One Day at a Time.

One day at a time! That's all it can be; No faster than that in the hardest fate, And days have their limits, however we Brgin them too early and stretch them

One day at a time!
It's a wholesome rhyme,
A good one to live by,
A day at a time.

One day at a time! Every heart that sches Knows only too well how long that can Knows only too wen as which the spirit breaks.

It's the darkened future without a cleam.
One day at a time!
It's a wholesome rhy me,
A good one to live by,
A day at a time.

One day at a time! A burden too great
To be borne for two can be borne for one;
Who knows what will enter to-morrow's gate?
While yet we are speaking all may be done.
One day at a time!
It's a wholesome rhyme,
A good one to live by,
A day at a time.

One day at a time! When joy is at height—
Such joy as the heart can never forget—
And pulses are throbbing with wild delight,
How hard to remember that suns must set,
One day at a time!
It's a wholesome rhyme,
A good one te live by,
A day at a time.

One day at a time! But a single day,
Whatever it's load, whatever it's length;
And there's a bit of precious scripture to say
That according to each, shall be our
strength.
One day at a time!
It's a wholesome rhyme,
A good one to live by,
A day at a time.

One day at a time! 'Tis the whole of life!
All sorrow, all joy, are measured therein,
The bound of our purpose, our noblest strife,
The one only countersign, sure to win!
One day at a time!
It's a wholesome rhyme
A good one to live by,
A day at a time.

— Helen Jackso.

FIVE-MINUTE SERMONS FOR EARLY MASSES By the Paulist Fathers.

Preached in their Church of St. Paul the Apostle, Fifty-ninth street and Ninth avenue, New York City.
FEAST OF THE HOLY NAME OF MARY.

BY

AE en-in

2.50

ents.

y at roods nited

this

erent rades one ompt sides, reight

nying intion iil be to by your thing,

IN.

Never in all the books of the world has so much been said of any woman as we find recorded of the Blessed Virgin Mary in St. Luke's Gospel. It is not the number of pages written about a person which makes us esteem him; it is rather the lofty excellence and merit of the facts of his excellence and ment of the facts of his life. It is the grandeur and excellence of the events which makes us find that so much has been said of the Blessed Virgin in Sacred Scripture. There is much in a name. One of the Ten Commandments forbids irreverence towards the holy name of God; the sacred name of Jesus is more accepted and loved by Christians than any revered and loved by Christians than any other. It is a greater sin to show disre-spect to this name than to the name of God, because God became Jesus for our redemption. As the name of God cannot be separated from His very Being, so the name of one of His creatures is identified with the person represented by it. The rame of Mary was given to her who was predestined by God to be the Mother of predestined by God to be the Mother of the promised Saviour, and who was consequently to crush the head of the serpent. We rejoice in the birth and the name of the Diessed Virgin, because Jesus, the Saviour, our Lord and God, the Light of the World, the Sun of Justice, is to come forth from Mary. The darkness which had overshadowed the nations is about to disappear, the knowledge of God shall abound, the bonds of sin in which all apprehix deep fattered shell be benefit to the consequence of the consequ abound, the bonds of sin in which all mankind are fettered shall be loosed, the mankind are fettered shall be loosed, the curse so long resting upon creation shall be taken away, and the fulness of benediction shall reign upon earth. Such are the glorious hopes that this sweet and holy name of Mary awakens in us. How frequently we recite the "Hail Mary"! By this prayer we show what reverence is this prayer we show what reverence is due to the name of the Mother of Jesus. due to the name of the Mother of Jesus. The word "Hail" is a salutation of reverence as well as joy. It shows the dignity of the person addressed. On state occasions when the President of the United States appears in public, bands play in his honor, "Hail to the Chief." Mary was saluted with the word "Hail" by the archangel Gabriel. How much more ought we wretched sinners to thus reverence her. Oh, that Christians would give to her all the reverence and love which she deserves! Was she not chosen to the highest dignity that a creature could hold in her Maternity? Was she not chosen to be united to her Son during His whole Maternity? Was she not chosen to be united to her Son during His whole life! As she protected Jesus in infancy from the cruelties of Herod, to she will save you from the perils of a wicked world. If you invoke her all powerful world. If you invoke her all-powerful name, she will plead your cause in heaven and will bring you to an everlasting crown. You cannot praise her and obtain her protection better than by using the words of the "Hail Mary." In it you use the words of an argel and St. Elizabeth, and conclude by saking her intercession both for your present and future necessities. May she whose sweet name we praise to day be your advocate through life and at the hour of death!

The Catholic school room:

The school room is another home, where the teachers act the part of parents and train their children up in knowledge and virtue. In the home of the parents pictures of holy subjects on the walls suggest virtue; good parents there teach their children how to pray and love God and His Holy Church, and by the excellence of their own lives instil into the hearts of their children the practice of every virtue; and in the Catholic school room the Crucified Saviour and the Sweet Mother of God are figuratively represented, prayers are said, and teachers consecrate themselves to God, for the one purpose to The school room is another home, where prayers are said, and teachers consecrate themselves to God, for the one purpose to bring up the children studying there in the fear and love of God, as parents are obliged to do.—Catholic Youth.

Scott's Emulsion of cod Liver Oil and Hypophosphites

Hypophosphites
it sold all over the world. It is far
superior to plan Cod Liver Oil, palatade and easily digested. Dr. Martin
Miles, Stanton, Bury Bucks, London,
England, says: "I have prescribed
Scott's Emulsion, and taken it myself.
It is palatable, efficient, and can be tol
erated by almost anyone, especially
where cod liver oil itself cannot be borne.
Put up in 502 and \$1 size.

DRUNKENNESS THE DISGRACE OF SOCIETY.

J. M. in Baltimore Mirror. There is no more degrading vice than that of drunkenness, which robs man of his reason; destroys his prospects in life; impairs the God given powers of intellect with which he is endowed; entails endless reason; the property of the second o miseries upon him hereafter, and brings dishonor upon those who are connected with him. Yet, great as are the evils attendant upon this vice, dark and damning as is the sin, and clamitous as are the consequences which result from it, there are users to attach to it. there appears to attach to it no stigms of disgrace. It is seldom a cause for deep regret on the part of those who are guilty of it, or abhorrence on the part of those who witness it. Go where we may, this monster of iniquity confronts us and rises before us in its naked and hideous deformity. Drunkenness has invaded all classes of society—it is found in the palaces of the rich, and the hovels of the poor. Nothing seems to impede its progress; for it moves onward in its course of destruction, sweeping countless souls into perdition and leaving behind every-where the sad traces of its desolating march. Nor is there any apparent pros-pect of the speedy disappearance of this giant evil from society, whose verf exist-ence it threatens. On the contrary, it seems to gather force and strength from the indifference with which men contem-plate its progressive and triumphant march. Though all recognize and de plore the presence of the evil, yet few ware to grapple with or cast their influ-ence on the side of those who are en-deavoring to extirpate it. It matters not that destruction and desolation are to be encountered at every step; that humanity suffers indescribable wrongs, and above all. that God is dishonored seems to gather force and strength from and, above all, that God is dishonored by this ignoble vice, we still remain complacent and flud satisfaction in the complacent and flud satisfaction in the thought that we are not numbered amongst his victims. And yet we account ourselves Caristians, and would be in-dignant were any one to dispute our claim to this title. But let us not be

deceived. Christians are known by their deeds. Zeal for the glory of God and love for humanity are the distinguishing marks of Christians; and unless we show forth these virtues in our lives it is in vain that we call ourselves Christians. vain that we call ourselves Unistans. Now, God is everywhere dishonored and humanity outraged by the prevalence of this vice. What are we doing to destroy or counteract its baneful influence? This or counteract its baneful influence? This is a pertinent question which demands an answer. Perhaps you will say that you are not concerned about the misfortunes of others, or, like Cain, ask in turn: "Am I my brother's keeper?" What! not concerned about the misfortunes of your neighbors! Then pray tell us what right have you to the sympathy and assistance of others should trouble or calamity befall you? Or why claim identification and Christian fellowship when you are unwilling to perform your part in Christian society? You are when you are unwilling to perform your part in Christian society? You are not concerned about the misfortunes of your neighbors? But suppose their misfortunes should become your inherit ance. What then? That would be quite another matter. Yes, and it would cause you to view the matter with more lively interest. This is precisely what may and likely shall happen to those who take no interest in what does not directly concern them. Drunkenness is like a conflagration which spreads far and wide and leaves the marks of ruin behind it. It cannot exist in a family or com-

all the members thereof. To this extent, at least, every sensible person is concerned in its extirpation. Self interest, then, should array all against it, if no higher motive urge them thereto. But you say that you are not your brother's keeper. I answer that you are, to the extent of giving him good example and encouraging him in the attain. ment of virtue. You know very well that the chief obstacle in the way to the

it. It cannot exist in a family or community without seriously endangering all the members thereof. To this extent

attainment of virtue is drunkenness for this vice kills every noble and gener for this vice kills every noble and generous impulse in the heart of man, deadens
every refined sensibility, dries up the
source of every exalted aspiration, and
destroys even those natural promptings
which are common to all creatures so
long as they are capable of acting out
their animal instincts.

A distinguished gentleman has recently said or is accordited with having

cently said, or is accredited with having stated in a public speech, that the Chris-tian religion is answerable for the rapid increase of intemperance to the extent that it does not use proper exertions to prevent it. Whilst charging Christians with dereliction of duty in this respect, with dereliction of duty in this respect, the writer does not agree as to the truth of that declaration, or alleged declaration, which was doubtless made in a moment of undue excitement. The Christian religion was founded by Christ, and is therefore, perfect in every respect. Its grand principles and teachings are capable of overcoming every vice and rooting out every evil from society, if properly understood and applied. If they are not so understood and applied it is the fault of those who profess to believe in those salutary teachings and not of Him who made the laws. Drunkenness is committed in violation of the moral law. So also are we Christians wanting in our efforts to suppress this

of iniquity will soon roll mountain high and desolate the entire land. Looking around us, what do we behold? The youth of our country is being demoral ized in every direction; the foundations of manhood are being sapped and destroyed, and the sacred rights of helpless women and innocent children are ignored—all because of this crying sin qf drunkenness. Whilst churches are poorly attended on the Lord's day, the youth of our country is being demoral ized in every direction; the foundations of manhood are being sapped and destroyed, and the sacred rights of helpless women and innocent children are ignored—all because of this crying sin quark drunkenness. Whist churches are poorly attended on the Lord's day, the saloons are crowded to the scandal of society and the descration of that blessed day, which was given for bodily rest and mental and moral improvement. Many who are engaged in this unholy traffic have the bold audacity to trample upon the laws of God and set aside

upon their operations.

If there be a sad spectacle in this age of ours, it is to witness persons claiming to be Christians engaged in a business which seriously endangers their own souls and those of others, merely for the purpose of acquiring money; for this is the chief if not the only reason that is offered by them for conducting it. "There is money in it," they tell us. Yes, there is money in it. They do not stop to consider, however, that there may also be damnation in it for themselves and be damnation in it for themselves and others. What right have such persons to complain if God should deal out to them by way of retributive justice the ruin and misery which they inflict upon others? And this He most assuredly will do sooner or later; for He is bound, as it were, to visit destruction upon those who have robbed Him of the souls which He purchased at so great a price. The Catholic Church—and she alone—is capable of grappling with and over-

is capable of grappling with and over coming this giant evil. She has con-fronted and conquered every form of vice which is inherent in or that may be contracted by humanity. This glorious Church, without spot or wrinkle—the beautiful Bride of Christ—upon whose fair face holiness forever shines, furnishes her children with ample means for over-coming drunkenness and every other sin in the life giving Sacraments which abe places at their disposal. From these copious graces may be obtained to strengthen all who wish to achieve a vicstrengthen all who wish to achieve a vic-tory over themselves or aid others in this blessed work. Are we worthy such a mother? It remains for us to prove by our conduct that we are. We cannot establish our claim to such a title by sinking into despair and perdition, when they might be saved by extending to them a helping hand. No; this is not the way in which we will show forth to the world the divine principles of Christianity that should animate our conduct. It was not thus that Christians acted in past ages when danger threatened the Church or humanism. feasting and merry-making whilst the highways of life are strewn with the past ages when danger threatened the Church or humanity. No sacrifice was too great or too exacting in such dire

We are accustomed to refer with lauda. ble pride to the chivalrous deeds of those noble crusaders was went forth to battle for the cause of God, determined to stake their all, even life itself, upon the issue. Now, for what did these brave men under go such hardships and endure so many severe trials? Simply to rescue the Holy Land from Mahometan rule. Though Palestine was dear to Christian hearts, because it had been sanctified by the labors and hallowed by the footprints of the Redeemer, it is not near so sacred in the eyes of God as are the souls for whom He died. Yet countless souls are ruined by drunkenness, and our sympathies are by drunkenness, and our sympathies are not aroused or our energies spurred into activity. Surely in the presence of so glgantic an evil Christians should awaken to the necessity of destroying its baneful influence and rooting out forever this many-headed monster which devours the life-blood of the nation, casts its dark shadow over this fair land, and lays waste and desolate many homes that would and desolate many homes that would otherwise be in the full enjoyment of

happiness and prosperity.

Who will raise the standard of the cross and shout the battle-cry, "God wills it! God wills it!" until this land of freedom dark and damning sin of drunkenness— the only slavery which Christians fear? In such a crusade every Christian should heartily unite; for by so doing he will glorify God, do honor to himself, and render services to religion and humanity.

The Guardian Angel whispers to the devout soul the following suggestive invitation to pay a visit to Jesus in his great sacrament of love. Thus the angel

speaks:
Jesus is very lonely. He is weary waiting for those whom He loves, but who forget Him. Let us visit Him. Walk gently; the church is a holy place; God is here. Kneel and adore Him. It delights the dear Heart of Jesus to have you near Him; listen to His sweet sweet

voice speaking to your heart.

Jesus uses this touching language to the devout soul in the solemn hush of its

expectancy:
My child, you need not know much in order to please me; only love me dearly. Speak to me as you would talk to your mother, if she had taken you in her arms. Have you no one to recommend to me? Tell me the names of your rela-

arms. Have you no one to recommend to me? Tell me the names of your relations, of friends; after each name add what you wish me to do for them. Ask a great deal; I love generous hearts that forget themselves for others.

Tell me about the poor whom you want to help, the sick whom you have seen suffer, the sinner whom you would convert, the persons who are alienated from you and whose affections you wish to win back. For all recite a fervent prayer. Remind me that I have promised to grant every prayer that comes from the heart; and surely the prayers are heartfelt which we say for those we love and who love us.

Have you no favors to ask for yourself? Write, if you like, a long list of all your wishes—all the needs of your soul—and come and read it to me. Tell me simply how self-indulgent you are, how proud, touchy, selfish, cowardly, idle; ask me to help you to improve. Poor child; do not blush! There are in heaven many saints who had the same

heaven many saints who had the sam

faults as you; they prayed to me, and little by little they were cured. Do not hesitate to ask me for the goods

those of the State. They break down all barriers and overcome every restraining influence which is sought to be placed upon their operations.

If there be a sad spectacle in this age of ours, it is to witness persons claiming.

to take.
Confide to me your failures; I will show you the cause. Whom do you wish to see interested in your works? I am the master of all hearts, my child, and I lead them gently where I please. I will place about you those who are necessary to you; never fear?

Have you nothing to annoy you? My Have you nothing to annoy you? My child, tell me your annoyances, with every detail. Who has pained you? Who has wounded your self-love? Who has treated you contemptuonsly? Tell me all, and then say you forgive and forget, and I will give you my blessing.

Do you dread something painful? Is there in your send a weetle fear which

there in your soul a vague fear which seems unreasonable, and yet torments you? Trust fully in my providence. I am here; I see everything; I will not

leave you.

Are there about you friends who seem less kind than formerly, who neglect you through indifference or forgetfulness, without your having consciously done anything to wound them? Pray for them, and I will restore them to you, if their

companionship is good for you.

Have you no joys to tell me? Why not confide to me your pleasures? Tell me what has happened since yesterday to console you, to make you happy, to give you joy. An unexpected visit has done you good; a fear was suddenly disdone you good; a fear was suddenly dispelled; you have met with unlooked for success; you have received some mark of affection—a letter, a present; some trial has left you stronger than you supposed. All these things, my child, I obtained for you. Why are you not grateful? Why do you not say, "I thank you!" Gratitude draws benefits, and the benefector loves to be reminded of his

not God; be frank.

Are you resolved to avoid that occasion of sin, to give up the object which leads you astray? Not to read that book which excites your imagination; to withdraw your friendship from that person who is irreligious, and whose presence disturbs the peace of your soul? Will you go at once and be kind to that companion who annoved you?

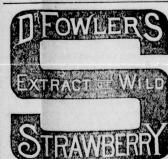
you go at once and co you?

Well, my child, go now and resume your daily work. Be silent, modest, your daily work. Be silent, modest, patient, charitable; love the Blessed Virgin dearly, and to morrow bring me heart even more devoted and loving. To morrow I shall have new favors for

Catarrh, Catarrhal Deafness, and Hay

A NEW TREATMENT. Sufferers are not generally aware that these diseases are contagious, or that they these diseases are contagious, or that they are due to the presence of living parasites in the lining membrane of the nose and eustachian tubes. Microscopic research, however, has proved this to be a fact, and the result is that a simple remedy has been formulated whereby catarrh, catarrbal deafness, and hay fever, are cured in from one to three simple applications made at home. Out of two thousand patients treated during the past six months fully ninety per cent. have been months fully ninety per cent. have been cured. This is none the less startling when it is remembered that not five per cent. of patients presenting themselves to the regular practitioner are benefited, while the patent medicines and other dvertised cures never record a cure at all. In fact this is the only treatment which can possibly effect a permanent cure, and sufferers from catarrh, catarrhal deafness, and hay fever should at once correspond with Messrs. A. H. Dixon & A VISIT TO THE BLESSED SACRAing this new treatment, free on receipt of stamp.—Scientific American.

MONEY TO LOAN AT 6 PER CENT. J. BURNETT & CO Taylor's Bank, London.



Cures Cholera, Cholera Morbus, Dy-sentery, Cramps, Colic, Sea Sickness and Summer Complaint; also Cholera Infantum, and all Complaints peculiar to children teething, and will be found equally beneficial for adults or children.

FOR SALE BY ALL DRUCCISTS. T. MILBURN & CO., Proprietors, Toronto.

CHURCH PEWS. SCHOOL FURNITURE.

The Bennett Furnishing Co., et London, Ont., make a speciality of manufacturing the latest designs in Church and School Furnishers. The Catholic Clergy of Canada arrespectfully invited to send for catalogue and prices before awarding contracts. We have lately put in a complete set of Pews in the Brantford Catholic Church and for many years past have been favored with contracts from a number of the Clergy in other parts of Ontario, in all cases the most entire satisfaction having been expressed in regard to quality of work, lowness of price, and quickness of execution. Such has been the increase of business in this special line that we found it necessary some time since to establish a branch office in Clasgow, Scotland, and we are now engaged manufacturing Pews for new Churches in that country and Ireland. Address—

ACADEMY OF THE SACRED HEART.

CONDUCTED BY THE LADIES OF THO BACKED HEART.

CONDUCTED BY THE LADIES OF THO BACKED HEART, LONDON, ONT.

LOCALITY Unrivalled for healthiness offer ing peculiar advantages to papils even of delicate constitutions. Air bracking, water pure and food wholesome. Extensive ground afford every facility for the enjoyment of in vigorating exercise. System of education thorough and practical, Educational advantages unsurpassed.

thorough and practical. Educational advantages ansurpassed.
Fronch is taught, free of charge, not out in class, but practically by conversation.
The Library contains choice and standarworks. Literary reunions are held monthly vocal and instrumental Music form a prominent feature. Musical Soirces take placeworks, elevating taste, testing improvensiand ensurin self-possession. Strict attention is paid to promote physical and intellectual development, habits of meatness are seconomy, with refinement of manner.
Taxams to su itthe difficulty of the thosy without impairing the select character of the institution.
For further particulars apply to the Supeor, or any Priest of the Diocess.

CONVENT OF OUR LADY OF Lake Huron, Sarnis, Ont.—This institution offers every advantage to young ladie who wish to receive a solid, useful and refined education. Particular attention is paid to vocal and instrumental music. Studies will be resumed on Monday, Sept. let Board and tuition per annum, \$100. Fo farther particulars apply to Mother Evergor, Box 508.

PERIOR, BOX 308.

OTT. MARY'S ACADEMY, WINDSON ONTARIO.—This Institution is pleasant.
located in the town of Windsor, opposite Distroit, and combines in its system of education, great facilities for acquiring the French anguage, with thoroughness in the radimental as well as the higher English branches Terms (payable per session in advance) in Canadian currency: Board and tuition in French and English, per annum, \$100; German free of charge; Music and use of Plana \$40; Drawing and painting, \$15; Bed and bed ding, \$10; Washing, \$20; Private room, \$50 For further particulars address:—MOTES SUPERIOR.

43.17

URSULINE ACADEMY, CHAT URSULINE ACADEMY, CHAT INAM, ONT.—Under the eare of the Uran line Ladies. This institution is pleasanth situated on the Great Western Railway, or indies from Detroit. This spacious and commodious building has been supplied with at the modern improvements. The hot wate system of heating has been introduced with success. The grands are extensive, in cluding groves, gardens, orchards, etc., etc. The system of education embraces every branch of polite and useful information, in cluding the French language. Plain sewing fancy work, embroidery in gold and chemilis wax-flowers, etc., are taught free of charge Board and futition per annum, paid semi annually in advance, \$100. Music, Drawing and Painting, form extra charges. For further particulars address, MOTHER SUPERIOS

A SSUMPTION COLLEGE, SAND A WIGH, ONT.—The Studies embrace the Classical and Commercial Courses. Terms (including all ordinary expenses), Causads money, \$150 per annum. For full parties lars apply to REV. DENIS O'COMMOR, Frest dent.

Professional.

DR. WOODRUFF, NO. 185 QUEEN'S
Avenue, third door east Post Office
Special attention given to diseases of the
eyes, ear, nose and throat, Office hours
from 12 to 3 30 in the afternoon. FRANCIS ROURK, M. D., PHYSICIAN Surgeon, etc. Office and residence, 20 Wellington Street, London. Telephone GRAYDON & MCCANN, BARRISTERS Solicitors, etc. Office: 78j Dandas st. London, Canada. Private funds to loan on enlegiate.
N. P. GRAYDON.
B. C. MCJANN.

M'DONALD & DAVIS, SURGEO Dentists, Office: - Dundas Street, doorseast of Richmond street, London, On

Meetings.

ATHOLIC MUTUAL BENEFT

ASSOCIATION—The regular meetings of London Branch No. 4 of the Catholic Mutual Benefit Association, will be held on the first and third Thursday of every month, at the nour o 8 o'clock, in our roome, Castle Hell Albion Block, Richmond 8t. Members my requested to attend punctually. MARTIF O'MEARA, Pres., JAS, CORCOREN, Sec.

THE CANADIAN
NEEDLE Co., 46 &
48 Front Street
East, Toronto, get
up the Neatest,
proceeding the America. Send 25 Cents for
Samples of New No. 4, finished in Fine
Plush. Particulars sent when stamps are
enclosed for reply.

TORONTO CONSERVATORY OF MUSIC

Incorporated by Government in 1889
Will open September 5th, 189
Will open September 5th, 189
Cor. Yonge St. and Wilton Ave.
Capital, \$50,000
HON, G. W. ALLAN, President
3.5 TEACHERIS
All departments of Instrumental and Vocal Music taught, from
the beginning to graduation. Also, Theory, Languages, Eiccution, Tuning, etc. Prizes, Certificates and Diplomas. Free
Advantages: Recitals, Concerts, Lectures, Rudimentary
Theory, etc. Tuition; \$5 to \$55 per term of ten weeks,
embracing 30 One Hour lessons. Board and room provises,
Edwired Fisher, — Director, Toronto,
Edwired Fisher, — Director, Toronto,



R. DRISCOLL & CO. MANUFACTURING UNDERTAKERS.

The only undertakers in London who do not belong to the Undertakers' combination,

OPEN NIGHT AND DAY. An attendant always on the premises Embalming or Iceing the cheap-est in the city.

R. DRISCOLL & CO. 424 Richmond-st., - London, Ont.



WORM POWDERS.

Are pleasant to take. Contain their own

Purgative. Is a safe, sure, and effectual destroyer of worms in Children or Adults. Electricity, Moliere Baths &

Sulphur Saline Baths CURE OF ALL NERVOUS DISEASES.

J. G. WILSON, LLECTROPATHIST.

"MISTAKES MODERN INFIDELS."

New Hook on Christian Evidences and Complete Answer to Col. Ingersoil's "Mistakes of Moses" Highly recommended by Cardinal Taschereau of Quebec, Archbishop Ryan, Philadelphia, and 13 other Catholic Archbishops and Bishops, five Protestant Bishops, many other prominent clergy, and the bress. Cloth St.25. Paper 75 cents. AGENTS WANTED. Address. REV. GEC. R. NORTHGRAYES, REV. GEC. R. NORTHGRAYES, Ingersoil, Ontario, Canada.

Cheap Homes on long time and Libera Terms. The Stevens' County Abstract and Real Estate Agency has One Million Acres of the Best Farming Lands, Best Dairy Land and Best Whest Land in Western & Central Minnesota that are to be found in the world. For full particulars, terms and information, address—

GENERAL DEBILITY.

All suffering from General Debility, or unable to take sufficient nourishmer to keep up the system, should take Harkmass, Beef, iron and Wine. We aresafe in say-ing there is no preparation in the market which will give better results. In bottles at 50c., 75c. and \$1.00.

HARKNESS & CO'Y DRUGGISTS,

Cor. Dandas and Wellington Sts. LONDON, ONTARIO.

JOHN O'MEARA, BARRISTER, SOLICITOR & NOTARY.

P. O. Box 455 Peterborough.
Collections promptly attended to.

WANTED Active men, young or middle aged, to sell Catholic Books and Goods in Australia Fortunes have been, are being, and can be made. For particulars address—Lyon, McNeil & Coffee, Guelph, Cutario. Ontario.

C. B. LANCTOT

1664 Notre Dame Street, MONTREAL, P.Q. IMPORTER OF

ALTAR WINES OF ALL KINDS

SILKS, MERINOS. BLACK SAYS AND LINENS

Largest assortment of Bronzes, Vest-ments, halices and Ciboriums at the lowest market prices. Orders respectfully solicited.

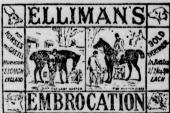


Is a PURE PRUIT ACID POWDER. It contains neither alum, lime, nor ammonia, and may be used by the most delicate constitutions with perfect safety. Its great success, arising from its being intrinsically THE BEST VALUE IN THE MARKET, as well as thoroughly adapted to the wants of the kitchen, has excited envious initations of its name and appearance. Beware of such. Mo addition to or variations from the

simple name:
COK'S FRIEND
18 GENUINE.
Trade Mark on Every Package.

WILLIAM HINTON, UNDERTAKER, ETC. The only house in the city having a Children's Mourning Carriage. First-class Hearses for hire. 202 King street London. Private restlence, 254 King street, London. Ontario.

NO ENGLISH STABLE IS CONSIDERED COMPLETE WITHOUT



FOR SPRAINS, CULBS, AND SPLINTS WHER FORMING.
FOR OVER-REACHES, CHAPPED HEELS, WIND
GALLS.

GALLS.
FOR BORE THIGATS AND INFLUENZA.
FOR SORE THIGATS AND INFLUENZA.
FOR SORE SHOULDERS, CAPPED HOCKE
FOR SORE SHOULDERS. SORE BACKS.
AND LAMIS.
FOR SPEALINS, CUTS, BRUISES IN DOGS.

FOR SPRAINS, CUTS, BRUISES IN DOGS.

SPECIMEN TESTIMONIALS.

From His Grace the Duke of Rutland.

"Str.,—Elliman's Royal Embrocation is used in my stables.

(Inhigh tvery useful.

Rutland.

"Gattle Weir, Kingston, Herr Charles, Dec. 5, 1876.

"Gentlemen,—I use this Royal Embrocation, Dec. 5, 1876.

& kennels, and have found it very serviceable. I have also used the Universal Embrocation for jumbago and rhemmatism for the last two years, and have suffered very little since using it.

R. H. PILICE, Lieut Co., Master of Ishardown in Fluin.

ELLIM A RY SROYAL EMBRISHOOLATION.

Bold by Chemists, Stores, and Saddlens, Prios B.



certain remedy.

Frepared only by

ELLI MAN, SONSAG.

SLOUCH, ENGLAND.

TO THE CLERGY

The Clergy of Western Ontario will, we feel assured, be glad to learn that WILSON BROS., General Grocers, of London, have now in stock a large quantity o Sicilian Wine, whose purity and genuineness for Sacramental use is attested by a certificate signed by the Rector and Prefect of Studies of the Diocesan Seminary of Marsala. We have ourselves seen the original of the certificate, and can testify to its authenticity. The Clergy of Western Ontario are cordially invited to send for samples of this truly superior wine for altar use.