

**The Catholic Register**

PUBLISHED EVERY THURSDAY BY THE CATHOLIC REGISTER PUBLISHING CO. PATRICK F. CRONIN, Business Manager and Editor.

Subscription: In City, including delivery, \$1.00 per annum. To all outside points, \$1.50 per annum. OFFICES—9 JORDAN ST., TORONTO.

Approved and recommended by the Archbishops, Bishops and Clergy. ADVERTISING RATES: Transient advertisements, 10 cents a line. A liberal discount on contracts. Remittances should be made by Post Office Order, Postal Order, Express Money or by Registered Letter. When changing address, the name of former Post Office should be given. Telephone, Main 489.

THURSDAY, APRIL 30, 1903.

**ST. MICHAEL'S COLLEGE JUBILEE.**

The Basilian Fathers of St. Michael's College are to be congratulated upon the successful celebration of their Golden Jubilee in the City of Toronto. For fifty long years the record of the college tells of much enduring labor. But the work was wisely designed and well done, and it has been blessed with rich results.

The Basilians have ever been recognized as teachers who believe in practical methods and ways. The Apostolic Delegate has taken the earliest occasion to remind the Catholic laity of Ontario of the practical value of St. Michael's affiliation with the state university. His Excellency deserves the thanks not only of the Basilian Fathers, but of all the Catholic people of this Province for his declaration on Tuesday that this affiliation stands for a determination to keep to the front in the march of scientific progress. This is the spirit that has dominated the Basilians of Toronto from the first; this is the spirit that found expression in Rev. Dr. Teefy's fine address in the College Hall on Tuesday evening, when he charged Catholics to cast away indifference to the ever-increasing need of advanced education for laymen as much as for the clergy. Whilst too much can never be said for Catholic education, it is evident that the President of St. Michael's College appreciates the importance of insisting upon all that Catholic education means. Nor is it strange that he should be heard addressing himself in the most vigorous phrases that fell from his lips to the scientific side of the matter.

Dr. Teefy's clarion call to the laity was needed. It is a call that we feel sure will be taken up by the entire body of the clergy. The revival may possibly stir the few who are able to supply the means of endowment which institutions such as St. Michael's stand in sore need of.

The success of the Jubilee is a good augury for the future. Dr. Teefy has well vindicated his pledge to have the handsome new wing in readiness. The task brought him many anxious days and nights, but the addition is now an accomplished fact. More remains to be done, and the President of the College has other plans shaping, we trust, towards like happy achievement.

**ONTARIO CATHOLICS AND DOMINION GOVERNMENT POLICY.**

The Toronto newspapers without exception have approved the appointment of Mr. William Mortimer Clark, K. C., to the position of the Lieutenant-Governorship of the Province of Ontario. The Liberal journals naturally endorsed a prominent action of the Government, and the Conservative organs were surprised, and to some extent pleased because the choice had fallen upon a man who never was a Liberal or a supporter of any Liberal Administration. There has been some little searching after the motive, or into the cause, of the selection. The announcement having been sprung as a surprise upon the public, the speculation was, however, short-lived and sluggish. The appointment had been made and biographical sketches only were in order.

The Toronto Sunday World published one of the many impartially penned newspaper reviews of Mr. Clark's career. We read that:

"Politically, he (Mr. Clark) was a supporter of Dalton McCarthy. During the agitation attending the passing of the Jesuit Estates Bill he was elected vice-president of the Equal Rights Association."

That was all there was to say. It was the first thing remembered by the public in this part of the Dominion. Indeed it was the only public turn that had ever occurred in Mr. Clark's quiet and almost uneventful life. All his years before and since were hung

round with the colorless drapery of chamber law practice. He was content with that. The political issues of the country had no interest for him. Only a credal agitation, a cry against Catholics, could draw him into the arena of strife and range him on any one side or with any active faction. As soon as the turmoil had simmered down and the national interest of progressive politics had been restored to its rightful supremacy, Mr. Clark went back to his chambers. There a Liberal Government has followed him with offers of honors and emoluments the highest in the Province, which he has very promptly accepted. The logical inference to be drawn from the action of the Government is that the brief and restricted influence which Mr. Clark exerted during the "Equal Rights" agitation had been so valuable that no inducement was counted too great to win him back to public life again. But how many Liberals are there who to-day would care to come forward as apologists of the "Equal Rights" agitation? There are some who were in sympathy with it, as some Conservatives were. But the majority of so-called "Equal Rights" were men of the type that cared nothing for the politics of the country, whose business and professional interests were their only care in ordinary times, and who, if they could create a following, would like only to sweep Canadian national aspirations back into the dry and barren bed where the torrent of factionalism flowed in less enlightened days.

It may be considered questionable policy for a Catholic paper to go beyond the line of comment at which the secular press stopped in connection with the career of the new Lieutenant-Governor. And the Register was disposed to let the incident pass without comment of any kind, out of delicacy to the position of a prominent Catholic who had been mentioned as the most likely successor of Sir Oliver Mowat in the Lieutenant-Governor's office. We have since learned that the anticipation of a Catholic appointment had been created by a member of the Cabinet, that the name was given to the newspapers and that next day came the contrast in strong colors. The Register is further informed by Liberals in good standing that the Dominion Cabinet is held under the sway of a small group of Ontario politicians, or rather alleged politicians, most of them ex-A.P.A.'s and now Liberals for revenue only. These worthies have originated a line of policy which, in their imagination at least, is supposed to be potential preparation for the next general election. There is no doubt that Sir Wilfrid Laurier will lead the Liberal forces personally. His name is a power in the land. He is recognized as a statesman. He commands confidence. The people everywhere desire to see and hear him.

Is it not an extraordinary achievement then of the group of revenue Liberals to whom we have alluded that they seem to have convinced the Government that Sir Wilfrid Laurier is its weakest feature in Ontario? This Province went Conservative in the last election, they say, and will go more Conservative in the approaching election unless the Government offers collateral security for the statesmanship of Sir Wilfrid Laurier. The security preferred is the selection of men who have been identified with anti-Catholic cries for the offices of honor and emolument.

The Register could, if it cared to do so, enter into an investigation of recent appointments that would satisfactorily establish a close agreement between the precepts of the legates of A.P.A.ism and the recent practice of the Government at Ottawa. That practice has now become so pronounced that it is full time to take up the discussion of it and canvass its probable effects upon the fortunes of the Liberal party in the Fall. The Register may not be an impartial judge, but it thinks it can name a few of the confidential advisers of the Government in Toronto who have not a particle of public influence here or elsewhere in the Province. The Register also thinks that Sir Wilfrid Laurier is the greatest strength beyond any comparison the Government possesses in Ontario. And again, the Register thinks that any sacrifice of Catholic dignity the Government thinks advisable to make in Ontario for the expected elevation of the old "Equal Rights" element will be only bait thrown away. Your "Equal Rights" in Ontario is in fact and reality a mugwump, who will hold aloof from politics and

nurse some species of grievance against the Government under any given circumstances, unless mollified by an office which he is never slow to accept. In a word the Register wants the Government that it is in danger of putting the election cart to sea on Lake Ontario with a Jonah aboard.

**EDITORIAL NOTES**

The editor of the Register is honored with an invitation to the Dedication Ceremonies of the Louisiana Purchase Centennial Exhibition, at St. Louis, on April 30 and May 1st and 2nd. The form is the most artistic thing of the kind we have ever seen. Some account of the dedication ceremonies appears in another column.

Mr. E. F. Clarke, M.P., in his recent speech against Hon. John Costigan's resolution in favor of Home Rule for Ireland, showed a versatility in the manipulation of figures which ought to qualify him for the position of Finance Minister in some future Administration at Ottawa. He professed on that occasion to speak on behalf of the Irish minority opposed to Home Rule which embraced 1,150,000 out of a population of 4,450,000 in Ireland. In a few sentences further on in the same speech he speaks of a memorial against Home Rule presented by 600,000 representatives of the Church of England in Ireland and 1,100,000 representatives of the Presbyterian, Methodist and other Nonconformist bodies. So it seems the minority grew in a few minutes from 1,150,000 to 1,700,000. No such growing feat as this has been known since the time Sir John Falstaff's two men in buckram grew to eleven. What a treasure such a man as Mr. E. F. Clarke would be as Finance Minister. A surplus of \$50,000 would grow to \$5,000,000 in the course of his budget speech. But what about deficits and national debts? That phase of the subject is too awful to contemplate.

**A MISSION IN ST. PETER'S CHURCH.**

A mission from which excellent results are expected will open in St. Peter's Church, Bathurst street, Toronto, on the morning of Sunday, May 3rd. It will be given by Francis E. Klauder, President of the Redemptorist College of St. Clement, Saratoga Springs, N.Y., and a companion of the same Order. Father Klauder has won a high place in the esteem of the clergy and laity who have been fortunate enough to attend Retreats or Missions conducted by him.

**ST. LOUIS WORLD'S FAIR DEDICATION.**

Cardinal Gibbons Will Deliver the Invocation.

St. Louis, April 27.—A salute of 100 guns will announce to the world at noon, April 30, the close of the first century of an island empire that Napoleon sold for a song. One of the most impressive military spectacles of peaceful times will sweep through the metropolis of the Louisiana domain. The presence of the President of the United States, his Cabinet, Congress and the Supreme Court, at the head of the armed column, is intended to symbolize a government by the people and its achievements.

Estimates by the passenger departments of 29 railways converging at St. Louis, indicate the attendance at the dedication of 250,000 to 300,000 visitors.

National Day falls on April 30. The President dedicates the World's Fair. International Day follows on May 1. Addresses by the French and Spanish ambassadors and a reception to the diplomatic corps are the features. State Day, May 2, concludes the celebration.

Promptly at two o'clock on Dedication Day the vast assembly will be called to order by David R. Francis, President of the Exposition. Cardinal Gibbons, in the scarlet vestments of a prince of the Roman Church, will lend a touch of color to the brilliant scene when he advances to the front of the President's rostrum to deliver the invocation.

**MONTH OF MARY.**

The Sisters of the Precious Blood, Toronto, have published a beautiful devotional manual under the title of "Month of Mary," containing, as the name indicates, practical meditations for each day of the Month of Mary. The work is a translation of the original French edition of the Abbe Berlioux and has been performed by one of the Sisters of the Precious Blood here. To make the manual complete as a prayer book, there has been added an appendix consisting of a Mass in honor of the Blessed Virgin to obtain a good death and prayers in honor of the Precious Blood. The volume has been published with the approbation of the Most Reverend D. O'Connor, Archbishop of Toronto.

**FOURTH GENERAL MEETING OF ST. MICHAEL'S COLLEGE ALUMNI ASSOCIATION**

The fourth general meeting of the above association was held at St. Michael's College on Tuesday, April 28th.

In the absence of the President, Mr. J. J. Foy, Very Rev. J. J. McCann, V.-G., Toronto, presided. In the absence of the Secretary-Treasurer of the Association, D'Arcy Hinds was appointed by the meeting to act as secretary pro tem.

There were present among others the following:

- Mgr. Heenan, R. G. Baigent, Thos. J. Lee, Rev. F. Forster, Dr. J. Amyot, Rev. D. J. Scollard, Rev. J. Kennedy, B. J. Gough, Rev. J. H. Conroy, V.-G., Ogdensburg, N. Y.; Rev. P. Corcoran, Rev. Jas. C. Carberry, Rev. F. F. Collins, Rev. J. W. Dolan, Rev. P. H. McLaughlin, Rev. J. J. Gibbons, Rev. P. J. Coyle, Rev. C. J. Phelan, Rev. M. J. McGuire, Rev. W. J. McCloskey, Rev. P. J. Kiernan, Rev. J. J. Barrett, Louis N. Hayes, Rev. J. J. Feeney, Rev. P. O'Donohoe, Mr. A. Cottam, F. G. Burnett, N. Murphy, K. C., Dean Egan, Judge McCurry, Rev. H. J. Gibney, Rev. G. Northgraves, Bishop O'Connor, Rev. T. E. Finagan, Rev. F. J. O'Sullivan, Rev. A. O'Leary, Rev. J. E. Cronin, Rev. J. J. McEntee, Rev. P. J. Maddigan, Rev. J. E. Clark, Rev. R. O'Brien, Rev. P. J. O'Leary, Rev. J. J. McGrand, Rev. G. E. Doherty, J. J. Daley, Rev. T. Roach, Rev. J. J. Guinane, Mr. Thos. Mulvey, K.C., Very Rev. J. J. McCann, V.-G., D'Arcy Hinds, Edward V. O'Sullivan, Rev. Fr. Gibney.

The minutes of the last general meeting were read and on motion of Rev. Arthur O'Leary, were adopted. The secretary pro tem then read the financial statement for the year 1902-03, showing a balance on hand of \$47.12. This report was received.

The chairman then announced that an election of officers of the Association for the coming year was next in order.

It was moved by Mr. Mulvey, seconded by Mr. Cottam, that His Grace Archbishop O'Connor of Toronto be Honorary President, and that their Lordships Bishop Burke, of Albany, N.Y.; Bishop Dowling, of Hamilton; Bishop O'Connor, of Peterborough, and Bishop McEvay, of London, be Honorary Vice-Presidents. Carried.

It was then moved by Rev. Father Phelan and seconded by His Honor Judge McCurry, that Mr. J. J. Foy be re-appointed President of the Association for the coming year.

On motion of Mr. N. Murphy, the secretary pro tem was directed to cast a ballot, and this having been done the chairman declared Mr. Foy elected as President.

It was then moved by Very Rev. Dean Egan, seconded by Rev. J. J. Guinane, that Very Rev. J. J. McCann, V.-G., Toronto; His Honor Judge McCurry, Parry Sound; Rev. J. J. Barrett, Salem, N.Y.; and Mr. J. P. Murray, of Toronto, be the Vice-Presidents of the Association for the coming year. There being no further nominations for these offices, the chairman declared the nominations closed and instructed the secretary pro tem to cast a ballot in favor of each one. On this having been done, the chairman declared the said gentlemen duly elected as Vice-Presidents for the coming year.

It was then moved by Mr. Louis Hayes, and seconded by Nicholas Murphy, K.C., that the following gentlemen be the council of the Association for the coming year: Rev. J. H. Coty, Hamilton; Rev. P. J. McLaughlin, Saratoga, N.Y.; Rev. W. J. McCloskey, Campbellford; Rev. John Talbot Smith, New York; Mr. J. L. Cosgrave, Toronto; Mr. Thomas Mulvey, K.C., Toronto; Very Rev. Dean Egan, Barrie. There being no other nominations the chairman declared the above-named persons elected upon a ballot having been deposited for each of them respectively by the secretary pro tem.

The following gentlemen were then nominated for the position of Secretary-Treasurer of the Association: Mr. Hugh T. Kelly, by Revs. Fathers Feeney and McCloskey; Mr. E. V. O'Sullivan by Mr. Thos. Mulvey and Dr. Amyot; Mr. D'Arcy Hinds, by Mr. E. V. O'Sullivan and Rev. P. J. McLaughlin; Mr. T. J. Lee, by Bishop O'Connor and Mr. Richard Baigent; Mr. Thomas Mulvey, by Rev. J. J. Barrett and Rev. J. E. Clark.

With the permission of their nominees, Messrs. Mulvey, Hinds and Lee withdrew their names, leaving a contest between Messrs. Kelly and O'Sullivan, there being no further nominations. The chairman appointed Very Rev. Dean Egan and Thomas Mulvey, K.C., to act as scrutineers. The ballots having been cast and counted the scrutineers reported to the chairman, who announced that Mr. Hugh T. Kelly had been elected as secretary-treasurer for the coming year.

Mr. Nicholas Murphy, K.C., gave a notice of motion that he would move at the next meeting of the association an amendment to the constitution rendering it unnecessary that a ballot shall be taken where only one nomination shall be made for an officer or officers of the Association. It was moved by Mr. Louis M. Hayes and seconded by Mr. Andrew

Cottam that a list containing the names and addresses of the members of the Association should be printed. Carried.

It was moved by Rev. J. W. Dolan, of Pittsburgh, Mass., and seconded by Rev. J. H. Conroy, V.-G., of Ogdensburg, N. Y., that in order to promote the general welfare of the college the general council of the alumni appoint members in the several districts distant from this city to form district councils which shall act under the direction of the said general council. Carried.

It was moved by Rev. J. H. Conroy, V.-G., and seconded by Rev. J. C. Carberry, that it is the sense of this meeting that the old students of St. Michael's should equip the science hall of the college with physical and chemical apparatus and that the council of the organization take the necessary steps to carry out this praiseworthy purpose. Carried.

It was moved by Mr. Louis Hayes, seconded by Rev. P. O'Donohoe, that it is the sense of this meeting that the annual meeting of the Association should be held on the 6th of May in each year.

Rt. Rev. Mgr. Heenan then addressed the meeting, relating many interesting facts concerning the history of the college. He suggested that the annual dinner of the Association should be held outside the college and that it might be a good idea to hold the general meeting occasionally at other points than the city of Toronto.

Fees to the amount of forty-one dollars were received at the meeting.

A vote of thanks was tendered to the chairman and secretary of the meeting and also to the officers of the Association for the past year.

The following gentlemen paid in their membership fees: One year: Father R. O'Brien, Judge McCurry, Very Rev. J. J. McCann, Very Rev. Dean Egan, Nicholas Murphy, K.C., Mr. B. J. Gough, Rev. T. F. Collins, Rev. P. J. O'Leary, Rev. C. J. Phelan, Mr. F. E. Burdette, Rev. J. J. Feeney, Mr. Andrew Cottam, Rev. J. C. Carberry, Rev. W. J. McCloskey, Rev. J. G. Clark, Rev. P. J. Maddigan, Rev. J. H. Coty, Rev. J. H. Conroy, Mgr. Heenan, Rev. T. Roach, Mr. E. V. O'Sullivan, Rev. J. W. Dolan, Rev. J. J. Gibbons, Rev. F. J. O'Sullivan, D'Arcy Hinds, Rev. J. J. Guinane, Dr. Amyot, Rev. Arthur O'Leary, Mr. R. G. Baigent, Rev. T. E. Finnegan, Bishop O'Connor, Mr. T. J. Lee, Two years, Rev. D. J. Scollard, Rev. P. J. McLaughlin, Rev. P. O'Donohoe, Rev. M. J. McGuire.

The secretary-treasurer pro tem, having drawn the meeting's attention to the fact that some one present had handed in one dollar fee without having given in their name, there having been received at the meeting the sum of \$41 with an accompanying list of names which would only account for the sum of \$40, the meeting then adjourned.

**THE TRUTH ABOUT GALILEO.**

(From The New York Sun.)

To the Editor of The Sun.—Sir: In your paper of yesterday a correspondent charges me with "Jesuitically" avoiding the real issue in the case of Galileo. Now before educated man No. 1 states that educated man No. 2 has made such a mistake, educated man No. 1 should, I fancy, have found out just what the actual issue was.

There was no question in this case of the infallibility of the Church, there was no question of the condemnation of the heliocentric system, which every educated man knows to have been a fact. The question before me was to explain this fact, that whereas Nicholas of Cusa, who, more than a century before Galileo, taught the movement of the earth, was not condemned but honored and made a Cardinal of the Church; and whereas Copernicus, who gave his name to the system, was a Catholic priest and was not condemned; and whereas the Protestant Kepler, who also taught the Copernican System and was persecuted for so teaching by his Protestant brethren of Gtaz, and by the Catholic college of Graz, and was offered a chair in the University of Padua by Catholic Venice, the exact question, I say, was to explain how, in spite of all this approbation of the heliocentric system, still, as defended by Galileo, it was condemned.

The only explanation that an educated man can find is in the different methods of defence. The scientists, before Galileo, defended the system as a hypothesis, on strictly scientific principles, and they were honored; Galileo insisted on dragging the Bible into the discussion and he was condemned.

The Church did great good to science by forcing scientists to find sound scientific reasons for the system. Every educated man now admits that Galileo never proved his thesis; in his case it was merely a happy guess. Thus in his time the movement of the earth around the sun, as a thesis, was false, because not proved. Even the moral and the civil law allow a criminal to say, "I am not guilty," because he is not yet proved guilty. So Galileo's statement was scientifically not true, because it was not then proved true. This looks like a fair statement without any "Jesuitical" appendix.

WM. O'BRIEN PARDOW, S. J., New York.

**THE HOME SAVINGS & LOAN COMPANY LIMITED**

IN BUSINESS AS A SAVINGS BANK AND LOAN CO. SINCE 1854.

78 CHURCH STREET

Assets, \$3,000,000.00.

3 1/2% Interest Allowed on Deposits from Twenty Cents Upwards. WITHDRAWABLE BY CHECKS.

Open every Saturday night from 7:00 to 9:00 o'clock

OFFICE HOURS:—9:00 a.m. to 4 p.m. SATURDAYS:—9:00 a.m. to 1 p.m.

JAMES MASON, Managing Director.

**Separate Schools, Guelph**

Guelph, April 26.—The pupils of St. Agnes and St. Stanislaus Schools held their annual fete this morning in honor of Rev. Father Geo. B. Kenny, whose fete day it is. After assembling at the usual time, the scholars at 9.30 marched into the basement of the church, and took seats provided for them. The basement was prettily decorated with flowering and foliage plants, flags and bunting. On the platform at the end were seated Rev. Fathers Kenny, O'Loane and Rotto, the Mother Superior and several of the teaching sisters, and several of the trustees and their wives, while others of the sisters were seated on chairs at the side of the platform.

After the "Hymn to St. George" had been sung by the children, the presentation of the addresses of Father Kenny by the children took place. The address from the girls was read by Miss Nettie Steffer, and was as follows:

Dear Reverend Father Kenny:

Into the ocean of time another year freighted with the joys and sorrows of our school life, has passed, bringing us once more to that anniversary so dear to the hearts of the pupils of St. Agnes, our reverend pastor's patronal feast day. Would that our voice could give utterance to the feelings of our hearts as we gather around you to-day, dear reverend father, to express our loving gratitude for your many and oft-repeated kindnesses, also to thank our Father in Heaven for sparing you to us to make glad our hearts as we utter "Many Happy Returns of the Day," laden each recurring year with choicest graces. That the happiness which is ours of gathering around you on this occasion, to express our loving gratitude, may be our privilege on many a feast of St. George is our heart-felt prayer, and, when the eternal festival dawns, may the brightest gems in the crown awaiting you, who have guided and instructed us with so much tenderness and zeal be

Your devoted children of St. Agnes School.

At the close of the address Eleanor Brooks and Aileen McGinnis presented Father Kenny with a beautiful bouquet.

The following address from the boys of St. Stanislaus School was read by Master Charles McTague: Rev. G. B. Kenny, S.J.:

Reverend and Very Dear Father—Your fond children of St. Stanislaus, assembled here this morning—the feast of your holy patron—to offer you our loving feelings and to acknowledge in our own small way the great debt of gratitude we owe you, who have always been to us the kindest and best of friends.

Although at times, dear father, our boyish thoughtlessness is trying, and our boyish pranks ill-timed, yet your unvarying patience and gentle kindness make us almost proud of our faults, since they seem to bring us nearer to the kind heart of our good father.

Each year, dear father, as we look forward to this happy day, we realize, too clearly, that in a short time—a very short time—our school days at St. Stanislaus will be over, and we shall have to pass from your loving, watchful care to take our places in the world, but we feel sure, dear father, that the memory of your goodness will always remain with us, as a guiding light to brighten our way.

Again offering you our festal greetings, we remain, dear father, your devoted children of St. Stanislaus school.

At the conclusion of the address a handsome bouquet was presented to Father Kenny by Clayton Pennylegion and Jack Cartledge.

After a chorus by the children, "Cheering and Bright," Rev. Father Kenny made a short reply to the addresses, thanking the children for their good wishes and expressing to them his hopes for their success during the year to come.

The chairman of the board of trustees also spoke briefly, and made the welcome announcement that the children would be granted a holiday for the balance of the day.

The trustees present were Messrs. J. E. McElberry, F. Nunan, James Ryan, M. Cheevers, J. S. McTague and M. J. O'Donohoe. The scholars numbered about four hundred.

**MGR. O'CONNELL INSTALLED AS RECTOR.**

Washington, April 23.—Mgr. Denis J. O'Connell was installed yesterday, as rector of the Catholic University of America. In compliance with the expressed desire of Mgr. O'Connell, who is a man of modest tastes, the ceremony was of the simplest character.

Bishop Conaty read the brief from Rome appointing Mgr. O'Connell rector. He then welcomed his successor to his new field of work. Cardinal Gibbons, as chancellor, then declared Mgr. O'Connell rector of the University. In doing so he referred to the general expressions of confidence with which Mgr. O'Connell's appointment was received and ardent hopes for his success as rector.

Mgr. O'Connell, after thanking the trustees for the interest manifested by them, assured them that he would work for the best interests and development of the University in all seasons. He commended the work of the retiring rector and wished him Godspeed in his new work as Bishop of Los Angeles.

A dinner was tendered to the retiring rector at Caldwell Hall to-day by the professors and students of the University. Bishop Conaty will probably leave Washington on Saturday for a short period of rest and recuperation in Worcester, Mass., and will report at his new diocese of Los Angeles about May 10.

**BIGOTRY IN THE STATEHOOD QUESTION.**

Charles F. Lummis, the brilliant editor of Out West, is a firm believer in the eligibility for Statehood of New Mexico and Arizona. Mr. Lummis is not a Catholic, and this fact gives added weight to a declaration in the latest issue of his magazine that anti-Catholic bigotry is one of the reasons why the admission of these two territories into the Union of States is denied; though he says that, this year, the opposition was smart enough to make no open admission of this fact. He writes:

"But this is one of the real grounds of the opposition. It is a new form and application of that un-American and unmanly proscription which had its fair trial in the United States, and was heard to its last gasp, and was condemned by the American people, and buried and damned so deep that even its zealots dare not resurrect or confess it. The American principle is that a man may believe any creed he likes so long as he really believes and lives up to something; and that the standard of his usefulness as a citizen is measured not by his denomination, but by his personal character. Certainly, under this standard, the people of the two Territories can afford comparison with any Eastern State."

A MEDICINE FOR THE MINER'S PACK.—Prospectors and others going into the mining regions where doctors are few and drug stores not at all, should provide themselves with a supply of Dr. Thomas' Electric Oil. It will offset the effects of exposure, reduce sprains, and when taken internally will prevent and cure colds and sore throat, and as a lubricant will keep the muscles in good condition.

**The Metropolitan Bank**

Capital - \$1,000,000  
Reserve - \$1,000,000

A General Banking Business transacted in our Savings Bank Department interest is allowed on the Daily Balance.

Branches in Toronto  
Cor. College and Bathurst Sts.  
" Dundas and Arthur Sts.  
" Queen and McCowen Sts.  
7 & 9 King St. East. (Head Office)

F. W. BAILLIE, General Mgr.  
W. D. ROSS, Assistant General Mgr.

**My Valet**

30 Adelaide St. W. Phone Main 3074

**DRESS SUITS TO RENT**

Pressing, Repairing, Cleaning and Dyeing. Goods called for and returned to any part of city.