier still. No wave rises more than ten feet after the first youth had officiated. "How did here treatment for the late Bev. Daniel—the Hebrews in the furnace—Paul in the storm. Voyager upon life's ocean, pray.

Pray in the family. Patriarch, gather the most sweet choirs of thy citisens, those meliflumny-haired upon your knee.

Spirit.

Spiri unny-haired upon your knee.

Our songs ascribing the honor that is due to the Men often suffer greater disappointments than bottom of any water valley to the summit. This gotten the parchments." (Laughter).

Mother, pray at the cradic-bed. Each moment Hely Trinity. But on I how exceedingly bless that connected with the failure to make a visit, proposition is easily proved by trying the height the concern, and thus put him on the high road waves. The spray of the sea, driven along by their manuscript on the desk. True religion is twofold. We say true religion; to fortune. He was a prompt man, and required the violence of the wind, is of source much for false religion, like false philosophy, is one-promptness on the part of those in his employ- higher than the summit of the liquid wave; and by a majority of ten to nine. a wave coming against an obstacle, may desh to The young man's conduct proved very eatis- almost any elevation above it. At the Eddyheld during the past season in Berlin; the lect makes holy; the life blameless. It is faith and factory in many respects. He was thoroughly stone Lighthouse, when a surge reaches it which turers choosing their own themes. One of the turers choosing their own themes. One of the course was delivered by the celebrated Dr. Wich ism, not works alone, which is Pharineeian; but always prompt. When told that a thing must across the Atlantic, it dashes even over the lan-

Natural Wonders of Kentucky. gle was going on at the present time; in fact, faith, for faith without works is dead."

with him, and each time he was a few minutes evil and good were measuring their atrength. True religion is uniform. It is always and after the time. Nothing was said to him by way gular. Ponds with no visible inlet or outlet are pointment, and acquit themselves creditably of complaint, but his tardiness prevented his wery frequent. Holes in the ground called "sink with opposition and contradiction has not been holy obligations. It does not content itself with

The Paragrph an Art. him was that which occurred while one day play- It is not every body, even among able and sovereign through his mouth out at his ear. inexorable. Within certain iron limits that canuneasiness in the right eids of the chest; but so for a large amount of thought in half a column. The day after, Mr. Brunel placed himself in a paper literature should be well read, a good casuspeech, to make good speakers. They want ocunt of religious services held on the mine as prone position on his face upon some chairs, and ist, keen of perception, a humorist, of sound judgalso the animal spirits, the physical courage, the secture, he felt as if the object again moved relish and yet the uneducated appreciate and en-

cannot be humorous without being coarse. Let none such attempt to write for that family oracle

Ministerial. be repeated. He was again strapped to his ap-

thoroughly popular and vigorous preacher, and "The best of all is, God is with us." was not well liked by the people. When the received a poem from one of father returned, he received a poem from one of Rermuda.

Rev. Jos. H. Starr, of the Canada Conference, that he was not pre-

Thocht nane wad see,
Awa wi' siccan smuggled wark,
Its no for me. (Much laughter.)

And thinking he wad no be seen, Did something in the Bible preen. But ah! there were ower monie e'en On him that glanced, And ca'ed it weak and unco mean, What he advanced. (Renewed laughter.) I never likit a sermon readin', It's but a dry and sapless feedin',

If he come back,— His sermons dress in ither cleedin'.

Sir H. Moncrief, who considered that it was fame, but they have an open Bible, a free counlengthens into years. Father, you are in Christ's ed shall I be if I shall be found among those in consequence of being too late. A young man upon a ship's mast at which the horison is always not so much the reading of sermons as their in. try, and a system of education, the best the sun in consequence of being too late. A young man upon as the reading of sermons as their instead—morning and evening consecrate and who sing to our Lord Jesus Christ the sweet was once taken as a clerk in a large manufacture of the sweet was a clerk in a large manufacture of the sweet was a clerk in a large manufacture of the sweet was a clerk in a large manufacture of the sweet was a large manufacture of the sweet was a large manu stead—morning and evening consecrate and bless them. Lordly steward—"Lo. I have given the extent talents"—thou hast well done; "enter thou into the joy of thy Lord." N. W. Adoo-cate.

True Religion.

who sing to our Lord Jesus Christ the sweet was once taken as a clerk in a large mannfactory with a sing to our Lord Jesus Christ the sweet, in a large mannfactory with a sing to our Lord Jesus Christ the sweet, and was once taken as a clerk in a large mannfactory to which exception was taken being made for accidental inclinations of the being made for accidental inclinations of the water too much below the water-line at the instant when ale for training the students in the world, where he may have great power to below the water-line at the instant when ale for training the students in the world, where he may have great power to below the water-line at the instant when ale for training the students in the world, where he may have great power to below the water-line at fature time. On motion of Rev. Mr. gave him his place for his father's sake. He intended to make him in due time a partner in intended to make him in due time a partner in intended to make him in due time a partner in intended to make him in due time a partner in intended to make him in due time a partner in intended to make him in due time a partner in intended to make him in due time a partner in intended to make him in due time a partner in intended to make him in due time a clerk in a large mannfactory to which exception was taken as a clerk in a large mannfactory to which exception was taken as a clerk in a large mannfactory to which exception was taken as a clerk in a large mannfactory to which exception was taken as a clerk in a large mannfactory to which exception was taken as a clerk in a large mannfactory to which exception was taken as a clerk in a large mannfactory to which exception was taken as a clerk in a large mannfactory to which exception was taken as a clerk in a large mannfactory to which exception was taken as a clerk in a large

Pastoral Visitation. BY A LAYMAN.

His week-day services and their Sabbath attend-As we are on the threshold of our Conference

depths. A stone or rock cast in, returns no And not only does it do them good, but it it does He supposed that minister would have the The following account of a contribute to effect sound indicative of having found bottom. Near him good also. They feel that they have a min- brightest crown who wins the most souls. He related in the life of the younger Brunel. It is inches at noon every day with as great regularity they feel it to be their duty to support him. So to Christ, and by and by meet all above;

when quarterage day comes round the leader praise God forever. finds them ready and and willing to contribute! The Secretary read the Address from the Ba their part to his support. To my certain know- tish Conference

onsisting of a platform which moved upon a with an emphasis that will make the honest read- walking, running, leaping and laughing in the sympathiae with us. We are the objects of the er's heart cry : " Amen ! and Amen !" He must open air, -that communion with external na- care.

Conference Intelligence.

Open Session of Conference.

troduced some amusing anecdotes illustrative of can look to the father-land as a tower of attength, the Northern portion, and on the coast of Eabfa-Scottish antipathy to the use of a manuscript :- and make our boast in her, yet our soul should dor, where the Rev. Mr. Goodison is now preschi-For them that laugh, and dance, and clap the the throat was stopped by the coin, and it thus

I remember an incident which occurred in my boast much more in God." "My soul shall make our coast in ner, yet our sour should not make our coast in ner, yet our sour should not make our coast in ner, yet our sour should not need to be the throat was stopped by the coin, and it thus young days in my father's church. He was a her boast in the Lord." Our jubilee cry is, generally doing the work of an Evangellist.

had always a large congregation. One Sabbath, We will hear from our beloved brother Starr, Conference to the Burmuda, Islands. He sai being from home, one of the young men, called from Canada, of the work of God in the Canatill be saw another spot, he must think Bermund. time,

And though the theme be sad, or gay, or grand

With such with all these may be made to chime

ward to say that the moment when he heard the by the people "paper lads," took his place, and dish Conference. We will hear of the work of the fairest spot on which the sunny Isle of told of the sufferings of Stephenson for the test.

> member some of these lines. After describing sent in any official capacity. If the great Cana-ministry of Rev. Mr. Marsden, who wen from the entrance of the youth into the pulpit, and dian Conference to which he belonged had sent St. John, N. B., in 1806. How, when ready to the opening exercises, the writer proceeded:
>
> a deputation, they would have sent some one faint on the day of adversity, his heart had been the alipped the Bible in the dark,
>
> wiser, older, better able to represent her grow cheered by the promises of God; and how here. he could see many familar faces. However one of his spiritual children, an eye-lid opener to much he loved the land of his adoption, he loved many souls. the land of his birth, where his commission was He spoke with gratitude of the assistance of first opened, and where God had blessed his la- pious officers of the army and navy, who free

bors.

He recollected, 23 years ago, when under as of usefulness. He left Bermuda with regretaaddress, delivered by the President, Dr. De- with tears. He found it in his heart, if Wolf, in the basement of the Brunswick Street corded with the will of God, to live and die with Church, in Halifax, he resolved to give his heart there. to God. A year after, under the ministry of Than white and black." (Loud laughter.) Father McNutt, at Sackville, these convictions When I was lately in the north of Scotland, were much deepened; and he should never forseeking its level. So awful is the spectacle of a deen. A number of young men came to engage in extempore prayer. He would say, in were thrown open, and a considerable number of

College,-or a Sir Samuel Cunard of European

past year eleven of their number have passed On a division, the original motion was carried away, three of them have fallen around the Presidential chair. They had, however, ordained twenty-two young men of great promise, and called out for probation more than thirty more, the Presbyterian Church of the Lower Provinces They have now some five or six hundred monie ters. They have made arrangements, by which The deputation entered the Conference receive their college is placed free of debt. Their gra- ing them standing-and were conducted to the duating class this year is the largest yet. They platform, and cordially welcomed by the Presihave a wide Missionary field, from Gaspe to dent. The Secretary of Conference read a comyear, it would be as well to give this subject a Vancouver's Island. Missions to the French. little attention. Our ministers, as a genera, the Germans, the Indiana, at home and abroad cordial feeling for the members of the Westevan The gelogical formation of the country is ain-

ledge members have refused to pay their quar- The Rev. H. Pickard, D.D.; gave an interes tearage in full, and gave as a reason that the ing account of his visit to the father land, journey to Aleppo, he and his companions were ing with his children. Like his father, Sir Marc, obliged to spend a night at a Turkish cafe, where

held the same relation to the Church, and a large prayer, till when he closed, his "Amen" was chosed from the Mussulmen on all sides of the chosed from the Mussulmen on all sides of the of fifteen days, Sir Benjamin Brodie met Mr cafe. When they arose from their knees the Key in consultation, and they concurred in the sweetness long drawn out." It is full of pith, effort is now setting in the right direction. The stratigers were then visiting the mine, he asked. Turks clustered around them, and inquired who opinion that most probably the half-sovereign nervous, concise. Flowery talk is not elequence. majority of clergymen have not the bodily health, with earnestness, "Do they love Jesus?". Our was lodged at the bottom of the right bronchus. The man who expects to make his mark in news- the arms and sides, the lungs and organa of space will not permit our giving the thriling ac-

bending his head and neck downward, he dis-ment, and largely endowed with that indefinable strong and hearty tone which can come only. He believed Methodism was still true to itself tinetly felt the soin drop toward the glottis. A faculty, or rather instinct, called tact, He should from a hearty and healthy body. A good gym-true to its God. He rejoined to say that the violent cough ensued, and, on resuming the erect be able to produce such articles as scholars can nasium in every college and theological semina- heart of the Mathodist body was sound. There wentward into the chest.

Here was an engineering difficulty, the like of paper is not a thing to be studied out, but to be the course, through the seven years curriculum, throbbings away out here. He thought that understood at once. Every article should be so would do much to remedy this defect, and to though they are so much older, greater, and wiser The mischief was purely mechanical; a foreign lucid that those who run may not only read, but give the next generation of ministers more sate than we are yet we have all the essentials of body had got into his breathing apparatus, and comprehend. He should write pleasantly, too, so and grace, as well as power and uttarance. With Methodism here—all the essentials of living, vital must be removed, if at all, by some mechanical as to amuse as well as instruct; except when he this, ministers and candidates for the ministry Christianity here, if the parent Conferexperiment. Mr. Brunel was, however, equal to has some flagrant wrong to denounce, some vil- should connect as much as possible of that living ence, busy with her great suferprises, and yet lain to scathe. Then he should lay on the lash in the open air, not moping, but real living, sealous for our advancement. They do entirely

strapped, and his body was then inverted, in be original too. Stilted, common-place, abomiored that the coin might drop downward by its nable anywhere, is most detestable in the sheet which, more than anything clean, has given the been able to visit his "matter heart". own weight, and so be expelled. At the first that one depends upon to eliven a dull hour. A most popular preacher in the United States his He would not soon forget the Conference prayer experiment the coin again slipped toward the sparkling newspaper article is a delightful relief powerful frame and his commanding eloquence; meeting, when the doors were thrown open and the people rushed up, crowding the chapel, and hundreds could not gain admittance. They had to shrow open the doors of the Centerury Uhapel, and there were the two prayer-meeting hisd. He said that we were placed under great.obligations, because of the kindness of the mother On Friday evening the Conference doors were body. We ought to help ourselves to the vary

cess. The introduction of the forceps into the windpipe on the second occasion was attended to the windpipe on the second occasion was attended. The Witness lately reported a discussion which

The President, in a few well-chosen words, to his mative place, after an absence of 2 copyrities, and the relationship description of his relationship. with so excessive a degree of irritation, that it took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting of the Edin-directed the attention of the meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the residual took place at last week's meeting to the resid burgh Free Church Presbytery, on the subject of ried objects of interest to be brought before the staters, yet walking in the fear of Godni Beskle

work of God in the Newfoundland District, and

Rev. Mr. Moore directed the attention of the timony of Jesus, he having preached to the slaves the word of God in the year 1800. somewhat long and vehement, and I only rereminded the Conference that he was not pretraced the progress of Methodism under A ing interests. Still he was glad to be present; was made, to use the very expressive words

a. m. with the usual devotional exercises. Som brother. The Rev. Mr. Botterel read from the Album of a lady of this city, a fragment from was then sung.

nounced that the deputation from the Synod of of British America was in waiting at the door munication from the Synod expressive of most

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