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WOMAN SUFFRAGE

J. W. Dawson, in Catholic World

It is unnecessary to peer into the past to learn the universal truth of woman's love and inspiration and zsal for the better and nobler things of life. There is no son or daughter who will not testify to the effects of a mother's guidance, who will not say that he or she was influenced to higher things because of his or her

If this is true, some argue, that women have exerted and do exert an influence that elevates, that purifies, that fortifies for good, then the part of August, those Christian operation of that influence should be laborers, men full of self-confidence confined to where it belongs, within

and a loss of opportunity for doing real good in their homes.

But is the matter as simple as all that? Reduced to its simplest terms, their argument might be put into the following syllogism: Woman's greatest and best influence lies in the home. The extension of woman suffrage with its attendant obligations will tend to dissipate that influence. Therefore, women should prefer the home to exercising their political rights. Apparently this is sound reasoning, and once the premises are admitted as true, the conclusion necessarily follows. But the difficulty is not so elementary as conveyed in this syllogistic form, even were the truth of its mean premise concaded. There is still a difficulty is not so elementary as conveyed in the syllogistic form, even were the truth of its mean premise concaded. There is still a difficulty is not so elementary as conveyed in the syllogistic form, even were the truth of its mean premise concaded. There is still a difficulty is not so elementary as conveyed in the syllogistic form, even were the truth of its mean premise ounceded. There is still a difficulty is not so elementary as conveyed in the syllogistic form, even were the truth of its mean premise ounceded. There is still a difficulty is not so elementary as conveyed in the syllogistic form, even were the truth of its mean premise ounceded. There is still a difficulty is not so elementary as conveyed in the syllogistic form, even were the truth of its mean premise ounceded. There is still a difficulty is not so elementary as conveyed in the syllogistic form, even were the truth of its mean of production of all the means of production of all the premise and the strength to look at all labor questions from the vantage ground of Christian philosophy. The congress of Zurich has itsued a pronouncement against the social color that the general socialization of all the means of production, and sustains the general socialization of all the means of production. We present the literal text of that means of production of all the pron even were the truth of its mean premise conceded. There is still a very serious consideration to be kept in mind and one that must be met in it in deal of society and economy in mind and one that must be met in itic ideal of society and economy is it is in the means of production. a progressive spirit, with large fore destroys the moral and natural sight and courageous determination. foundations of society; (2) the insti-It carries with it portentous consequences that must be guided and shaped correctly to rid them of evil.

It may be summed up in the simple family, the various classes of men, power is to be put into the hands of functioning of the economic law of the women of our country to decide supply and demand is a matter for what our Government is to be, are the private activity of individuals, we deliberately going to tell the best families and corporations, and the elements in that group of twentyseven million people, the women the economic process except when who love their homes, the women such a step is justified by cultural, who do exert that wonderful influence, the women who stand morally that affect the whole community; for the best in life, are we deliberately going to tell that wonderful body of voters not to vote? Are we going to counsel the women, who compulsory distribution, replacing have inculcated beautiful ideals in civil liberty and personal freedom their children and given them moral with an oppressive and intolerable strength to live up to those ideals, dependence on the domination of the

who hold that women will less their charm if they perform this neces paralization of the forces of greatest sary work; who believe that if they sary work; who believe that if they wote they will not find time to attend to their duties in the home; that it congress of the Swiss Christianto their duties in the home; that in becoming participants in public affairs their influence in other and more sacred matters will wane. Surely those who hold to this view cannot be concerned with the actual continuous to the concerned with the actual continuous to the concerned with the actual continuous to the pallot. This can be concerned with the actual continuous to the continuous to the continuous to their duties in the home; that in becoming participants in public affairs their influence in other and more sacred matters will wane. Surely those who hold to this view cannot be concerned with the actual continuous to the continu casting of the ballot. This can be done at the cost of only an hour's between Socialism and Capitalism,

CATHOLICS MORE THAN HOLD THEIR OWN IN ENGLAND

THE MUNICIPAL ELECTIONS SHOW CANDIDATES RETURNED IN GRATIFYING NUMBERS By N. C. W. C. Special Cable

London, Nov. 11 .- The latest reshow that the Catholic candidates their own.

In Liverpool the Irish Nationalist Party had splendid success and not not only held the former seats, but cap. This solidar tured four additional, making the representation in the city council twenty seats.

Catholic voters in many of the Lancashire industrial districts have taken the lead from Liverpool and the result is that in three great manufacturing towns Catholic candidates have secured election. Manchester returned two Isiah Oatholic members, Blackburn returned four Catholics of whom two are conservative and two labor members, and at Bolton two Catholic candidates were successful and three unsuccess-

Bootle returned its Catholic candilarge majority, making a representation of three in the city council. In chapter and amployees will be actively interested in the enterprise of industry and the struggle between class and class will cease. A solidly make the council and chapter industry and the struggle between class and class will cease. A solidly some applicable to the council and chapter industry and the struggle between class and class will cease. A solidly solve the council and chapter industry and the struggle between class and class will cease. judice was employed to block their established position of Labor begets main church.

election, the results are satisfactory,

the circle of the home.

Where they accomplish the most,

Where they accomplish the most, they say, there let them remain, themselves to the egotistical sphere rather than dissipate their energies of class politics, have made a big upon the fruitless tacks of public life where all their efforts will turn to Dead Sea fruit, bringing only a sense of unattainment of their ideals sense of unattainment of their ideals and a loss of opportunity for doing to be dimmed by the phantoms of

State may not actively meddle with economic, or financial considerations to retire to the sanctity of their State; (5) attempts at socialization homes and leave the field free to at the present time will jeopardize those women who will insist upon the functioning of the law of supply and demand, as they would infallibly I have little patience with those be followed by the institution of a

Batween Scylla and Charybdis, time. One hour a year is not much.

If they are grieved over women's Zarich show the safe middle way, more active participation in politics. The resolutions of the congress of conquer their ambitions, and to fire the congress of the resolutions of the congress of conquer their ambitions, and to fire the congress of the resolutions of the congress of conquer their ambitions, and to fire the congress of the congress of the conquer their ambitions, and to fire the congress of the congress of the conquer their ambitions, and to fire the congress of the congress of the congress of the conquer their ambitions, and to fire the congress of the congress of the conquer their ambitions, and to fire the congress of the congress of the congress of the conquer their ambitions, and to fire the congress of the congress of the conquer their ambitions, and to fire the congress of the more active participation in politics of called, let them be reassured. Most of our women are endowed right economic order is such a supply with common sease. No appeal can of the wants of the whole people as be stronger than that of a happy home. When that call comes, the other interests that conflict are put conduct of life possible. An economic order, then, is to be established pilot. pary of our women who are not in which the idea of supplying the parried, who go daily to business. wants of the people dominates the Lat these take up the most active whole industrial process in its full work. Tae other women in the extent-distribution of products, homes find time to know the needs wagss, prices of goods-and in which of the hour, to become conversant the private interests of individuals with current conditions and to be prepared to throw the weight of their numbers upon the side of their numbers upon the side of their numbers upon the side of the industrial process is to be justice and right. Surely, even if a small sacrifice be necessary, the outcome is so momentous as to warrant the control of the sacrous callings, and in the last various callings. instance by the State. The economic commonwealth to a just participaincumbent on all. Since the social striculation of society is in accordance with the natural order, the organization of the various classes, for the sake of footning the society of the sake of footning the sake of the sake turns from the municipal elections for the sake of fostering the sense of stones of the Dasplaines Street teem have more than managed to hold the same class as well as for the sake unpleasant. Still before the old

This solidarity, which first embraces the members of the several church. classes, must eventually penetrate all classes in a common bond. By saving and increasing the independ ence and freedom of the greatest possible portion of the people, organizations are to be contemplated isolated elements of the population in their own parishes. and achieve for them economic and social consideration. These organizations will pursue the purpose of making the acquisition of property possible to all strata of society, and possible to all strata of society, and men as the doors of the great edifies the future dates unopposed and Birmingham elected one Catholic member with a Through these economic institutions people pushed into the church and

the workingman a love for bis labor,

At the first congress of the Swiss
Christian Social Party of Workingmen, held in Zurich in the latter program and the one issued about two years ago by the four Bishops of the War Council, a program that, laborers, men full of self-confidence and martyr courage animated by the honest intention of doing good to honest intention of doing good to

During the War Our Holy Father Pope Benedict XV., because of his broad vision and practical insight into the needs of humanity, merited the title of the Impartial Shepherd. Since the close of the War His Holiness has given added evidence to the world of his desire to see mankind again united in the friendly bonds of Christian charity. In his Encyclical on "Christian Reconciliation" he pointed out that men and nations torn by strife could be brought back to internal peace and security only by forgetting their differences and coming together as children at the knees of their Heavenly Father.

At a recent audience given to a pilgrimage, the Sovereign Pontiff delivered a remarkable address on this same subject which fitls such an important place in his heart. He declared that "his paternal heart will not be satisfied until peace of arms shall be followed by pacification of minds." To obtain such statement that all women can vote; and finally human society itself of some women will vote. Who are they to be? If this fremendous existence and development; (3) the hands men's and argantly explorted all that he hands of their will continue addressing prayers to him who holds in his hands men's and argantly explorted all that he hands men's and argantly explored all that he hands men's argantly explored all t hearts, and ardently exhorted all who can to use their good influences to the same end.

Men are tired of war. The human race has been exhausted and weak ened by the colossal conflict through which it has passed. Millions of SALADA TEAREDUCED 15 CENTS lives have been lost, treasure incalculable has been poured forth, and families innumerable have been bereaved, and the end is not in From the stricken countries of Europe come cries of distress from starving children and harassed women who are sufferers from war's

All this the Holy Father hears. rom the watch tower of Christendom he observes the influences working in all the nations to substitute peace for war, and to bring order out of chaos. But he knows that if true peace is to come it must come not merely through the laying down of asms, but in the souls of men, over which God still wields the only influence that can really give

Covenants and treaties will never must ask the Father of the Universe both of Montreal. to give them light and strength to strain their ambitions, and to fire them with the flame of heavenly charity. The object which the world desires above all others at the present time is peace. It is within grasp if only men and women will imitate the Holy Father and reach out for it with hands of prayer .- The

DO WITHOUT LUNCH TO ATTEND MASS

AN EDIFYING EXHIBITION OF CATHOLIC DEVOTION ON FEAST OF ALL SAINTS (By N. C. W. C. News Service

Chicago, Nov. 5.—" Desplaines Street, St. Patrick's."

The rich brogue of the Adams system which we aim at must be Street car conductor might have based on such a plan of ownership as added "All cut," for as the car based on such a plan of ownership as added "All cut," for as the car will admit all the members of the stopped the 98 passengers rung up on the dial swung to the street and aday sort; not overmasculine, mor tion in the cultural goods and in the fruits of labor, acknowledging at the corner before the old gray church, same time that the duty of labor is once the pride and glory of Chicago's

solidarity among the members of ing thoroughfare, made it most of deepening the sense for their church was a jam of taxicabs and common life interests, is to be private limousines, trucks and light delivery motors, parked while the owners and drivers passed into the

Uniformed policemen on the wide, the whole community and issue in a high stone steps directed the throng commonwealth that holds together that had come across the river from the loop district and from the nearby factories and freight offices for the noon Mass, arranged by the Rev. William J. McNames for the workers who have to leave their outlying or that will take in the weak and suburban homes too early to attend

5,000 PUSH INTO CHURCH Masses in the basement and in the thereby to prevent speculation and men as the doors of the great edifice the future concentration of large swallowed up the throng of worship.

Inside they filled the pews, the A TRULY CHRISTIAN
PROGRAM

From Amerika we translate for our readers an interesting and timely editorial which appeared under the above heading in that paper's issue of October 1.

At the first congress of the Swiss Christian Social Party of Workingman, held in Zerich in the latter

duction, facilitates the supply of all the wants of the community.

Thus far the Swiss program for the swiss program for the improvement of economic conditions. The editor of Amerika concludes his article with the observation that in this country the Central Verein, and it alone among all existing organizations has consistently pursued an identical program for the latt fifty years. Nor is it possible not to recognize the similarity between this social program and the one issued about a small organ under the pulpit, thus leaving the spacious choir gallery for the worshippers, who, efter fitting all this space, stood crowding, shoulder to shoulder up and down the aisles, in the rear of the pews and out in the entry to the outer doors.

As an answer to the skeptic's the community.

Small Accounts Welcomed

Every chartered bank welcomes the pulpit, thus leaving the spacious choir gallery for the worshippers, who, efter fitting all this space, stood crowding, shoulder to shoulder up and down the aisles, in the rear of the pews and out in the entry to the outer doors.

As an answer to the skeptic's the community.

Thus far the Swiss program for the simple devenup to the steps of the spacious choir gallery for the worshippers, who, efter fitting all this space, stood crowding, shoulder to shoulder up and down the aisles, in the rear of the pews and out in the entry to the outer doors.

As an answer to the skeptic's the community.

In the first compress of the Swiss program for the improvement of the community.

Small Accounts Welcomed Every chartered bank welcomes the pulpit, thus leaving the spacious choir gather the pulpit, thus leaving the spacious choir gather the controlet the control of the control of the control of the control of th and, while thus increasing pro-duction, facilitates the supply of all tween the front seats and the Com-

and cash girls. There were heads of LaSalle Monroe Street banks, with clerks, stenographers and messen-gers from these same institutions. There were owners and foremen from the industrial district and workers from their plants. There were contractors from the public improve-ments, and laborers off these jobs, white-collar men and blue-shirt men, kneeling side by side, worshipping the same God before the same altar. At 12:35 by the clock on the pulpit front the Communion was over, and a few hundred who probably had to be back at their deaks at 12:46 went out. At 12:40 this congregation of strangers sang together the "O Salutaris," and five minutes later, Benediction over, they raised their voices in the "Te Deum."

HUNGRY BUT HAPPY

Again the doors swung open and the thousands pass out into the rain, to tax cab, limousine, truck, delivery wagon or street car, to resume their work a day life, for the observance of a holyday is not for the driven workers of great cities. Over the Adams, the Jackson, Monroe and Madison Street bridges across the Chicago river to Chicago's heart, the congested loop district, go the men women, lunchless, with their lunch time spent in the worship of their God, and their lunch money spent in carfare or tossed into the contribution box. They face a long, hungry afternoon - but they have done their duty.

A POUND

Every effort is being made to supply the retail dealers with Brown Label "Salada" at the reduced price of 55 cents per pound. However, it will take some little time bafore all have it in stock, in spite of every exertion on the part of the Company, as they have tens of thousands of customers throughout Canada from the Atlantic to the Pacific.

MARRIAGE

MAHONEY WHITTY .- On November 1920, at St. Patricks' Church, Montreal, by Rsv. Father Gerald McShane, Miss Anna Whitty, eldest daughter of the late Patrick and Mrs. establish lasting peace. That must Whitty, to Myles Mahoney, eldest come from the hearts of men. Men son of Mr. and Mrs. Michael Mahoney,

SULLIVAN. - At the residence of her son in law, John Fox, Orgoods Station, Ont., on Sunday, Nov. 7, 1920, Mrs. Patrick Sullivan, aged sixty-six years. May her soul rest in peace. HERRICK. - At Galstin, Oct., on October 27, 1920, Mr. James Herrick. aged ninety four years and ten

months. May his soul rest in peace. Mack .- At Sheridan, Michigan, on Monday, October 25, Mrs. Angus J Mack, daughter of Donald and Chris tena O'Hanley, Parkhill, Ont., aged fifty six years. May her soul rost in peace.

SKIN DEEP PIETY

But there is a piety barely skin deep, exotic and heat-forced, not much inured to sharp breeze or niping frost; not of the outdoor, workvigorous, nor meant for rough usage. And it likes prettiness better than beauty, sentiment more than sense, rhetoric rather than resalve; and the psalms are not much loved by it.
They hardly lend themselves to it though they lend themselves to all that is real, virile and genuine .-John Ayecough.

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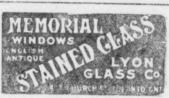
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Holmes, Yorkville Ave." The original of this letter may be seen at W. K. Buckley, Limited, 142 Mutual St., Toronto. Don't allow a cough or cold to linger with you. Away with it! Hail Buckley's Mixture and have cough arrested. This remedy never fails. On every bottle is a guarantee to refund the money if not satisfactory. Delays are dangerous. Order now from your Druggist or by mail from W. K. BUCKLEY, LIMITED, 142 MUTUAL ST., TORONTO. 15 142 MUTUAL ST., TORONTO. 15

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