Bros. & Co.,

& CO.

POLIS CO.

ril 28, 1874. to certify, ted with dropsy years. I ap and by taking s of the disdebility. 1 e of our mo w worse, so d that it has And I hope

ully, HAKER, ESQ.

r valuable and

it to be the

LEYAN.

months: \$40 year; \$4 six

MENTS added to the

INTING

Arobincial Mesleyan,

only Methodist Paper published in the 82 A VEAR IN ADVANCE

POSTAGE PREPAID BY THE PUBLISHER. Having a large and increasing circulation in Nova Scotia, New Brunswick, Prince Edward Island, New foundland and Bermuda, as an Advertising medium it has, in these Provinces, no equal. (For rates of Advertising see last page.)

All Wesleyan Ministers are Agents for the Pro

EDITOR AND PUBLISHER. A. W NICOLSON, 125, Granville Street, Halifax, N. S.

Religious Miscellanu.

PALM-SUNDAY MEDITATION. "Others cut down branches from the trees

The palm before the fight ! This is no wonted sight. No conquerer this, who proudly comes from far, Laden with spoils of War.

As, down the olived steeps, The rude procession sweeps,

Hark! how hosannas make the welkin ring!

Thus Salem greets her King.

Loud swells the rapturous strain, Though baughty priests disdain, And Roman soldier, as they cross his path, Scowls in his solen and wrath. Angry, but honest they Their inner moods betray ;

But that loose crowd, who now exulting cry, Will soon shout "Crucify." "The hour" approacheth fast, The brief joy hasteth past ; A small prophetic moment, sent to cheer

The long lone watch of fear. An interval of rest Given to the wearied breast Before the deep, last pain for mortal sins. The "agony "-begins.

And, from thy throne in heaven, art waiting To crown each victor's brow.

Our strife will be less keen Since Thou hast thither been : Hast taught us God's whole armour how His trusty sword and shield.

If Thou inspire the arm. Nor earth nor hell can harm. For to each heart strange courage enters in, Though we are weak and frail,

Crushed 'neath sin's stoop and ail, Boldly we battle in his blessed name Who, dying, overcame. Till, the last foe o'erthrown,

We hear the applauding tone, Sweet as through summer's eve the vesper thrills Among the solemn hille-"Well done! thou soldier brave. And wear, in heaven, through its eternal calm,

After the fight-the palm,"

W. MORLEY PUNSHON DICK'S WATCH.

Dear little Dick, curled by the fire, As the dancing flames leaped higher and higher Flooding the room with a yellow glow.

His chubby hand on his side was pressed. And he turned for a moment a listening ea 'Mother," c ied he, "I've got a watch ! I can feel it ticking right under here !"

"Yes, Dick, 'tis a watch that God has made, He holds the key in his mighty hand, And keeps it in order night and day.

"Should be put aside the mystic key. Or lay his hand on the tiny spring.

The wheels would stop, and your watch run down, And lie in your bosom a helpless thing.

He crept to my side and whispered soft. While his baby voice had an awe struck "I wish you would ask him, mother dear, To be sure and remember to keep it wound!"

-Mrs. L. M. Blinn. DEDICATORY ADDRESS.

The following is the substance of Rev MR LATHERN'S ADDRESS at the Opening Service of the New Building of the Young Men's Christian Association.

The first point which he wished to make this evening was: that for all such erections as this, now dedicated to Christian work, and for the noble and beneficient enterprise which they represent, we are indebted to our common

christianity.

All charitable benevolent and philanthrepic institutions and organizations were purely of Christian origin. All associations such as that under the auspices of which we were assembled this evening were born and nurtured of the Church of Christ. When Divine Christianity commenced her heavenly, healing mission, she tound the world without an Asylum, without organized philanthropy, and without a single institution of mercy. There was nothing to proclaim the glad evangel: "Peace on earth and good will to Men." As the eloquent au thor of Mammon had pointed out: though in the pages of Publius Victor and the Byzantine Chronicles we had an account of all the public buildings of ancient Rome, in her highest glory, and of Constantinople, in her queenliest pride; yet, we found no allusion to any institution of humanity or charity. In all the splendid and reading-room, library, parlours, gymnasium magnificent remains of Greece and Rome, representing the advanced civilization of the world also meet with sympathy, counsel, and methods. before christianity, in the temples and palaces, strength. statues and sculptures, monumental columns and triumphal arches, we could not discover a single tragment or decipher a solitary inscription to say that any of these belonged to any organization for charitable and humane purposes. To Christianity of "the Cross and Passion" the world was indebted for the splendid charities, the noble philanthropies and the disinterested deeds of benificence and kindness

which were the pride and glory of modern civeffort and enterprise represented by this and kindred institutions, prompted and sustained So high a value did that New York merchant by the spirit of Him who came to seek and to place upon that little word that he had the des-



Vol. XXVI.

HALIFAX, N. S., MONDAY, APRIL 27, 1874.

ing us nearer to the grand consummation. Mor- young men rescued from peril would be added al and spiritual triumphs and deeds humane and ultimately and eternally to the countless throng restorative were greater than those which were of the ransomed and Saved. only material mechanical and mental. He owliest service had its value :-"The smallest labor is not lost; Each wavelet on the ocean toss'd

Aids in the ebb-tide or the flow sent this evening was: that to the Christian Association all the churches of the city are in debted for the erection of a spacious and beautiful building, central in position, consecrated to Christian work, which affords valuable facilities for the prosecution of a philanthropic and cause now borne out to such a successful religious enterprise, in which we have a com- summation, the rev. gentleman resumed his

mon and an equal interest. There were some kinds of work which could be carried on with greatest success by the churches singly; but there were many project in which co-operation was needed and to which unity gave strength. For the committees of

form was sufficiently broad to hold us all, and the driver to halt. here we all felt at home. To the unrivalled tacilities afforded by the noble and spacious building of the Christian Association in New York, the meetings of the Evangelical Alliance were indebted for much that gave them distinguished success. It was generally conceded that in power and prestige they will all be full this six weeks. You go that great gathering had never been equalled now or you don't go at all." in the history of the Protestant Church. It was the Ecumenical Council of Protestantism. For the time. New York was the great heart of an intense warm current of life, which sent its tion. pulsations to the remotest extent of Christen the world's christianity, Association Hall was souri when he made the land, and He did not seen in that fish, and started is search of the the heart of New York. Never could we for- tell us, when there is no other stage you may professor, who had, however, left the museum; get the scene. The large and beautiful building magnificently decorated, watchwords of the for Me. He told us not to travel, and I intend of the odd animals stored in the upper apartand interspersed, suggestive mottoes and not mine." names of thrilling and consecrated interest conneetings might have been held in churches; next day.

but the perfect success could scarcely have been realized without another important eleing, class rooms, committee rooms and parlors, were open for promenade and for social and mense advantage of such a building on that wants them all to come and hear." memorable occasion, and the extent to which

good account in Christian work. vided for young men; and especially for that to provide another mode of conveyance. His class of young men who are without homes of business requires haste and I expect He will

heir own in the city. It had been well and truly said that to young men away from home, strangers in great cities, with a sense of being friendless and forlorn, (and who that had been a stranger had not felt this sense of isolation.)

' between sunset and bedtime." We counseled young men under such circumstances to avoid temptation. That was not always easy. The foe was on every side. Iu some great cities wealthy churches had par lors, constantly open, in which the young men of the congregation might spend their evenings. To that point we had not attained in Halifax. He did not know that it was even desirable. But we could not over-estimate our obligations to this association in doing to us what we could not do as churches-provide away from home, in the perilous hours between usiness and bedtime. In these class rooms,

teaching: The completion of this fine building involved who instrumentally reclaimed the wandering, of course a heavy expenditure. "We are to told him I had enrolled my name in the scien-

death, is a grander thing than he who levels a little fellow in confidence to his companion. untain or wrenches from the grasp of nature "But," said the other, with a due sense of pride, one of her long kept secrets. In this work we "our new house will be finer tar; I heard father all were permitted to take some part, and the say he must have a mortgage on it.' The cupola was a very fitting and graceful architect ral appendage; but the mortgage could not be either useful or ornamental To no higher objects could wealth be conse-crated; on no noner alta: could our costly

offerings be placed. Again congratulating the Association upon the possession of such a noble edifice, and warmly eulogizing the gentlemen who had labored so zealously and patiently in the good

A SABBATH-KEEPER'S REWARD.

A contributor to the "Old Folks' Column' of the Interior gives a pertinent anecdote of the mens. the Evangelical Alliance, tor arranging united late Rev. David Nelson, and the way he kept a services of prayer and for the meeting of the certain Sabbath. Mr. Nelson was seeking a tray, and occasionally moisten the surface with after, and was as amused as any at our experi-Pastors of the several churches for consultation place to establish a manual-labor school. Not alcohol from the jar, always taking care to reand concert of action in regard to many ques- having found one in Georgia, he resolved to place the stopper tightly. Those were not the tions of public importance, some suitable place look in the northern part of Missouri. After days of ground glass stoppers, and elegantly was needed. The rooms of the Association of arriving at St. Louis, he took the stage-coach shaped exhibition jars; all the old students wil fered neutral and common ground-with no for Marion County. Late on Saturday the recall the huge, neckless glass bottles with their shadowing of denominationalism. The plat- Doctor saw several cabins near, and called to leaky, wax-besmeared corks, halt eaten by in-

"What do you wish?" said the driver. " I wish to get out." "I thought you were going to Palmyra."

"So I am, on Monday." "On Monday!" said the driver. will be no stage here till Saturday night, and

Several gentlemen in the stage Doctor to proceed, saying he would arrive at ment, for gazing at a fish did not comme quite a village by Sabbath noon, and in the self to an ardent entomologist. My friends at the christian world, beating and throbbing with afternoon he could preach to a large congrega-

dom. But while New York was the heart of knew all about the difficulty of stages in Mis-

The Doctor entered a cabin, and stated who stantly before the eye, representatives from all he was. The mother of the family was in se- for a return of the normal, sloppy appearance. lands and words from lips touched with hal- vere pain. The Doctor administered medicine This little excitement over, nothing was to be lowed fire, the grand and noble enthusiasm that soon relieved her, and then inquired if done but return to a steadfast gaze at my mute could not at times be repressed. Large public there was any place where he could preach the companion. Half an hour passed,—an hour.—

"There is a school-house near by." said the lady, "and we shall be very glad to have ment. All the rooms of the Association build- preaching, for we don't often have a chance to hear it.

Soon, a boy mounted on a horse was ready fraternal intercourse. Many a memorable in- to spread the news of the meeting. The Doctroduction was obtained on those occasions, tor said to him, "spread the notice as far as you and many a friendship commenced that Heaven can, and tell every one you see that Dr. Nelso would cement and perpetuate. Possibly it of Kentucky, will preach on Infidelity at the would not to be too much to say that the im- school-house to-morrow, at 11 o'clock, and

The Doctor was well known in all that s t contributed towards the grand success, was tion of country, hence, a comparatively large of itself ample compensation for the wealth ex-pended in its erection. We were also grateful hearers was a rich infidel, who visited the Docfor the advantages which this noble building, tor's house with him, and the Doctor presse with its splendid equipments, placed within him hard on the subject of religion till about their reach, and we could only hope that there 12 P. M., then retired to rest. In the morning would be abundant opportunity for turning it to the gentlemen asked the Doctor where he was going, and on being informed, inquired how His third proposition did not need to be he was traveling. The Doctor replied, "I was argued, amplified or illustrated. It needed traveling by stage; but I am traveling for the only to be stated; To the Christian Associa- Lord, and He told me not to travel on the Sabtion all the churches are deeply indebted for bath, consequently I stopped, and the stage was the erection of this building, and for the owned by the devil's servants, and they have ocial, literary and religious advantages pro- gone on with it, and I am waiting for the Lord

> send me on to-day, but I don't know how." Soon a fine horse, saddled and bridled, was at the door, and the gentleman said, "Doctor, take that horse and ride him as far as you please, and when you are done with him return him, if convenient; if not, you are welcome t

the hours of special and peculiar peril were him." The gentleman accompanied the Doctor ten or twelve miles, saving him fitteen or twenty miles travel by putting him on a shorter route. When they parted the Doctor took his hand and said, "You are really too clever fellow to go to hell. I wish you would repent and go to heaven along with me."

General Miscellany.

"Louis Agassiz, Teacher." - " This. say the committee of the Agassiz memoria ocial and literary entertainment for young men, fund, 'was the heading of his simple will this was his chosen title; and it is well known throughout this country, and in other lands, how much he has done to raise the digthey would always find attraction. They would nity of his profession, and to improve its

It is proposed to raise a monument for him One word more before he closed. They all 'by putting on a strong and enduring basis the emembered the terrible calamity which hap- work to which he devoted his life, the Museum pened on these shores last year—the loss of the of Comparative Zoology at Cambridge; which steamship 'Atlantic,' with her precious freight is at once a collection of natural objects rival ot human souls. Among the saved on that oc- ling the most cele brated collections of the Old casion was one New York merchant, and as he World, and a school open to all the teachers of reached this city his first duty was to flash over the land. The committee, among whom are the telegraph wires to New York the one word General Eaton, the National Commissioner of Saved! to his partner in business. Oh, how Education, Prof. Henry, of the Smithsonian precious that one word was to many an anxious, Institute, and other eminent workers for edunquiring heart during those terrible hours inter- cation, suggest that the birthday of Agassiz, vening between the first intimation of the wreck the 28th of May, be celebrated by each teacher

incident which illustrates his method of vious night. After he had discoursed most

intered the laboratory of Prof. Agassiz, and to ask what I should do next. or rescues the fallen, or saves a soul from have a fine house with a cupola upon it, said a tiffe school as a student of natural history. He me again to my own devices. In a little more him that he feared God from his youth. But asked me a few questions about my object in than an bour he returned and heard my new it was not until the 20th year of his age that he oming, my antecedents generally, the mode in catalogue.

> " Now, I replied. "This seemed to please him, and with an nergetic 'Very well,' he reached from a shelf study; a legacy the professor has left to huge jar of specimens in vellow alcohol.

we call it a Hæmulon; by and-by I will ask cannot part. what you have seen.' With that he left me, but in a mo

turned with explicit instructions as to the care of the object entrusted to me. " No man is fit to be a naturalist,' said he who does not know how to take care of speci-

sects and begrimed with cellar dust. Entomo logy was a cleaner science than ichthyology but the example of the professor, who had uphesitatingly plunged to the bottom of the jar to produce the fish, was intectious; and though this alcohol had a 'very ancient and fish-like smell,' I really dared not show any aversion a pleasant perfume; and even now, the sight within these sacred precincts, and treated the of an old, six-inch, worm-eaten cork brings alcohol as though it were pure water. Still I fragrant memories! was conscious of a passing feeling of disappoin

home, too, were annoyed, when they discovered that no amount of eau de cologne would drown Said the Doctor: "Gentlemen, the Lord the perfume which haunted me like a shadow. "In ten minutes I had seen all that could be

the fluid over the fish as if to resusitate the beat from a fainting-fit, and looked with anxiety another hour; the fish began to look loathsome I turned it over and around; looked it in the face,-ghastly; from behind, beneath, above. sideways, at a three-quarters view,-inst as ghastly. I was in despair; at an early hour I oncluded that lunch was necessary; so, with

the jar, and for an hour I was free. "On my return I learned that Prof. Agassiz had been at the museum, but had gone and would not return for several hours. My lice. A bishop in Spain once excommunicated ellow-students were too busy to be disturbed fifteen hundred people at one time for dancing by continued conversation. Slowly I drew Their Popes, their councils, their bishops and orth that hideous fish, and with a feeling of their doctors have all borne testimony against desperation again looked at it. I might not this sin, and the strongest testimony to be use a magnifying glass; instruments of all found anywhere outside of the Bible. Yet kinds were interdicted. My two hands, my two Catholics will dance, and perhaps are more eyes and the fish, it seemed a most limited field. given to the practice than any denomination o harp the teeth were. I began to count the copalians have been the loudest and the mos cales in the different rows, until I was conpy thought struck me—I would draw the fish; bishops will abundantly show. Yet, proporand now with surprise I began to discover new tioned to the whole number, more Episcopalian features in the creature. Just then the pro- dance than of any other denomination.

tessor returned. " 'That is right,' said he, 'a pencil is one of the best of eyes. I am glad to notice, too, that you keep your specimen wet and your bottle corked.

"With these encouraging words, he added -" Well, what is it like?

"He listened attentively to my brief reearsal of the structure of parts whose names were still unknown to me: the fringed gillarches and movable operculum; the pores of the head, fleshy lips, and lidless eyes; the ateral line, the spinous fins, and forked tail; the compressed and arched body. When I had finished, he waited, as if expecting more; and then, with an air of disappointment-

" You have not looked very carefully; why. seen one of the most conspicuous features of he left me to my misery.

"I was piqued; I was mortified. Still more f that wretched fish! But now I set myself to rofessor inquired-

" Do you see it yet ?" "No.' I replied, 'I am certain I do not: ut I see how little I saw before

" That is next best,' said he earnestly, 'but won't hear you now; put away your fish and to home; perhaps you will be ready with a betbefore you look at the fish.' 'This was disconcerting; not only must

think of my fish all night, studying, without the object before me, what this unknown but most visible feature might be; but also, without reworld with all its vanities. viewing my new discoveries, I must give an exact account of them the next day. I had a bad
memory; so I walked home by Charles River
in a distracted state, with my two perplexities.

Furthermore, does any candid, intelligent
man or woman believe that the more fashionfollowship can never forget his ardent prayers,
his deep scriptural experience, his consistent
which she moved. Her last illness, which was
but of a few days duration and accompanied
with much pain, did not permit of extensive by the spirit of Him who came to seek and to save, and who went about doing good, was the save, and who went about doing good, was the hope of humanity. Every association banded together for christian work; every brotherhood together for christian work; every brotherhood.

The condision of the subject of extensive and Pupils' Memorial Fund, the fund to be applied to the cordinate and the income to be applied to the expenses of the Gospel of the blessings of the

" It was more than fitteen years ago that I -upon the importance of this point, I ventured o ask wast I should no items.

Oh, look at your fish!" he said, and left was a native of Tryon, and it might be said at

fully responded to the call and invitation of the which I afterwards proposed to use the know- "That is good, that is good!" he repeated: Gespel, by opening the door of his heart, and ledge I might acquire, and finally, whether I ' but that is not all; go on; and so for three admitting that Saviour who for so long a time wished to study any special branch. To the long days he placed that fish before my eyes? had gently knocked for admission, latter I replied that while I wished to be well forbidding me to look at anything else, or to

> ever had—a lesson, whose influence has ex- of the Spirit; was bleshed, not only to our late tended to the details of every subsequent brother, but to many others, some or whom have already joined the Church triumphant, as he has left it to many others, of inestimable and some are on the way, having a good hope

"A year afterward, some of us were amus ing ourselves with chalking outlandish beasts was thoroughly convinced of all, ing ourselves with chalking outlandish beasts was godly, his repentance deep and evangelical, upon the museum black-board. We drew orancing star-fishes; frogs in mortal combat hydra-headed worms; stately crawfishes, standing on their tails, bearing aloft umbrellas; and grotesque fishes, with gaping mouths, and staring eyes. The professor came in shortly "I was to keep the fish before me in a tin

> ments. He looked at the fishes, " ' Hæmulons, every one of them,' Mr .-- drew them. "True: and to this day, if I attempt a fish

can draw nothing but Hemulons. "The fourth day, a second fish of the group was placed beside the first, and I was all the means within his reach, he lost no time in pidden to point out the resemblances and differences between the two; another and another fellowship, and he has often testified to the vafollowed, until the entire family lay before me, lue of those social meetings for prayer and and a whole legion of jars covered the table Christian experience, in enabling and surrounding shelves; the odor had become make progress in the Divine life. Christian : indeed, it is seldom we have to

all those virtues which adorn the Christian "The whole group of Hæmulons was thus brought in review; and, whether engaged upon the dissection of the internal organs, the preparation and examination of the bony framework, or the description of the various parts, Agassiz' training in the method of observing facts and their orderly arrangement was ever accompanied by the urgent exhortation not to

" 'Facts are stupid things,' he would say, until brought into connection with some gen-

" At the end of eight months, it was almost with reluctance that I left these friends and turned to insects; but what I had gained by not only read the word of God, but he diligent- had, alas! too sad evidence. He was on this outside experience has been of greater value than years of later investigation in my tavorite groups."

DANCING .- Bishop Hennessy, of Kansas, bas prohibited dancing at Catholic fairs and festivals within that diocese. He says that hereafter churches will be built without dancing. We concluded that lunch was necessary; so, with commend this suggestion to Protestants gen-infinite relies, the fish was carefully replaced in erally and specially.—Exchange.

Yes, you may "commend it to Protestant generally and specially." In this particular too how familiar he was with most of those deavored to improve the sad occasion of the respect they are not much better than Cathopushed my finger down its throat to feel how Protestants. Next to the Catholics the Epis inced that that was nonsense. At last a hapings of their conventions and the letters of their

Next comes the Presbyterians. The delierances of their assemblies, the action of their synods and presbyteries, the writings of their ablest ministers, and the teachings of their periodical press, all denounce this sin, yet Presbyterians, so-called, will dance, and then, with apparently sanctified complacency, sit

Then comes the Methodists, the testimony o which denomination against this sin may be read and known of all men. And yet there are professed Methodists who will dance, and afterwards go to the communion as sanctimoniously as any.

The spirit of the gospel is against such praced God foolishly, knowing that whom the Lord tice; the letter of the gospel is against it; the loveth he chastenth and sourgeth every son he continued, more earnestly, 'you haven't even moral sense of the Christian world is against it; whom he receiveth, and that when he was tried so is the moral teaching of the better part of would come forth as gold that is purified. the animal, which is as plainly before your eyes the Christian world, and yet even professed And cannot scores who visited him during his as the fish itself; look again, look again!' and Christians will dance. There cometh a period sickness bear testimony to the fact that he did in the history of our nature when "every man not live in vain, but that he glorified God in During her last sickness, she rejoiced in the must give an account of the deeds done in the his affliction, and for many years was a living hour and article of death" the presence of the body, and does any one expect the Great Mas- witness of the power of religion to sustain the my task with a will, and discovered one new ter will then say, "Well, done, good and soul in the trying hour, leaving an example of Saviour. As a mother she was kind and affect my task with a will, and discovered one new ter will then say, "Well, done, good and thing after another until I saw how just the professor's criticism had been. The afternoon passed qaickly and when, toward its close, the ed them in others; ye dressed finely, danced mate.

The afternoon to the patience under suffering and resignation to the patience under suffering and as a neighbor she was ever prompt to respond in sunshine and in shower to calls from mate. elegantly, and sought the pleasures of the

It was our privilege to meet with him in comworld with all earnestness and fidelity." Does any one expect this? Does any one room, for the purpose of prayer and other ness from her, offers this tribute to her memory.

Christian exercises for about two years previous

April, 1874. pastime and exercise, or believe that it contri- to his death, and to the last he was the sam butes to the increase of useful knowledge, true happy Christian, he recommended religion to wisdom, or real piety? Does any one believe others by the effect which it had upon himself, ter answer in the morning. I will examine you that people, even professed Christians, ever having its seat in the heart, it permeated the Richard Ross, River Side, departed this life, dance in the name of the Lord Jesus Christ? whole man, it brightened the eye, illuminated April 11. Sister Ferguson gave her heart to Yet they have been commanded to do all in the countenance, sweetened the temper, and God when in her fifteenth year, and during the that name. Does any one believe that this is savored his speech, and as you gazed upon him, ministry of the Rev. G. O. Huestis. As Mrs any other than a purely world-like pastime? you was constrained to say, "Behold an Israel Ferguson she was regarded as a quiet, kind, Yet professed Christians have renounced the ite indeed in whom there is no guile." How-prudent, diligent Christian woman, and one

Wesleyan Book Room 125 Granville St. Halifax, N. S.

DEPOSITORY FOR ALL METHODIST PUBLICATIONS, And Salesroom for General Literature. Stationery, Blank Books, and SCHOOL BOOKS.

purchasing in quantities have a special Books sen', post-paid on receipt of price Liberal Discount to the Trade.

Sabbath Schools, Clergymen and Students

Parcels forwarded Promptly and at

A. W. NICOLSON. Book Steward

song of Moses and the Lamb. May his mantle tall upon the Church, may the ranks be filled "Who is willing to be baptized for the

ALBERT VROOM.

No. 17.

Obituaru.

BECK, aged 49 years. Our deceased brother

conversion to God was not problematical; he

and his faith rested upon the blood and right-

cousness of Christ for pardon and acceptance-

"In my hands no price I bring, Simply to thy cross I cling; This all my hope and all my plea,

And the result was "the Spirit witnessed

the blood, and told him be was bern of God,

and he was enabled to cry " Abba Father, my

Lord and my God." Being fully convinced,

that if he would retain his piety, and grow in

grace, that it was necessary to avail himself o

uniting with the people of his choice in church

Our deceased brother was not an ordinary

character, and who so justly merited the onin

ion so often and universally expressed, " that

he was a good man, full of faith and of the

Holy Ghost," coupled with the ardent wish,

"things both new and old." It was remarked

as he had been accustomed, for his daily bread

vet, he had such unbounded confidence in his

God as the God of providence, that he never

withheld from his cause a liberal portion of hi

property, feeling assured, that as He had bless

ed him with the disposition, he would continu

We have alluded to the afflicting circum

stances in which our late brother was placed

and if the question should be asked, why so

to bless him with the means, to do good.

the language of his heart was,

Died at Boston, Mass., on the 10th of July, 1873, Albert Vroom, in the 43rd year of his age. He was the son of Wesleyan parents, who educated their children in the fear of God. in the observance of the duties of religion, and grounded in all departments of zoology, I puruse any artificial aid. 'Look, look, look during a revival of religion with which the
life. Some years ago be professed to be made
posed to devote movelf specially to insects.

was his repeated injunction.

"I have was the best enduring as severe and the part of the favour of God, and retained
"I have do you wish to begin?" he asked.

"I have was the best enduring the part of the favour of God, and retained
"I have been do you wish to begin?" he asked.

"I have was the best enduring the part of the favour of God, and retained
"I have been do you wish to begin?" he asked. fidelity in the conjugal and other relations of which he immediately entered, up to the time of his final removal to Boston, in April 1872. Pinding soon afterwards, his spiritual interests suffering from the want of his accustomed fel-"'Take this fish,' said he, 'and look at it; value, which we could but buy, with which we through grace of a blissful immortality. His lowship with the people of God, he wrote and and a certificate of his Church Membership Of what service they were to him he is not abl to say, but a statement to his sister-in-law when in deep affliction, to the effect that the only peace he had enjoyed during his residence in Boston, was in listening to the Word of God, and in the fellowship of the prayer meeting, shows that he availed himself of its advantages as often as practicable, living as he did alter nately in Boston and Philadelphia. The tale of his sorrows is of too private a character to meet the public eye. Could they be told they would awaken a wide-spread sympathy, and call forth the tear of mingled sorrow and indignation. In a few weeks his sensitive and gentle spirit, crushed beneath the weight of a terrible calamity, sought and found its last and only refuge and peace in a Saviour's breast; and his body was joyfully yielded to the grave and the worm. It man ever died of a broker heart, Albert Vroom died. But in his case too, "the grace of God was exceeding abundant with faith and leve.' "It came to pass chronicle the death of one so remarkable for that at meraing there was light." "They have got the worst of it," he said, in allusien to those who had caused his bitter sufferings, and hastened his death, " Jesus is mine and I am His. I give an extract of a letter from a friend who was with him in his temptation and his conflict that they also might be made partakers of like nearly to the last, addressed to his brother. Wm. Vroom, Esq., of Clementsport, N. S He says, " On Saturday, the 31st Jan., I saw knew what it was to enter his closet and shut poor Albert for the last time; and when I bade the door, and prayer to his Father in secret, him 'Good-bye,' he looked at me and said, and the result was whenever he exercised in Henry I shall not see you again in this world;

were led in prayer by one who lived in the I am going so soon to be forever with my Jesus. spirit thereof, and who had power with God The letter speaks of his trouble as hastening and prevailed. He was a Bible student. He his death-a fact of which his friends here have ly studied it, and as he dug deeper in this mine visit to Nova Scotia, at the house of his brothe of wealth, and by the aid of the Divine inter- when the terrible message reached him. It preter discovered jewel after jewel, would be came with the surprise and the crushing weight not say, "O how I love thy law, it is my me- of a thunderbolt from the skies. When he reditation day and night." So diligently did he covered himselt, and was able to speak,-" It study the word of God that his memory was will kill me,' he said. Hastening back to stored with many of those precious texts which Boston, he found all too true. Three of his he was wont to embody in his prayers and con-children were sent to their relatives in Nova versation with so much appropriateness and Scotia, -soon, ales! to be followed by the fervor, bringing out of the sacred treasury corpse of their stricken father; the other two

beautiful hymns which are so well calculated funeral by preaching from Micah ii. 10. Never to express the experience of the believer, and did that immitable hymnwhich he would quote with such heavenly fer-"Ah! lovely appearance of death." vor. And he loved the cause of God, and took make a deeper impression on an audience a deep interest in all the enterprises intended never was it so appropriate, as when it was to extend the Redeemer's kingdom at home and sung at Albert Vroom's funeral. Few who were abroad. Not only did he pray for the peace of there will forget that solemn and impressi Zion, and as far as his strength would permit oceasion. But, ah! the poor erring ones labor for the good of the common cause until where are they? The broad eye of Heaven he was laid aside by the hand of affliction, but forever fixed on them!! Will these lines ever he gave of his substance to this end. Yes, although he was for many years unable to labor

obtained situations in Boston. The writer en-

meet their eve?! G. W. TUTTLE. Wes. Minister.
Annapolis Royal, April 14, 1874. 'Zion's Herald " please copy.

On the 18th of October last, in the 52nd year of her age, MARY ELIZA, beloved wife of Capt. Peter McKay, of Bridgetown, passed from the scenes of earth, to the enjoyments of the skies. Our departed sister was connected with a family, whose members have held from time to time influential positions in the Methodist good a man should be called to drink so deeply of the wormwood and the gall, to that question Church. At an early age she experienced rewe can offer no satisfactory solution, except to ligion, in an extensive revival of the work of God, under the labors of the Rev. W. Allen, say, "What thou knowest not now, thou shall know hereafter." For eighteen years he was and having identified herself with the church of in the furnace of affliction, wearisome days and her parents, continued faithful to God. In nights were appointed to him, but like Job he private as well as in public she proved the value he stood the test, he murmured not, nor chargof prayer, she enjoyed the communion of saints ; she loved the gates of Zion. In the erection lively interest, and co-operated in tireless labors with other "elect ladies" in advancing the material concerns of the circuit.

consolations of the gospel, and proved "in the friends who will cherish her memory to the en-It was our privilege to meet with him in com-pany with others from week to week in his own whose family received not a few acts of kind

SARAH CATHERINE, beloved wife of John M. Ferguson, of the Intervale, and daughter of ever it may be with others, those who were that will be greatly missed from the circle in

together tor christian work; every brotherhood leagued in love and loyalty to Jesus, enrolled beneath the banner of the Cross; every organization which promoted love, purity and fidelity; every man who did a noble deed; every woman who ministered as an angel of mercy, was bring
The hoped the Y. M. Christian Association would difficult to imagine a more appropriate form to imagine a more appropriate form that of being improper, indelicate, and pernistrence of the following of this many of the bound see for myselt what he saw.

The method proposed for the memorial. The method proposed for the following stretched upon the couch of affliction; but a difficult to imagine a more appropriate form that of being improper, indelicate, and pernistrence of the following stretched upon the couch of affliction; but a difficult to imagine a more appropriate form that of being improper, indelicate, and pernistrence of the following stretched upon the couch of affliction; but a difficult to imagine a more appropriate form that of being improper, indelicate, and pernistrence of the following stretched upon the couch of affliction; but a difficult to imagine a more appropriate form that of being improper, indelicate, and pernistrence of the following stretched upon the couch of affliction; but a difficult to imagine a more appropriate form that of the following stretched upon the couch of affliction; but a difficult to imagine a more appropriate form that of the following stretched upon the couch of affliction; but a difficult to imagine a more appropriate form that of the following stretched upon the couch of affliction; but a difficult to imagine a more appropriate form that of the following stretched upon the couch of affliction; but a difficult to imagine a more appropriate form that of the following stretched upon the couch of affliction; but a difficult to imagine a more appropriate form that of the following stretched upon the couch of affliction; but a difficult to imagine a more appropriate form that of the following s