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HALIFAX, N. S., THURSDAY, JANUARY 1, 1857.

Whole No. 390.

A Bygone Year. is this that engaged his heart to approach to approach to me? saith the Lord "-Jer. xxx. 21. A year, another year, is fled ; It issues who can tell? Millions of voices of the dead

Reply from heaven or hell.

All these were living at the birth Of the departed year; They all have vanish'd from the earth, We fill their places here,

Though to the eye, the ear, the mind Of man their speech is seal'd, The eternal meaning each may find In two plain words reveal'd. Lost spirits, from the dark abyss,

Cry mournfully "Beware "
Spirits in glory, and in bliss,
Sing joyfully "Prepare." Thus timely warn'd, and moved with fear Of wrath let us beware ;

For life or death, in this new year.

For earth and heaven prepare. Who then of those with us this day. In childhood, youth, or age, "To love the Lord our God, can say, e We all our hearts engage ?"

The Years.

The years roll on, the years roll on, And shadows now stretch o'er the lawn, Whereon the sunlight fell at morn-The morn of mortal life; And dusky hours to me have come; Life's landscape now looks drear and dumb, And quenched the light, and ceased the hum, With which my way was rife.

I now look backward on the path Whereon I've walked 'mid wrong and wrat I look, and see how much it bath Of bitterness to tell. But life's hard lesson must be learned-By goading care is wisdom earned; Then upward let the eye be turned, And all earth's scenes are well!

On roll the years, the swift, still years: And as they pass, how feeling sears! How drieth up the fount of tears! Emotion's fires grow dim ; This pulse of life not long can last, And as the years go hurrying past, The blooms of life are earthward cast, And withered heart and limb

The years, the years sublimely roll, Unfurling, like a lettered scroll! The treasures of their lore. It is God's writing there we see O, read with deep intensity! he truth shall with thy spirit be When years shall roll no more.

Facts for Sabbath-Breakers. The following facts, from the North Am-

orican Review, are very forcible in defence productive of good.

This good the great Christian Institution, the Holy Christianity began with a revival. After with glory and home with everlasting life. formed on the subject :-

In 1785 the Revolutionary Government worship of God, and substituted a system of decades, that is, nine working days succeeded by one day of rest. It is well known securs in one of the prize essays, " The Es-He worked beside a Frenchman of extraordinary industry, who never wasted a minute. One Saturday the Frenchman was regrettrue I never allowed the Revolution to withdraw my attention from work : on the morning of the 10th of August, 1793. I crossed the Tuilleries on my way to work, and did not lose ten minutes in gazing at the mangled remains of the Swiss guards. My em-The tenth day was not obligatory, and the workshops were not shut up. We werked whenever we liked but not one month of the whole time did I ever make so good a and the weeks came round again. No sir, of God. Sunday forever! When there was no settled holiday there was no settled or sedulous labor. I caught the infection of laziness, I suppose, in some degree, as well as the rest; at any rate, I got less money for my time." A well-spent Sabbath is invaluable for freshening up the energies of the mind, as What a well as the powers of the body. floomy, melancholy thing would be the mere thought of a lifetime of unbroken, un-

teasing toil! The mere knowledge that the Sabbath intervenes at the end of each six days, goes for to reconcile one to a life of lalds with heaven—the delight of looking

quaintance. Neatly dressed in their Sun-day clothing, and cleansed from the dirt that complied with, there the Spirit acts, begrimes some of them during the week, ed to such a family. The workman feels that to be able to appear thus on the Subbath, is something worth exerting himself of Sabbath-keeping habits is connected with cannot be known, until the day of eternity no desire to appear decent with his children moral degradation to which he might have of glory, saith the sage. But that crown is ocean the greatest commotion is produced ed, it will be excited by the memory of cal uniformity among the people, the whole

or ten thousand, are very seldom in church; worth? general looseness of moral principles is the means for relieving them of Sabbath work.

Sabbath. The writer speaks as one well-in- the foundations were laid, by the instruc-

that this arrangement was an entire failure; a preliminary preparation and discipline of the decades had to be abolished, and the chosen buman instruments by fasting and immortality beyond the grave. week and Sunday restored. An interesting and study at Oxford, by well-meant but not lillustration of the working of the decades yet fully enlightened missionary labours in and his righteousness," and all things else, America, and elsewhere, and by instruction which heaven sees best, will be "added unto bloyed, it one period, in a shop in Paris. evangelical preaching, which was the imme-

till Monday. His British companion re- It is a conceit of human philosophy, not ver- all faded and perished, religion will still already, and the grounds of hope in their that he had seen the Messiah. marked in a joke, that he must have been lifted by fact. Steadiness of progress in all remain, glorious and valuable as ever -- case are rapidly growing narrower and more far better off and made more money, in the God's works is brought about by variety of Canada Chris. Advocate. time of the decades. "No," said the can- action, and by successive seasons of activity did Frenchman, "quite the reverse. It is and repose. The trees bud in spring, mature their fruit in autumn, and strengthen in winter, even in tropical climes unvisited by The force of the beautiful comparison in playment suffered very little, if at all, from not subscribe to the doctrine that the Spirit is perhaps very indistinctly apprehended by Revolution; notwithstanding," exclaim- of God is ever absent, that coversions are the ordinary readers of the Scriptures. The ed the man, "Sanday is the thing, after all ever impossible, but we do believe that practically, in the most of places, especially in of which the words of the phrase, "shock of was no Sunday there was no working day. permanent congregations not constantly re- corn," are susceptible; their usual accepta-

men and strength. Whatever employment his Spirit where and when he will? There heeds constant activity—whatever mode of is some degree of truth in almost every er-

What Religion Does for Us.

Christ took upon him "flesh and blood, for. His industrious wife feels the same .- that through death he might destroy him Both are reluctant to squander money, and that had the power of death, that is the squander time, because one of the effects of devil; and deliver them who, through fear such extravagance will be to prevent them of death, were all their life-time subject to from appearing at church with their chil- bondage." What religion does for the Chrisdren. It is remarkable how closely the loss tian in his life-time, is not known, indeed the loss of self-respect. When a man has shall reveal it. Who can tell the depths of on the Sabbath, it may be presumed that his sunk but for religion? the amount of crime, self respect is gone, and it will be no easy the infamy, disgrace, and wretchedness it has matter to keep him from degradation and ruin.

Self respect is gone, and it will be no easy the infamy, disgrace, and wretchedness it has saved him from? to say nothing of the insurance and glory which we occasionally cherished saved him from? to say nothing of the insurance and glory which we occasionally cherished to the saved him from? Thrice another, so we, although insignificant members of an extensive community, are contact one with another, so we, although insignificant members of an extensive community, are contact one with another, so we, although insignificant members of an extensive community, are contact one with another, so we, although insignificant members of an extensive community, are contact one with another, so we, although insignificant members of an extensive community, are contact one with another. A well-spent Sabbath furnishes moral venly joys it has imparted. Is it nothing energy against temptation and vice. The to be saved from remorse, the stings of conimmense proportion of crimes that spring science, and the apprehension of future from the neglect of the Sabbath is a well- wrath? Is it a small thing to have the known fact. Many criminals, whether un- heart cleansed from all unboly affections, der sentence of death or of transportation, inordinate desires, and wicked tempers, and have confessed that their career commenced to have it filled with the "fruits of Spiritby Sabbath desecration. The painter, Holove, joy, peace, long-suffering, gentleness, garth, so remarkable for his minute acquainting goodness, faith, meekness, temperance?" ance with human nature, in his series of pic- Is a life of piety, of virtue and usefulness, ture illustrative of "The Rake's Progress," of no importance? Is it nothing to enjoy which ended at the gallows, introduced him the protection of heaven? the guidance of as an apprentice playing at marbles upon a the Holy Spirit? the teachings of infinite tomb stone during divine service. The wisdom? the smile of God? and the light Committee of the House of Commons, ap- of his reconciled countenance? In the hour pointed in 1832 to investigate the subject of of temptation, when surrounded with evil Sabbath descoration, remark in their re- influences, and exposed to the artful designs port, that is Sunday labor is generally look-ed upon as a degradation; and it appears in fluence of diabolical spirits, is it no great evidence, that in trade, in proportion to its advantage to have an all-wise and almighty disregard of the Lord's day, is the immoral-ity of those engaged in it." One of the and to deliver him from all evil? And diminishes rapidly as years roll on. witnesses examined, a respectable baker, de- when the world frowns, when "friends forwitnesses examined, a respectable baker, de-clared he would hardly train up his children to the history because he would hardly train up his children to the history because he was a family of to the business, because he was afraid of disease, or racked by pain, or borne down according to the ages at which they became of the Jordan, conversing with two of his their morals being corrupted, through the by worldly sorrow and affliction, are the Christians. Place in the 1st class all those disciples. They were at Bethabara, the Sabbath desceration required by the occupations of religion, the presence of converted under 20 years of age; 2nd class, Ford of the Jordan, so called, because here tion as practiced in London. The journey
Jesus, and the hopes of everlasting life, of all those converted between 20 and 30; 3rd the ancient Israelites passed over on dry

consequence; from this very circumstance is not so fully tested as it is in the dying between 50 and 60. Then count each of and wearied, it may be, with his unremitthey feel that they are degraded; and not hour. God does not forsake his servants in the five classes separately. Of your thouless from a regard to their character than to the time of their greatest need, neither does sand Christians, there were hopefully contheir bealth, comfort, and spiritual welfare, be leave them comfortless; his presence verted, fort them, as they pass through "the valley and shadow of death." Religion takes away Are We Laboring for a Revival? the fear of death, and bears its humble possessor triumphantly over the cold stream.-We hope that nothing will prevent any of our readers from considering this question things else must fail; and, having brought with the prayerfulness and earnestness which him off a conqueror over his last enemy, 60 years old?" Ab, well, then! if you deserves. We offer a few thoughts upon ushers him into the celestial city, the society will have a sixth class, and can call t with an earnest desire that they may be of angels, and the presence of Jesus; crowns a class-converted, him with glory and honor, and rewards him

the foundations were laid, by the instruc-tions of the Saviour, by the great act of the atonement, by the historic attestions of the worlds—the life which now is, and that divinity of his mission, and by the prepara- which is to come - is not to be lightly of France abolished the division of time tion of the machinery of the church, the first esteemed; it should not be despised and hopeful converts to Christ, who came under into weeks, as well as the Sabbath and the practical step toward the conquest and re- neglected, but sought after with earnestness my observation at a particular period. Of generation of the world, was the outpouring and perseverance, as the "one thing needf the Spirit and a general revival.

Methodism began with a revival. After riches," that which will confer happiness Under 20

As a Shock of Corn.

frost. Human history advances by grada- Job v. 26, "Thou shalt come to thy grave tions not on an inclined plane. It is so in in a full age, like as a shock of corn cometh the church. It grows out of human nature in his season"-though used so constantly -out of the appointments of God. We do as to make it familiar as household words

experience of Paul the aged, as he affect- is God-like to forgive.

Dangers of Delay.

An accurate examination into the periods gan to be followers of Christ, furnishes an realm of stainless purity and perfect bliss. amazing demonstration of the foliv and danger of delay! The probability of conversion

men bakers in London, amounting to eight no account, and to be treated as nothing class, all those converted between 30 and land, while the water, like a crystal wall, 40; 4th class, all those converted between was held back on either side. But in all this the blessedness of religion 40 and 50; 5th class, all those converted

> Between 20 and 30 years of age Between 30 and 40 Between 40 and 50 Between 50 and 60

Between 60 and 70 years of age Just one out of a thousand Christians I once made an examination of this sort in respect to two bundred and fifty three

Under 20 years of age Between 20 and 30 yerrs of age Between 30 and 40 Between 40 and 50 Between 50 and 60 Between 60 and 70 " "

insecure, with every additional day of impenitence, to their closing hour! Need we add a word on the solemnity

with which such considerations appeal to ministers of the gospel on behalf of the young among their hearers? And to all Christian fathers and mothers-to all who hem? -Dr. Speneer.

The Beauty of Forgiveness. "How beautiful falls from human lips that blessed

tion, of increase in numbers, and increase of blage of sheaves of wheat, rye, or other affection, it is forgiveness, called forth by on them. He, the long expected Messiah term, as an agricultural one, is so commonly and slight our experience, can, perhaps, cordially invited them to enter and share when the thoughts of the people are turned to Christ, when preaching has supernatural efficacy, when Christian sympathy and a efficacy, when Christian sympathy and a yearning for souls master the preacher's mind, when the eyes spontaneously gush out with tears, when the prayers of the church are unusually fervent and direct, when a sense of unworthiness and unfaith—

at once rises to our view when the word is pronounced, it is obvious to see how its being forgiving and receiving forgiveness is one of the finest in human nature. It is the must confuse and mystify the perception.

The faculty of the forgiving and receiving forgiveness is one of the finest in human nature. It is the main point in every noble, every refined and permitted to live in those days; that it was when a sense of unworthiness and unfaithfulness leads Christians to deep contrition
and an anxiety to be delivered from the
would have made the phrase more intelligiwould have made the phrase more intelligible, and to keep up the spirits under it.—
But the actual enjoyment of a well-spent
babbath does much more—the pleasant intercourse tien enjoyed with the members of
the family: and, still more, the glorious
fellowship which the pieus workman then

None are so likely to maintain a watchful
guard over their hearts and lives, as those
to arouse their darkest passions. An illustration of this may be found in the Rashleigh Osbaldistone of Walter Scott, when in
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his dying moments he calls his cousin, and
day with you, if you truly desire it. He
here worked it to every period and
to arouse their darkest passions. An illustration of this may be found in the Rashleigh Osbaldistone of Walter Scott, when in
his dying moments he calls his cousin, and
day with you, if you truly desire it. He
here worked it to every period and
to arouse their darkest passions. An illustration of this may be found in the Rashleigh Osbaldistone of Walter Scott, when in
his dying moment to a well-spent
to arouse their darkest passions. An illusto arouse their darkest passions. An illustration of this may does not respond affirmatively, he has reason to district his acceptance with Christ.

The dread falling from their high estate, and monceau de gerbes—the literal rendering of scornful hate, and in the face, too, of kindly at your table, and IIIs presence ever brings clouds between themselves and Christ. He manifestations of forgivenrss. That very manifestations of forgivenrss. That very manifestations of forgivenrss are constant. He certainly is not just mow fitted for his "shock of corn" in the English translation. manifestations of forgivenrss. That very

> Like such a heap of sheaves, the hoary- of a charm to allay all bitterness, reconcile headed child of God stands ready to have all differences, dispel all those petty quar-

gether, and of cuitivating one another's ac- to Christ, according to law; and whenever by the gladdening sunlight, and invigorating response in the bosom of every high-minded you shall be welcomed to his Father's house,

their very appearance is better fitted to be- minister expect it; let them endeavor to be- ing the gathering in, the graces of the divine | Lord and Master. It is the consciousness | New York Evangelist get respect and affection. If the Sabbath come prepared for it by a more thorough did nothing more than encourage cleanliness, it would be an important blessing .- be sought earnestly in private prayer, and his faith and labors, his sacrifices, self-denial, dormant energies to active service in the Self-respect is greatly promoted by the in an earnest use of all the social and pubwatchfulness, wrestling, zeal, enterprise, cause of his Redeemer. Forgiveness from liberality, his bright example and unfalter. God or man lays an individual under obliseen no more. But his character remains, and dignity; but the pride that cannot ask of epithets. and his works do follow him, while the trea- forgiveness is obstinacy, is stubbornness; There is no doubt, however, that we shall Africa, and the newly discovered comment sures which he has amassed bear him com- and the mind that it will not melt and sub- be like Christ in mind. Our knowledge is of America was divided between them. It pany to the skies, where neither thief can steal nor moth nor rust corrupt them.

Blessed indeed is the old age of piety!—
Beautiful to see the sun of a long and righter it were sought or unsought, its use could life go down in a sky without clouds,

ance behind it. The hoary head is a crown Let us, then, remember that as in the a blush may cover the cheek of the redeem- solute power of the princes and ecclesiastinever so bright as when it sparkles with the by the action of small particles, one upon these low and limited views of Divine truth peninsular was subjected to the unfinited though bodily strength decays, and the limbs and transmitting our thoughts, feelings and and pure. Light direct from the throne countries, and, unfortunately also with greattotter, and the grasshopper becomes a bur- opinions. And, however our feelings may shall pervade the mind, and, like the mists ter success. No other country has had den—thrice bappy—who, just about to step be injured, our characters assailed, our tem- at sunrise, all shadows shall fade away and princes which strove more zealously to mainfrom world to world, partake the rapturous pers vexed and tried, let us remember it disappear: "Now we know in part, and we tain in their dominions the faith of Rome,

ingly calls himself, as he exclaimed, with And let us remember that, if destined for perfect is come, then that which is in part Spain no longer belongs to the great powers heaven in his view, "I have fought a good a better state of existence, where none but shall be done away. For now we see of Europe, among which Protestant Eagfight, I have finished my course, I have the higher and more elevated faculties of through a glass, darkly; but then face to land and Prussia have secured a place; Porkept the faith; henceforth there is laid up our immortal nature will be called into ac face." "The new man," put on by the be- tugal, at present, hardly yields to any other for me a crown of righteousness, which the Lord, the righteous judge, shall give me in that day."—Chris. Intelligencer.

tion, that the more cultivation they receive here, the better prepared we shall be to enter at once upon the enjoyment of their lessons of sublimity may then be imparted;

tight, at present, hardly yields to any other European State in insignificance; and the Spanish and Portuguese colonies in American day."—Chris. Intelligencer. sities, everything that is debasing, and ele- and far-reaching relations of the economy vate our standard of moral and intellectual of grace! of life in which those whose lives of godli- character, as far as can be, to that which ness give evidence of true religion, first be- must be ours when inhabitants, if ever, of a

The Day Spent with Jesus.

Six weeks after the baptism of our Lord. the Baptist stood one day upon the banks the ancient Israelites passed over on dry

It was past three o'clock in the afternoon. ting labors of preaching and baptizing John

ven that He was indeed the Christ.

diate precursor of genuine revivals.

Such has been the uniform history of the Such has been the uniform history of the such that Andrew, Such has been the uniform history of the true church. The theory of a steady growth true church. The theory of a steady growth honors and emoluments of the world, are of twenty, have demonstrated to them the on his return to his lodgings, did not rest and this mortal must put on imortality."—

This corruptible must put on incorruption, and this mortal must put on imortality."—

This corruptible must put on incorruption, and this mortal must put on imortality."—

Prim, agree fully on these points, however the corrections and this mortal must put on imortality."—

This corruptible must put on incorruption, and this mortal must put on imortality."—

Prim, agree fully on these points, however the carry has been the uniform history of the wealth of the world, are the correction of the world of th ting that he could not touch his work again without revival is not confirmed by history. not to be compared to it. When these have fact that the most factorable season has gone until he had found his brother and told him And thus, in our entire nature," we shall much their views on political questions may

ject of his mission to earth was explained by tion .- Eadie. Jesus to his guests, and they were convinced that his words were true. Andrew and his companion had probably accompanied him to the house of a friend, for like themselves Jesus was a stranger in that region, and how-

feet of such a teacher and listen as he confirmed the words of the Baptist who had in-

A well-spent Subath promotes domestic at others—but the Spirit of God is never affection. The members of the family have the opportunity on that day of being all toto mansions prepared for your reception, in time of his departure has come, and he is It is the strongest link in the chain that that city where there is no need of the sun. Let the church expect a revival, let the ready to go. Like a heap of sheaves await-

We shall be like Him.

bath morning with his well-dressed family, point his children. May the blessing of God and fill their pew in the house of God.—

The respectful feelings of others are attract
The respectful feelings of others are attractmass, as it were, clustered and heaped to- anything but unpleasant or humiliating. A vaguely about it; and even they may be displayed a power and an influence, the like gether, as choicest fruits of past years given certain degree of pride of character is far unable to describe it; aye, and the tongue of of which hardly ever a State of its dimento God. He goes down to the grave and is from being reprehensible - it gives force angels may not be stocked with a sufficiency sions had exhibited before. They repre-

> and when it sets, shedding a flood of radi- dawn upon us in all its splendor and glory. jects about which they are formed; and if teenth century. In order to secure the abpractice in futurity. Let us, then, as far as what large and unanticipated conceptions of ence, while the young English colonies, edu-

> > And we shall also be like Him in heart, for our spiritual nature shall be perfected. shall be reached. Love shall hold an undithe glorified saint. Every grace in Christ's of God" now seen in the face of his Son progress. every one of them; for they "shall be satisfied, when they awake with his likeness."

them the form of a stranger passing near And lastly, we shall be like Him in phythem, and as he gazed upon him he utter. ed those prophetic words, "Behold the ven does not oppress him, nor shall it dazzle ty of the clergy remained faithful to his Lamb of God, which taketh away the sin of us. Our humanity dies, indeed, and is dethe world." He had then related to them composed; but when he appears, it shall be plan new revolutions against the throne of the scene of the Saviour's baptism, and the raised and beautified, and fitted to dwell in testimony which had been given from Hea- a region which "flesh and blood cannot in herit." Man has been made to dwell on Again the stranger draws near, and with- earth, and on no other planet. If he is to cess, is the only one which is willing to out turning towards them, passed on his see God and yet live, to serve him in a maintain the prerogatives of the clergy unway, and again John exciaims, "Behold the word where there is no night and no sicep. Among the supporters of the to worship him in company with angels Andrew, the poor fisherman, and his which have not the clog of an animal frame. riend, without waiting to make known their and, like them, to adore with continuous anintention, hastily leave their master and fol. them and without exhaustion, then surely, low the Messiah's step. In a few moments they had overtaken him but when he turned would soon be overpowered by such splenand asked, "What seek ye?" their only re- dors, and would die of ecstasy amid such enply was the question," Master, where dwell- joyments. The glory of heaven would do so. The constitutional party has always, est thou?" With a sweet graciousness he answered, "Come and see," and the Evan-here is the blessed promise, "The Lord itself an unwielding enemy of Rome. The gelist telis us they went with him and abode Jesus shall change our vile bodies, and ministers belonging to this party have sigtashion them like unto his own glorious nalized their administration by suppressing with him that day.

It was already after mid-day, so that they body."

It was already after mid-day, so that they

mpe from 10th, or workmans weekly keluge." The author of that essay was employed, at one period in a shop in Paris.

The author of that essay was the property of the control of the state, and emancipate the property of the control of the same are still in the favored season of early youth it saws.

The author of that essay was employed, at one period in a shop in Paris.

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The author of that essay was employed, at one period in a shop in Paris.

The author of that essay was employed, at one period in a shop in Paris. We are not informed what was the theme spirit which shall be lodged within them rule of the clergy. All its leading statesbe like Him," so like our illustrious Proto. differ. The republican party does by no From this we may conclude that the ob- type, that none can mistake the family rela-

Alone at the Judgment. There is no escape alone or in the crowd

love the Lord Jesus Christ, on behalf of the sheltered them, to these humble-minded ones cape notice. At that solemn tribunal, each it must have seemed the court of Heaven. man will be as transparent before the search succe of her throne. She is resolved to ating eye of the Son of God, as if that man tempt, by all means, the restoration of poand Jesus were the only twain in the whole litical despotism, and finds the aid of the variably assured them that he was but the that day, that one reason why the lost will Therefore, she concluded, in 1851, a concortant universe: such will be the intense light of priesthood indispensable for that purpose. forerunner of one infinitely above himself.

They had intended just to follow Jesus to call out for the hills to cover them, and the dat with Rome, which prohibited within the plenished by new accessions, there will be where the Gospel is faithfully preached, successive seasons of growth and consolidation. The word "shock," denoting a pile or assembled to the inspired utterance.

It there is any thing which has power to see where he lived, thinking themselves happy should he but bestow one glance uplay they cannot bear the intensity of that searching and unutterable splendour; and such a first the long expected. The word "shock," denoting a pile or assembled to the intensity of the searching and unutterable splendour; and such a first to cover tuem, and the see where he lived, thinking themselves happy should he but bestow one glance uplay to follow Jesus to see where he lived, thinking themselves happy should he but bestow one glance uplay to follow Jesus to see where he lived, thinking themselves happy should he but bestow one glance uplay the long expected. The word "shock," denoting a pile or assembled to the intensity of the searching the long expected Messich in the lines to cover tuem, and the see where he lived, thinking themselves happy should he but bestow one glance uplay the long expected Messich in the lines to cover tuem, and the see where he lived, thinking themselves happy should he but bestow one glance uplay the long expected Messich in the lines to cover tuem, and the see where he lived, thinking themselves happy should he but bestow one glance uplay the long expected Messich in the lines to cover tuem, and the see where he lived, thinking themselves happy should he but bestow one glance uplay the long expected Messich in the lines to cover tuem, and the see where he lived, thinking themselves happy should he but bestow one glance uplay the long expected the long e mountains to overshadow them, will be, that boundaries of Spain every form of public they cannot bear the intensity of that search- worship, except the Roman Catholic, and the whole time did I ever make so good a bill as we do now and did before. I was glad when the decades went to the dogs, study and comprehension of the deep things.

I whole system of public instruction. When the dread silence of that moment, since the man will be the dread silence of that moment, whole system of public instruction. When the dread silence of that moment, since the man will be the dread silence of that moment, whole system of public instruction. When the dread silence of that moment, since the man will be the dread silence of that moment, since the man will be the dread silence of that moment, so that each f God.

Iterm, as an agricultural one, is so commonly and slight our experience, can, perhaps, cordially invited them to enter and share generate, each pulse will sound a death-knell laws, the Catholic papers announced that to bis hopes and prospects forever. There to bis hopes and prospects forever. There to bis hopes and prospects forever. Now, what is a revival? It is a season when that part of the word of God directed when that part of the word of God directed when that part of the word of God directed when the precise meaning is at once obvious to ordinate the precise meaning is at once ordinate the precise meaning is at once ordinate the precise meaning is at once ordinate the precise meaning the precise meaning is at once ordinate the precis when that part of the word of God directed precise meaning is at once obvious to ordinto the unconverted has unwonted power— ary readers or hearers. This, however, to the unconverted has unwonted power— ary readers or hearers. While her ministry was warring with the to the unconverted has unwonted power.

ary readers or hearers. Inis, nowever, the unconverted has unwonted power.

when the thoughts of the people are turned will not be assumed. While, as to the thoughts of the people are turned will not be assumed. While, as to the thoughts of the people are turned will not be assumed. While, as to the thoughts of the people are turned to the people are tur

Practical Thought.

he certainly is not just one fitted for his with a land, where "there shall be no fitted for his as prime minister. He certainly is not just one fitted for his work, or imbued with the spirit of his Maspins themselves are of infinite service in giving and energy to the mind.

These are the fountains, graciously provided at short intervals over our witderness journey, from which you may draw refreshmen and strength. Whatever employment is Sairit where and when he will? There that goes on a journey with little money as prime minister. Her demands in favor Have you never yet sought to have Jesus most fully enjoys the light of God's reconfor your guest? No wonder that lite is ciled countenance, will be a man tremblingly headed child of God stands ready to have life needs constant seit-denial—for that emloyment and for that mode of life, nothing is some degree of truth in almost every dispersion is selded constant seit-denial—for that emloyment and for that mode of life, nothing is some degree of truth in almost every dispersion is selded countenance, will be a man fremularly life ready to have and intercourse of the wheat of his life-long charities, and the wheat of his life-long charities, and the wheat of his life-long charities, and sufferings for Christ gathered jealously fearful of doing anything to grieve lic party enjoys, for the present, the patronlife needs constant seit-denial—for that emlog the wheat of his life-long charities, and sufferings for Christ gathered jealously fearful of doing anything to grieve lic party enjoys, for the present, the patronlife needs constant seit-denial—for that emlife needs constant seit-denial—for that emlog the whole dynasty. This circumlife needs constant seit-denial—for that emlog the whole dynasty is some degree of truth in almost every for your dear and its woes too steel disposition for the Church, the Catholic party enjoys, for the present, the patronlife needs constant seit-denial—for that emlog the whole dynasty. This circumlife needs constant seit-denial—for that emlog the whole dynasty. This circumlife needs constant seit-denial—for that emlog the whole dynasty. This circumlife needs constant seit-denial—for that emlog the whole dynasty. This circumlife needs constant seit-denial—for that emlog the whole dynasty. This circumlife needs constant seit-denial—for that emlog the whole dynasty. This circumlife needs constant seit-denial—for that emlog the whole dynasty. This circumlife needs constant seit-denial—for that emlog the whole dynasty. This circumlife needs constant seit-denial—for that emlog the whole dynasty. This circumlife needs constant seit-denial—for that emlog the whole dynasty is the self-denial—for th

Religion Abroad.

Spain and Porting il, - What they have been and in both these Countries with Political Dispotism - The Relation of the Spinish Church to the Political Parties - The Reign of Isabei II. -The Support of the Romish Church.

If the nations of Europe were to examine

the disastrous influence which Rome has exeroised on the development of their history, we think that Spain and Portugal would be foremost among the complamanis. Three hundred years ago Spain was the leading monarchy of the world, and even Portugal sented the European influence in Asia and prophesy in part. But when that which is and no other country has sunk more de ply. possible discard all our conflicting propen- the divine nature and works, and of the vast cated by Protestantism, have taken their place, as the United States of America, among the great powers of the world.

The ecclesiastical as well as political history of both countries, during the last centu-The last and loftiest attainments of holiness ry, has been nearly the same. The Cuholic clergy having closely allied itself with vided empire within us. What is foreign political despotism, every movement for poto our nature shall be taken out of it, and litical reforms has found itself in opposition itself " filled with all love of God." What- to the Church. Liberal polititians, when at ever you venerate as holy or admire as the helm of the State, must, for the sake of good, shall be concentrated in the person of self-preservation, use all means to break the influence of the Church, and, for the same heart shall have a reflection of itself in the reason, the Church endeavors with all her hearts of all his worshipping brethren .- might, to suppress liberal constitutions, li-There shall be " no more conscience of sin; berty of the press, liberty of conscience, and all its forms and all the evils it has brought every thing that can tend to educate the shall be forever done away. "The glory people for greater independence and social

Jesus Christ, shall then be seen also in the The Church of Spain suffered a very seface of all the members of the household .- | vere blow by the expulsion of Don Carlos The perfection of Christ shall distinguish from the throne. This prince was the representative of those political principles to which the Spanish Church had always given her support, and, moreover, believed to be sincerely attached to his faith. The majoricause, and showed itself always ready to Isabel II. Among all political parties of Spain, the Carlistic party, which is the weakest, and without any prospects of sucpresent dynasty the Church had originally but a few friends. The conservative party did not repudiate an alliance with the Church, while by her aid it would hope to strengthen its powers or to avert a common. danger: but it readily sacrified the ecclesiastical interests, when it thought it safe to means conceal in its papers the fact, that should it ever arrive at the helm of the state, it intends to use its most thorough measures for annihilating the influence of

Rome in Spanish affairs. The present queen, Isabel II., is one of the most devoted adherents of the pope on at the judgment-day. It is not a multitude | European throngs, although the Spanish ever lowly may have been the roof which amid which we may hide ourselves and esclergy, more than any other class of her subjected to the control of the bishops the will be the dread silence of that moment, whole system of public instruction. When apostle, as satisfied that there is no escape vering obedience to the Church. She inbishops must be complied with; and at length, in O tober, 1856, when she thought the right time to have come, appointed a new ministry, under Narvaez, which commenced its career with the repealing of all laws which were obnoxious to the Unurch. The queen had repeatedly declared that after having in vain tried to break the power of the Cortes, and to re-establish an absolute form of government, by a ministry of lawyers and soldiers, she wished to try it this time by a ministry of bishops. Tan Archbishop of Toledo had been even thought of

chess of Montpensier, shows the same ami-